SUNDAY SERVICES.

Elder George Bywater and President Angus M. Cannon are the Speakers.

Religious services were held at the Tabernacle, Salt Lake City, Sunday, November 8th, 1891, commencing at 2 p. m., President Angus M. Cannon presiding.

The choir sang the hymn commencing:

> [illegible]

Prayer was offered by Bishop Wm. B. Preston.

The choir sang:

> [illegible]

The Priesthood of the Sixth Ward officiated in the administration of the Sacrament.

ELDER GEORGE BYWATER

then addressed the congregation. He asked the Saints to sustain him by their faith and prayers in order that he might be able to speak in accordance with the will and mind of the Lord. He knew of no people who preferred to be guided by the inspiration of the Holy Spirit in the same way as the Latter-day Saints do. But in making this statement he did not wish to be understood as saying that there are no people who profess not to be in need of that guidance. But he would say that the Latter-day Saints who have received the revelations of a new dispensation are under great obligation both to each other and to God, our Father. This age is noted for its indifference to divine revelations. It is an age in which by the aid of God much light has been shed on the human race. It is an age of invention. There is a marching onward towards a more grand and magnificent end of man's existence than has been formerly dreamed of by human mind. And this is due to Christianity. But this divine power has not obtained dominancy over the popular masses. It has not helped them to rule their passions, and control their vices, although it has found its way from century to century to the people, rolling on indestructible and, like its Author, unchangeable. To the existence and spread of these principles may be attributed the fact that men were, in a measure, prepared to receive the Gospel when restored after an interval of 1500 years.

The speaker, in reviewing the history of mankind remarked that always when principles of truth were expounded, some people were found willing to accept them with avidity. They have felt that the truths they received were not new to them. They seemed part of them—something they had known previously, but forgotten again. And when the Priesthood was restored, they felt that the day had dawned. The sacred records became plain to them, inspiring their souls with the feeling that the word of God endureth forever.

It has ceased to be a marvel to them, why Joseph Smith should be called to do the work he did, because they feel that this Gospel is the same which was preached, in previous historic ages, and that it is what was our eternal inheritance in a previous existence. Hence we do not marvel at these things, as those do who do not accept them as eternal truths. The speaker had often wondered at the dense ignorance and darkness that rule in this world of boasted science and intelligence.

There are but few thinking men or women who some time or other have not asked themselves the questions, Who am I? What am I? Whither am I going? Or the questions may have taken a more general form, Whence are all things and whither are they tending? The fact that we exist this very instant is a sure proof that we must have existed a previous instant, and this reasoning takes us back to the origin of all things and leads us to the conclusion that we are the offspring of the Supreme Being, a view which is corroborated by Holy Writ, which declares, "Ye are gods, to whom the word of God came."

Many people have an idea that man's mission is two-fold—first temporal, and second spiritual; and that a broad line of demarcation is to be drawn between the two. A man inspired of God has said: "Fear God and keep His commandments, for that is the whole duty of man." The labor comprehended in keeping God's commandments is evidently all that a man can do. The line is thus swept away. Those who think that to give attention to temporal matters is not to keep God's commandments are mistaken. All things were first created spiritually, and divine revelations inculcate to serve God in all things—in agriculture, architecture, the forming of governments, the study of the sciences, etc. All things are included, and there are no truths, nothing good of which God is not the originator.

The speaker did not wish to depreciate anything of that which God has created. We have received the fulness of the Gospel of Jesus Christ. There was a long time when the truth did not shine. But that period has passed. But while it lasted men groped in traditional darkness, inventing to themselves new systems of theology, but without success, and now the Christian world is in confusion, fulfilling the word of prophecy, spoken concerning these things centuries ago. The speaker did not mention this, so as to censure his fellow men or to find fault with them. Christ declares that this is the condemnation that men, when the light had come, preferred darkness to light, because their deeds were evil. People who are honestly striving to conform with the will of God, according to the light they have, will always have a certain measure of inspiration whereby they will be led onward. They will never be left to go astray, if they are willing to listen to the still, small voice whispering in their souls.

