WILLIAM J. BRYAN OFFICALLY NOTIFIED.

Continued from page one.)

. this nation has been promp s its sympathy with those who iting for civil liberty. While a of activity has been limited etern hemisphere, our sympa-o not been bounded by the have felt it due to ourselves no proclaim the interest independence, felt in every

ore likely to be first than colliers. A small standing militia are sufficient in and In an emergence rome from all occuraintry's call, and return for when their services matrid-men who fight country needs workers. TE OF FILIPINOS.

con platform assumes American sovereignty, right to demand of the ders a discussion of the f the Pilipino. Is he to f # Fublect? Are we to body politic eight or ter Are they to share with no has been bold enough such a proposition. The disting adopted by the distely after the satisfica-aty expressly negatives e Democratic platform situation when it says Upinos cannot be citizens

MUNYON'S GUARANTES.

Strong Assertions as to Just Wheel the Remedies Will Do.



tion. In what respect the position of the liquidicar party differ from the position taken by the English government in 1716. Did not the English government in 1716. Did not the English government in 1716. Did not the English government in the position of others are no higher political authority. ents, conscious of the weakcourse, seek to confuse uncité expansion, and have
to claim Jefferson us a supcité polley. Jefferson spoke
in polley. Jefferson spoke
in the colonists though the English government promis that the colonists should have the

The real lab lab for the English government to

"I know of but one code of morally
for non, whether acting singly or cutlectively."

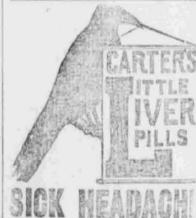
Frankin, whose learning, wisdom

but, even this piedes is not fulfilled. Nearly states menths chapted after the ratification of the least based upon the ratification of the least based upon the ratification of the least based dealer with the province of the language which they allow ment of Congress last Juse and yell upon the race of races by apoke, nor given the language which they belonged. Congress by apoke nor yel upon the race of races by the pullippine islands whovever in American and risk, without reward. Further destruction. I repeat the nation their destruction of the constitution. I repeat the nation their destruction of the least the racing and laboring men have, as a full small incomes, and under system was possed dealer which they belonged. Congress by apoke nor yel upon the race of races of the expenses of government. Thus the principles enturely the full point of the Cubmaterial and risk, without reward. Further destruction of the constitution. I repeat the nation therefore an alread the Constitution. I repeat the nation their destruction of the constitution. The will of the constitution. The suffer destruction of the constitution of t esta birth scattered eness could compel a disregard of our atives. After a cen-plain duty toward friendly people, liva half of English domination less than one twentieth of one of the people of India are of deth, and it requires an army British soldiers to rake care to the Philippine Islands to the Philippine Islands centuries, and yel, when our red Manila bay, there were the Filipines from the corporations placed are waiting to exploit the Filipines from the corporations of the Filipines from the corporations will have grown up within the last few years how can they be trusted to protect the rights of the people of Cuba, or the untriending people 1000 miles away? If duty of England to respect these rights as if was the duty of Spain to respect the rights of the people of Cuba, or the untriending people 1000 miles away? If duty of England to respect the rights of the people of the American bolonists. Rights never conflict, duties never clash. Can it be our duty to usurp political rights which belong to others? Cha it be our duty to kill those who, following the example of our foretathers, love liberty well enough to fight for it?

Some poet has described the sepact the rights as if was the duty of Spain to respect the rights of the people of Cuba, or the duty of England to respect the rights of the people of the American bolonists. Rights never conflict, duties never clash. Can be seen the grown up within the last few years how can they be trusted to pro-

Philippines a few traders. PORTO RICAN TARIFF LAW. Is the sunlight of full citizenship to be authority of a small not the authority of a small not strong and a few conting the authority of a small not suffer the conting of the day when the proper in the authority of a small not suffer the conting of the day when the proper in the conting the proper of the conting the proper of the conting that the cheerstion of the cheerstion of the cheerstion of t Is the sunlight of full citizenship to the request after the early had been signed outy was at war with takes. If such an army is

What is our title to the Philippine ist. take them? Did we purchase the peo-ple? If bot, how did we secure this to them? Were they thrown in with the land? Will the Republicans may from of the Creator is became a fixture and passes with the soil? If govern-



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old title we must hold it by some

ments derive their just powers from the

her/title was based an force alone. We cannot defend such a sittle but as Spain gave us a guit-claim deed, we can honorably turn the property over to the party. In possession, Whether any American official gave, the Filipinos moral assurance of independence is not material. There can be no doubt that we accepted and utilized the services of the Filipinos, and that when we sid so we had full knowledge that they were fighting for their any independence and more substitute our yoke for the

WHAT OUR DUTY IS.

Let us consider briefly the reason unsnown in a government resting upon force. He is the new constantly is due to the fact of in our platform we beginned to self-gravern.

