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SOUL MUSIC.

'Tis not when life looks fairest to our eyes,
When cloudless shines the blue of summer
skies,
When happiness doth fill our cup with joy,
And with its sweetness all our senses cloy,
And we in deep content our slumber take,
The human soul doth rouse itself and wake,
'Tis not when all our friends do praise and
cheer,
When parents, children, lovers, all are
near,
When blithe and gay we dance and sing
and laugh,
And greedily the cup of pleasure quaff,
When peaceful down life's stream we glide
along,
The human soul doth find its voice for song.
But, when life's bitter storms hath washed
us o'er,
And heart-wrecked tossed us fainting on
the shore,
When all our hopes have long to ashes
burned,
And we're in sorrow's school its lesson
learned,
When blindly groping we the way do seek,
'Tis then the human soul doth wake and
speak.
And, with its heart-strings tuned to sor-
row's lay,
The God-sent strains the saddest music
play.
And with its solemn chants so low and
sweet
The soul lies prostrate at its Savior's feet;
And, bending low in tenderness and love,
The bruised heart is taught to look above.
'Tis then the soul is fitted for its work,
And blossoms burst where only seeds did
lark.
And glorious music, grand and pure and
high,
In triumph swells its cadence to the sky.
Dost think the price too dear, too sad the
goal,
To learn to sing the music of the soul?

THE LATE ANSON CALL.

It has already been announced in these columns that Elder Anson Call, Counselor in the Presidency of the Davis Stake of Zion, died at his residence on Sunday evening, Aug. 31st, at 40 minutes past 7 p.m. Having procured the necessary data, we are enabled to present the following biographical sketch, for

which we are indebted to Brother George A. Lincoln:

Anson Call was born in the town of Fletcher, Franklin County, Vermont, May 13th, 1810. He was the son of Cyril and Sally Tiffany Call. The father was born in Woodstock, Windsor County, Vermont, June 29th, 1785. Joseph Call, the grandfather of Anson, was born in Oxford, Worcester County, Massachusetts, in 1746. John, the great grandfather of Anson, was also of New England birth; thus the family is known to ante-date the struggle of the American colonies for liberty for two generations.

The ancestors of Brother Call served in the Indian wars of the colonies and the brother of his great grandfather fell on the plains of Abraham, in the contest for the possession of Quebec between the French under Montcalm and the colonial army under General Wolf. His grandfather, Joseph Call, was in the battle of Bunker Hill, and afterwards served under General Washington. Thus in his veins was mingled the blood of the Teuton with that of an old New England family.

At the age of seven years the deceased, with his parents, moved to Geauga (now Lake County), Ohio. The county being new, Anson had only limited opportunities for attending school; besides, the family was much afflicted with sickness, which reduced them to low circumstances financially. Fortunately for Anson, the environment of boyhood and youth developed habits of industry and self-reliance. October 3rd, 1833, in the town of Madison, Geauga County, Ohio, he married Miss Mary Flint, daughter of Rufus and Hannah Haws Flint. She was born March 27th, 1812, in the town of Braintree, Orange County, Vermont.

He gathered with the Saints at Kirtland, Ohio, and shortly after was baptized by William Smith, brother of the Prophet. On the 21st day of May, 1836, he was confirmed, in the Kirtland Temple, by David Whitmer, one of the three witnesses of the Book of Mormon. He was administered to for an impediment in his speech, which was relieved. At the same time he was promised that his speech should be natural and proper as long as he used his

tongue for the advancement of the truth, which he always has done to the day of his death. He was also ordained an Elder and preached the Gospel to his old neighbors and associates. After moving to Kirtland he was ordained into the quorum of Seventies in February, 1836. About thirty of his Methodist associates joined the Church of Jesus Christ of Latter-day Saints, and also his wife and his father's family.

On March 20th 1838, Brother Call, accompanied by his father and his brother Henry, left Kirtland for Missouri. After their arrival there they purchased land in Caldwell County. His father soon returned to Ohio for his family. After making some further arrangements regarding land and farming, Anson started to meet his family. He found them and the company they traveled with progressing favorably. This was in July, 1838. He passed through the mobbings, persecutions and troubles preceding and connected with the exodus of the Saints from Missouri and Illinois, and was a staunch supporter of the Prophet, with his labor and means.

Brother Call was a leader of a company across the plains and, in fulfillment of predictions of Joseph the Prophet, was the founder of a number of cities and towns of this inter-mountain region. In September 1849 he was ordained Bishop and appointed to preside over North Canyon Ward in Davis County in that capacity. In 1850 he raised one thousand bushels of grain. In October of the same year he was called to assist in colonizing Little Salt Lake Valley, under the leadership of Apostle George A. Smith; left Salt Lake City on the 7th of December and camped on the present site of Parowan, Iron County, on the 12th day of January, 1851. On the 17th of the same month he was elected Justice of the Peace in the new colony; took an active part in exploring the country and in the severe labors necessary in founding a new settlement.

Brother Call returned in June and spent the summer in attending to his affairs in Davis County, and started with the colony for Panguine Valley, in October 1851. Before starting he was appointed President of the colony by the General Con-