The speaker felt grateful for living in an age and dispensation foretold by the prophets—an age in which God has commenced to set up His government among the children of men. We have lived to see the fall, long ago, of the great kingdoms which once were the centers of the civilization of the world. The Babylonian kingdom, the Medo-Persian, the Grecian power fell. The Roman was divided and subdivided, and the promise is given that in the days of these kingdoms, God would establish a power that should stand for ever and ever. This is glorious to contemplate to those who believe in His word. We know the promises to be true. What He said, anciently, of Babylon, Nineveh, Tyre, the cities of the plain, came true, every word. There is, therefore, abundant reason for the belief that what He has said concerning these last days will also come literally true, in every particular.

The speaker expressed the hope that the Saints of God might be able to live according to the light of inspiration, that they might be directed right in all things and be preserved from falling into the pit where so many before them have perished. He also hoped that we may be instrumental in the hands of God to fulfil His plans and designs, and thus, finally, become of one heart and one mind and enter the kingdom of our God.

PRESIDENT ANGUS M. CANNON

was the next speaker. Referring to the prophecy by Malachi: "Behold, I will send you Elijah the prophet before the coming of the great and dreadful day of the Lord: and he shall turn the heart of the fathers to the children, and the heart of the children to their fathers, lest I come and smite the earth with a curse," the speaker said, this prophecy has been fulfilled in our day. God has revealed Himself to Joseph the Prophet. Christ appeared and instructed him in divine things. John the Baptist was sent to confirm on the head of the youthful seer the Aaronic Priesthood, which should never be taken away until the sons of Levi do offer an offering unto the Lord in righteousness. Then Peter, James and John appeared confirming the authority on him to preach the Gospel in its fulness and to administer in the ordinances thereof. The Prophet Elijah came and restored the keys of turning the hearts of the children to the fathers and the fathers to the children. Parley P. Pratt said before his death that he never rejoiced in any principle so much as in this; he felt happy to think that he should enjoy the society of his father and mother and ancestors and his wife and children, and enjoy the communion with God. Now, we all have these privileges, if we live in accordance with the light of the Gospel. Let our ears be open to the cries of the needy; let us love the country God has given us as our inheritance and cherish and sustain our wives and families as parts of ourselves. Remember that what riches we have we ought to hold only as stewards, and glorify God in our hearts and souls. We should not live as if there were no God in existence. Have not our fathers and mothers forsaken everything in order to come out here and serve God? Can we forget the promises made to us? There is not a man who has obtained a wife in the everlasting covenant who has not promised to educate his children in the fear of the Lord. Can we then set an example before our children worthy of imitation? All who have received divine instructions from God are in danger if they forget the obligations those instructions involve.

Every family has a head, and the windows of heaven are open to his view that he may know the will and mind of the Lord, and be in a position to bless his wife and children. Let them go wherever they may, if the parents are faithful, they will finally be restored and numbered among the glorified.

The choir sang the anthem:

> [illegible]

Benediction was pronounced by Patriarch John Smith.

USE HOME MANUFACTURED ARTICLES.

An Appeal to the People of the Territory, Issued by the Chamber of Commerce.

The following stirring appeal to the people of Utah, to use home manufactured articles so far as possible, has been issued by the Chamber of Commerce:

With the completion of the Utah sugar works and a number of other home industries fairly inaugurated this season, not forgetting to mention those which for a number of years have existed in our city and Territory, it is meet and proper to call the attention of the people to the fact, that whenever it is possible to purchase an article made in this Territory, that it should be the pride of every citizen to do so.

Every dollar retained in this Territory, is simply a dollar added to the wealth of the people. As long as that dollar is retained here, it can be kept in circulation, changing from hand to hand innumerable times. It is paid out of labor, from there it passes into the hands of the merchant and is transferred from the merchant to the manufacturer, and again paid out by the manufacturer to the laborer employed and thus it can continue ad infinitum, benefiting everybody to an almost unlimited extent. Once the dollar leaves the boundaries of the Territory, it goes out as a tribute paid to a great extent, to foreign industry or to foreign capital.

