

are penned up here, fortunately among friends. The people will not entertain strangers during this excitement, and Oh how glad I feel that we are among friends where we shall be taken care of until we can continue our labors.

We feel to thank God that there are some who are trying to live Christian lives, and we ever pray that He will reward them liberally for the kindness they show to strangers who go within their gates. On the other hand, it makes a servant of the Lord grieve in his heart when he contemplates the condition of many of his fellowmen, who, like the Pharisees of old, reject those who have been sent of God to call them to repentance and warn them to flee from the wrath to come.

Although we are subject to the scorn and ridicule of a prejudiced and misguided people, we rejoice exceedingly, and can say, like Paul, "We are troubled on every side; yet not distressed; we are perplexed, but not in despair; persecuted, but not forsaken; cast down, but not destroyed." Through all of our trials and afflictions the Lord has been merciful and kind to us in various ways. Friends have been raised up to administer unto our wants, and we have been greatly blessed in our labors in the country districts.

Ever praying for the welfare of Zion and loved ones at home, I remain your brother in the Gospel of Christ,  
WM. P. PRATT.

### MEXICAN COLONIZATION.

COLONIA JUAREZ, Jan. 22, 1896.

Quite recently the department of colonization at Mexico has required strict adherence to the law relating to the formalities required for the introduction of colonists. Some leniency had been shown to our colonists in the past, but now the law will be strictly enforced.

The provisions of the law are, that each colonist shall obtain a certificate from a competent officer, having a seal, that he or she is an honorable, moral and industrious person. To obtain said certificate will have to be legalized by the secretary of state or governor and then will have to be sent to the Mexican consul at either Deming, N. M., or El Paso, Texas, to receive his legal recognition. That done, said certificate will have to be sent to Henry Eyring, assistant secretary of the Mexican Colonization and Agricultural company at Colonia Juarez, Chihuahua, Mexico, who will forward the same to the City of Mexico.

In addition a complete list of property should be sent also to the said Henry Eyring. Live stock must be properly described and pedigrees given, where practicable.

When all this has been done and orders are obtained from Mexico to pass the colonists through the custom house, more will be sent, so that they can at once start upon their journey. This will be the only way to save time and expense and also will enable them to know how far they may be permitted to come in free of duty.

Following are some forms that should be followed in substance for obtaining the certificate:

STATE OF..... }  
COUNTY OF..... }  
I hereby certify that..... is

personally known to me as an honorable, moral and industrious person and that his or her occupation is that of..... He declares that it is his or her intention to leave the United States, with the object of becoming a colonist and to establish himself in Colonia Morelos, situated in the District of Bravos, in the State of Chihuahua of the Republic of Mexico.

In testimony whereof, I set my hand and seal of office, this..... day of.....

To be signed by a notary, clerk of court, justice of the peace or any other competent officer, having seal.

This follows the certificate of the secretary of State.

I, secretary of the State of Utah do hereby certify that..... of..... county, of..... whose name is subscribed to the foregoing certificate is the qualified notary public (or other officer as the case may be) of..... county, of..... and was duly elected or appointed to said office as shown by the records of my office.

I further certify that I am well acquainted with the handwriting of said..... and verily believe that the signature and seal to said certificate are genuine. In testimony whereof I have hereunto set my hand affixed the seal of the State of Utah, this—day of—.

Secretary of State.

Then follows the certificate of the Mexican consul at El Paso or Deming, certifying in the usual form that said..... is secretary of said State.

Very respectfully,

HENRY EYRING.

### SIXTEEN CHURCH VETERANS.

PLEASANT GROVE,  
January 30, 1896.

Seeing in the News a report of the well being of some of the veterans who have stood by and been true to their faith in Mormonism, it occurred to me that a report from Pleasant Grove would be in order. Accordingly I took a walk among my neighbors and the following is the result:

First Brother Samuel S. White, born April 8, 1821, baptized in August, 1839; his wife Catherine, born December 25, 1831, baptized June, 1843. Brother White was a member of the Mormon Battalion, was with the Saints in their exodus from Nauvoo, held the rank of major in the militia during our Indian troubles and is still right side up with care.

Living in one of the rooms of Brother White's dwelling I found his wife's mother, Sister Margaret Foutz, daughter of David and Mary Munn, born December 11, 1801, baptized by the late Bishop David Evans in 1834, Franklin Co., Penn. Mother Foutz, has remarkably good health and has realized many blessings foretold by Patriarch Hyrum Smith in the city of Nauvoo. She passed through the persecutions of Missouri; her husband was severely wounded in the Haun's mill massacre, shared with the Saints in their exodus from Nauvoo, and drove with their family to the valley of Great Salt Lake in September, 1847, just behind the Pioneers. As I passed the house she was out splitting some kindling wood for the morning fire. She is firm in the faith, looking forward with the fond hope of a full realization of the blessing of Christ's people.

Henson Walker Sen, born March 13, 1820, Ontario county, N. Y.; baptized April 15, 1841; gathered with the

Saints 1842; took part in the troubles in Illinois; went with the company that rescued the Prophet Joseph from the hands of Reynolds and Wilson of Missouri and saw the Prophet weep for joy when met by his friends, being delivered from murderous bands; heard the noted last address on the "Frame building" to the Legion; assisted in the exodus; was one of the Pioneers of July, 1847, and is now, as has always been his practice an active member in the cause.

His amiable wife is Sister Elizabeth Foutz Walker, born September 13, 1827, daughter of Jacob and Margaret Foutz; baptized 1835. Sister Walker, in common with her brothers and sisters have endured the many privations incident to pioneer life, but with unceasing fortitude she has stood the test fully of the faith that "There's a good time coming boys, wait a little longer."

Lewis Harvey born in Harrison county, West Virginia, Feb. 1, 1822; baptized Aug. 1, 1838; can recall and relate many incidents of mobocratic violence of Far West, and of the expulsion from the state of Missouri; came to the valley in 1850; has helped to subdue the barren waste, thereby causing Utah to become a desirable place for man.

Lucinda Clark Harvey, born in Richland Co., Ohio, April 18th, 1824, baptized 1841; came to Nauvoo, 1842; came to Utah, 1850. Brother Harvey and wife have done much in assisting to bear the ill incident to pioneer life, and are good, faithful Latter-day Saints.

George S. Clark, born Nov. 7th, 1816, Jefferson Co., Ohio; baptized April, 1843, at the city of Nauvoo; was a minute man at the Nauvoo troubles, and was connected with the commissary department of the "Camp of Israel" exodus; volunteered as a member of the battalion, but was taken sick and discharged; recovered, and then overtook and came into the Valley with the Pioneers, driving President Brigham Young's team, in 1847; he is and always has been an active man, ready at a moment's notice to go at Zion's call.

John Brown, born Oct. 23rd, 1820; baptized July, 1841; came to the valley as a Pioneer in 1847; was generally in advance of the camp, and by the use of his rifle secured buffalo and venison, thus lengthening the scanty rations of the hardy Pioneers; has been a sage counselor and has been a power among his brethren.

Elizabeth Crosby Brown, born December 21, 1822, baptized December 27, 1843. In connection with her husband she has borne with fortitude the privations and trials which the circumstances have called her to pass through.

Shadrach F. Driggs, born August 28, 1813; baptized in August, 1844; took an active part in trying to establish peace between the contending parties at Nauvoo, being then unconnected with the Church Mormon enemies talked freely with him. After visiting Carthage he remarked to friends: "If Joseph goes to Carthage he will not return alive."

Secella Harvey Driggs, born October 29, 1819, baptized in August, 1837; lived in Davis county, Missouri, and suffered