I appeal in particular to the ladies. While men can earn the money, it is to the greatest extent paid out by the ladies for articles consumed in their homes.

It is said that comparisons to a great extent are odious, but while visiting other cities in the East and particularly the city of Denver, it was indeed a pleasure to notice with what pride and satisfaction the ladies of Denver dwelled upon their home industries. In conversation with some of them, the statement was made in the most fervent and enthusiastic manner: "We make it our business to call for everything manufactured in our city, and in this State, and if we find that the merchants are not inclined to furnish home manufactured goods, we go where we can get them."

The World's Columbian Fair is rapidly approaching. Utah should make as fair a showing there as the natural resources and other advantages warrant.

In a few days the Chamber of Commerce will call a meeting of all the manufacturers of this city and of Utah for the purpose of obtaining from them a complete list of everything manufactured here. Every help will be furnished with one of these lists, and it will rest with them to demonstrate how much interest they take in home industries and how far they will go to help to build up the industries in their own midst, in preference to helping those living far away from us, whose interest in us possibly extends to the extent of the hundred dollars they can get out of us annually, and who would discard us in the same manner as a squeezed out lemon is thrown away which has ceased to give forth its invigorating juice.

Had it been possible for the people of Nevada, twenty-five years ago, to have passed a law compelling those who took the unbounded wealth from its mountains to devote therefrom one-tenth of the product annually to the establishment of some home industry, it would today be in the same position in which the people of European mining countries are who, in addition to their mining industries, have other large manufacturing plants supporting the increasing population, and thereby drawing the wealth of other nations to them.

The object lesson which this State furnishes to us should be a guide to all who have the interest of this country at heart, and it was with this object in view that the board of directors of the chamber of commerce suggested the address of this appeal to the thinking men and women of Utah. FRED SIMON,

President Chamber of Commerce.

H. V. MEARS, Secretary.

Priesthood Meeting.

The Priesthood of the Salt Lake Stake of Zion convened in the Assembly Hall on Saturday, November 7th, at 11 a. m., President Angus M. Cannon presiding.

There were present on the stand Apostle Abraham H. Cannon, all the members of the Presidency of the Stake, and other prominent Elders.

The meeting commenced with singing and prayer, after which the roll was called showing a large attendance of the presiding officers of the wards, quorums of Elders, etc. There were only two wards out of the whole number (forty-four), not properly represented.

Fifteen young men received certificates authorizing their ordination to the office of an Elder.

Counselor John Gabbott of the Farmers Ward bishopric, and Bishop Isaac Barton were called upon to give a report of their districts.

They stated that the people as a rule, were striving to live their religion, to do all that the Gospel enjoined upon them but they were not holding meetings at present as the Nineteenth Ward house is not completed and the Farmers Ward house though finished is not paid for.

President Angus M. Cannon read a letter from Sister Emeline B. Wells regarding a grand ball to be given at the Theatre on Friday, November 20th, 1891, in aid of the Deseret Hospital, and the co-operation of the people generally was solicited. Brother Cannon urged the brethren to sustain this noble and worthy institution, and encourage the directors and all engaged in it, and requested the Bishops to use their influence in the disposal of tickets for the entertainment.

President Charles W. Penrose made some remarks on the great first commandment and urged that all the marriageable men in Israel enter into the holy order of matrimony, and take upon themselves its sacred obligations. He saved the Bishops and influential Elders to encourage wedlock, referred to existing conditions and the need of the young men to marry the daughters of Zion, and showed the evils that result from neglect of this duty and of marriages between persons not of the same faith.

PRESIDENT JOSEPH E. TAYLOR

said he attended the Sunday School Union meeting of this Stake recently, and there learned, with regret, that only seventy-five per cent of the children of the Saints in this Stake were enrolled on the Sabbath School records, with an average attendance of this number of only fifty per cent. There was a great work for the visiting Priests and Teachers to awaken interest in the hearts of parents neglectful of sending the children regularly to the Sabbath Schools of the Saints.

ELDER JOHN T. CAINE

spoke for a short time on the issues of the day, and reminded the brethren while differing as to politics, it would be very unbecoming to condescend to personal abuse or to indulge in personal animosities on that account, we should always remember that we are brethren, and that each man is free to hold his individual convictions on those matters as they should.

PRESIDENT A. M. CANNON

counselled the brethren to exhaust every means possible in the Church to collect debts before having recourse to the law for this purpose. He called upon the Bishops to solicit free will offerings from the people to finish the Salt Lake Temple, which was heartily endorsed by unanimous vote of the meeting.

APOSTLE ABRAHAM H. CANNON

endorsed the remarks made by the previous speakers, spoke of the charity mentioned in holy writ, and advised the Saints to cultivate this spirit, reminded the Bishops that it was an imperative duty devolving upon them to visit the widow and orphan and the poor, and minister to them words of comfort and consolation, in addition to providing them with the temporal things of the earth. Kind words were frequently of more value than alms, and it was the duty of every Bishop to become familiar with the condition of every one under his care.

Adjourned until the first Saturday in December, at 11 a.m.

Benediction by Elder Wm. C. Dunbar.

About Your Health.

Take care of your health, but do not take care of it too much. Just enough. Because winter is coming do not swathe yourself in flannels till life becomes a burden to you, and you feel like an Eskimo eating a tallow candle in his snow hut.

If you want to sleep well, Dr. Edward Smith says you should do your severest work in the early part of the day and get plenty of sleep before midnight. No man has a right to work more hours than will leave him time for rest and amusement. More than this is slow suicide, and he who would get through the world at his best must divide his time between work and play. The [illegible] [illegible]

[illegible]

A Good Round Sum.

In the Jewel House of the Tower of London is a book bound in gold and emerald clasped with a ruby. On one side is a cross of diamonds with other diamonds around it. On the other a flower de luce in diamonds and the arms of England. The book is enriched with small rubies and emeralds. —St. Nicholas.

[illegible] Electricity.

[illegible]

In Paris, [illegible] [illegible] [illegible]

The compressed air is used for many things. In one place a twelve horse power motor is doing the work of a twenty-five horse power motor instead of steam. In another it served for refrigerating purposes, performing its task perfectly and cheaply. By its means [illegible] clocks in Paris all strike the time at the same instant, street cars are propelled without the use of either horse or electricity, cheaply, safely and [illegible]. [illegible] Compressed air [illegible] figures in [illegible] [illegible] electric lights. Paris seems to be going wild over it and expects to see the wonders it will work.

[illegible]

The Chinese value a pair of boots which have been worn by an upright magistrate, and the custom of wishing a friend a "happy foot" is [illegible] all through Europe. The putting of the left shoe on the right foot, putting it on [illegible] [illegible] bottoms are all bad signs. A Yorkshire man will spit in his right shoe before putting it on, when going out on important business, to bring luck, and many an English girl has been known to hang her [illegible] of the window on St. Valentine's night for luck. —[illegible]

NOTICE REGARDING NEGLECT TO REPORT DISEASES SUBJECT TO QUARANTINE.

Attention is hereby called to the following Rules of the Board of Health, and request is made that all persons interested in the suppression and prevention of disease, kindly report to the Health Authorities any cases whatever of contagious or infectious diseases coming to their knowledge. I wish also to state, in view of false rumors which have come to me, that there is no reason why any of the schools of the city should be closed, there being at the present time very few cases under quarantine restriction.

LOUIS HALL,
Health Commissioner.

Rules Approved by Board of Health, August 8th, 1892.

QUARANTINE RULES.

RULE I. It shall be the duty of all physicians to report immediately to the Board of Health all cases of Diphtheria, Small Pox and Scarlet Fever.

RULE II. The place wherein any person or persons are located having any of the diseases mentioned in Rule I. shall have displayed thereon a Yellow Flag, upon which is printed, in plain black letters, the name of the disease which therein exists.

RULE III. It shall be unlawful for any person or persons to remove or interfere, in any way, with said flag without permission from Health Commissioner.

RULE IV. No person who is or has been affected with any of the diseases named in Rule I. shall be permitted to leave the house in which he or she resides, or lodges, without a permit from the Board of Health, to be issued on receipt of a certificate from the attending physician that all danger of communicating the disease has passed; and no person residing or lodging in a house wherein such a disease is present shall attend school, church or other public place, without permission from the Board of Health.

Extract from Health Ordinance Among the [illegible]

"SECTION 16. That any person who violates, disobeys, omits, neglects or refuses to comply with, or resists any of the rules, orders, proclamations or sanitary regulations of the Board of Health, Health Commissioner or Mayor, or who [illegible] [illegible] [illegible] of said Board of Health, Health Commissioner or Mayor, shall, upon conviction, be fined in a sum not less than Five (5.00) Dollars, nor more than One Hundred (100.00) Dollars."

It Should be in Every House.

J. B. Wilson, 371 Clay St., Sharpsburg, Pa., says he will not be without Dr. King's New Discovery for Consumption, Coughs and Colds, that it cured his wife who was threatened with Pneumonia after an attack of "La Grippe," when various other remedies and several physicians had done her no good. Robert Barber, of Cooksport, Pa., claims Dr. King's New Discovery has done him more good than anything he ever used for Lung Trouble. Nothing like it. Try it. Free Trial bottles at A. C. Smith & Co's Drug Store. Large bottles 50c and $1.00.

Worth of a Trial.

If you are troubled with rheumatism or a lame back, bind on over the seat of pain a piece of flannel dampened with Chamberlain's Pain Balm. You will be surprised at the prompt relief it affords. 50 cent bottles for sale by Z. C. M. I. Drug Store. d

"My Daughter's Life

Was saved by Hood's Sarsaparilla," says Mr. D. H. Jones of Alna, Maine. "She had seven running sores in different places on her body, but on giving her Hood's Sarsaparilla there was marked improvement and now she is well, strong and healthy."

Hood's Pills cure Constipation by restoring the peristaltic action of the alimentary canal. They are the best family cathartic. 2

"Dr. Hall's Health Pamphlet" ought to be in the possession of every family who values good health. George Goddard Agent. 2

There is None Better.

Dr. B. L. St. John, of Rowland, Putnam county, Missouri, takes special pleasure in recommending Chamberlain's Cough Remedy, because he knows it to be reliable. He has used it in his practice for several years, and says there is none better. It is especially valuable for croup and as a preventive and cure for croup. This most excellent medicine is for sale by Z. C. M. I. Drug Store. ds

FOR FURNITURE
Carpets, Wall Paper, Upholstery, Curtains, Poles, Shades, etc., call on
NEVE & CHILD,
41 E. First South.

GET a Silver Tea set on the Weekly Ten Per Cent Installment plan, at I. Hollander's Jewelry Store, 119 Main Street. d1m

[illegible]

Bucklen's Arnica Salve.

THE BEST SALVE in the world for Cuts, Bruises, Sores, Ulcers, Salt Rheum, Fever Sores, Tetter, Chapped Hands, Chilblains, Corns and all Skin Eruptions, and positively cures Piles, or no pay required. It is guaranteed to give perfect satisfaction, or money refunded. Price 25 cents per box. For sale by A. C. Smith & Co.

Are Your Children Subject to Croup?

As a preventive and cure for croup, Chamberlain's Cough Remedy has no rival. It is, in fact, the only remedy that can always be depended upon and that is pleasant and safe to take. There is not the least danger in giving it to children, as it contains no injurious substance. For sale at 50 cents per bottle by Z. C. M. I. Drug Store. ds

A Favorite Remedy.

Chamberlain's Cough Remedy is a favorite during the winter months on account of its great success in the cure of colds. There is nothing that will loosen a severe cold so quickly, or so promptly relieve the lungs. Then it counteracts any tendency towards pneumonia. It is pleasant and safe to take, and fully worthy of its popularity. For sale by Z. C. M. I. Drug Store. ds

AMUSEMENTS.

SALT LAKE THEATRE.
CHAS. S. BURTON, Manager.

ONE NIGHT ONLY!
TUESDAY, NOV. 10th.
THE GREAT
LILLIAN .·. LEWIS.
IN
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STAR CAST, including
Edmund Collier, Louise Pomeroy,
Arthur Elliott, Walter Eytinge.

ACT I. The Mirror Saloon. ACT II. The Board of Trade.
ACT III. The Assassination. ACT IV. The Pardon.

NEXT ATTRACTION
AMERICAN EXTRAVAGANZA COMPANY.
"S-I-N-B-A-D!"

SALT LAKE THEATRE.
CHAS. S. BURTON, Manager.
FOUR NIGHTS AND SATURDAY MATINEE
WEDNESDAY, Nov. 11.
AMERICAN EXTRAVAGANZA COMPANY.
SINBAD;
OR
"THE MAID OF BALSORA."
[illegible] DAVID HENDERSON.
50—IN THE COMPANY—50
SEE
HEAR
ALL THE OLD FAVORITES.

WONDERLAND
TONY.
2—GRAND STAGE SHOWS—2
10c.—ADMISSION—10c.

WANTED.

A GOOD, [illegible]

2 [illegible] SALESMEN OR CANVASSERS. [illegible]

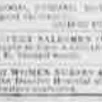
TWO WOMEN NURSES ARE WANTED AT [illegible]

LOST.

LAST THURSDAY, ON OR NEAR MAIN Street, [illegible]

FOR SALE.

ONE [illegible]



SETS OF TEETH $8.00. TEETH FILLED 50c.
EXPERT DENTAL COMPANY.
Sets of Teeth, - - - $8.00
Teeth Filled, - - - 50
Teeth Extracted, - - - 25
Teeth Cleaned, - - - $1.00
Teeth Extracted Absolutely without Pain
OFFICE IN CENTRAL BLOCK,
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26, 28, 30 and 32 EAST FIRST SOUTH ST.,

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See Our Prices on Wraps.

Cloth Wraps,	$3.25,	worth	$7.50
Cloth Jackets,	4.50,		8.75
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Cloth Ulsters,	4.75,		9.00
Plush Capes,	9.75,		21.00
Plush Wraps,	9.75,		20.00
Plush Jackets,	16.50,		30.00
Silk Wraps (Fur Trimmed),	$4.75,		$15.00

Infants' Cloaks, Children's Cloaks, Misses' Cloaks,

ALL DOWN! ALL DOWN!

A Tremendous Slaughter of NEWMARKETS, Ladies' and Misses'.

SHAWLS!! SHAWLS!!!

THREE PRICES.

Beaver Shawls,	$5.75,	worth	$8.50
" "	7.50,	"	12.50
" "	8.75,	"	15.00

50 Pieces SILK PLUSH at - 45c.
50 " Fancy Velvet, - 45c.
100 " Plain Velvets, $1.00 yd., worth $1.50

Silks! Silks! Silks!

EVENING SHADES, WHITE, CREAM, PINK, BLUE AND ALL DELICATE SHADES.

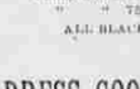
$1.00 Goods for - - 45c. per yard

Fancy Silks, 45c., worth - - - $1.25
" " 75c., " - - - - 1.50

ALL BLACK SILKS AT THE LOWEST NOTCH.

DRESS GOODS! DRESS GOODS!

100 pieces Wool Plaids at 75c. yard, worth - $1.25.
100 pieces Plaids and Stripes, at 45c., - worth 75c.



We must turn these desirable goods into money at once, and the purchasing public can now reap the great advantages we are compelled to offer.

CALL EARLY AND WE'LL SUPPLY YOUR WANTS FROM ALL DEPARTMENTS AT BEDROCK PRICES.

R. K. THOMAS.