In our platform we beginned of self-gravern.

In a did our forefathers, the standard of self-gravern.

In our platform we beginned to self-gravern.

In the our duty to avoid strains no matter whether the function of great or thing to be stained to grave the form a government of the more than the self-gravern.

In our platform we beginned to the consent of the self-gravern and the self-gravern are the self-gravern and the self-gravern and the self-gravern are the self-gravern and the self-gravern and the self-gravern are the self-gravern and the self-gravern and the self-gravern are the self-gravern and the self-gravern are the self-gravern and the self-gravern and the self-gravern are the self-gravern and the sel

is policy. Jeneral special and a set in a set in

Who will draw a line between the natural rights of the Cubans and the Filipines? Who will say that the former have a right to liberty and the latter have no rights which we are bound to respect? And, if the Filipines are and of right ought to be free and independent. What right have we to of the past; it can apare the traditions of the past; it can apare the traditions independent. rights are once determined, it is as much our duty to respect those rights as it was the duty of Spain to respect the rights of the people of Cuba, or the peal the moral is a or escape the pun-

Some poet has described the terror which overcame a soldier, who in the midst of battle, dis-covered that he had shift his brother. It is written; "All ye are brothren." Let us hope for the coming of the day when

DOCTRINE OF THRONES. partison.

te of self-government, and that others in te not and that the capable people ave a right to selze upon and govern he incapable, and you make force—truce force—the only foundation of government and invite the reien of the despot. I am not willing to believe that the dispot. I am not willing to give again the weapon of truth to selve again the weapon of the despot. I am not willing to give again the weapon of the glory of this Republic for the glory of this Republic for the glory of all the compress that have given and false agains the series. ving God created the Filipines, and risen and fallen since time began, on left them thousands of years helpes until the islands attracted the at-

HAULING DOWN THE FLAG.

Republicans ask: "Shall we had down he flag that flents over our dead in the ave been asked when the American as floated over Chapuliepea and waived ver the dead who fell there; but the curists who visits the City of Mexico. as floated over Chapulispeu and waived ver the dead who fell there; but the curists who visits the City of Mexico and there a national cemetery owned by the United States and cared for by a American citizen. Our flag still floate. of the United States and cared for by We believe in trade expansion. By a Mich., sold by all first-class grocers. Figure gradual fing the suprem-

CAROAD never any ex

Cancer until the blood is pollated and the system thoroughly con taminated by this deadly virulent poison Then a sore or ulcer appears on some harmless looking at first, but as the cancerous ceils form and are deposited by the blood near the sore, it increases in size and severity, with sharp shooting pains. No matter how often the sore is removed by the surgeon's kaife or flesh destroying plasters, another comes and is worse. The real disease is in the blood, and the treatment must begin there. The poisoned blood must be invigorated and purified, and when this is done concerous cells can no longer form and the sore will heal naturally and permanently.

Mrs. Sarah M. Keesling, Ga. Windsor Ave., Bristol, Tenn. writes: I am at years old, and for three years had suffered with a

overcomes this destructive poison and removes every vestige

makes new, rich blood, strengthens the body and builds up the general health. If you have a suspicious sore, or have inherited any blood taint, send for our free book on Caucer, and write to our medical department for any information or advice wanted; we make no charge for this ser-vice. Your letter will receive prompt and careful attention, and will be held in strictest confidence. THE SWIFT SPECIFIC OR AD ANTA DA

Mexico was signed, American anthority with the profits and the profits are never the opinion that during the latter fifty years the people of Mickies have made more progress under the stimilus of independence and a frequential than they would have made under a carthan they would have made under a carpet-bag government held in place by
haveness. The United States and Mexico

Imperialism would be profitable

that the principles enquelated at Phil-adelphia in 1776 were still alive and ap-taught to consider sacred; he can dis-which accompany it. obey the laws of the State, the laws of society and the laws of God. He can can employ force instead of reason; it can substitute might for right, it can human rights.

Can Would we trend in the paths of tyranny, Nor reckon the tyrant's cost? Who taketh another's liberty. His freedom is also lost,

> Make ready to pay the debt, Is the God who is reigning yet."

Would we win as the strong have ever

human life—which when once destroyed cannot be restored will be so sacred that it will never be taken except when not deceived. If we expect to main-

whole national life has been a protest, And, second, that our obligations to the Filipinos, who inhabit the islands, are greater than any obligation which we can owe to foreigners who have a temporary residence in the Philippines of degree to trade there.

It is argued by some that the Filipinos are incapable of self-government and that therefore we owe it to the world to take control of them. Admiral Dewey, in an official report to the navy

church member and the fourth for the

DOCTRINE OF THRONES.

"It is the doctrine of thrones that man too ignorant to govern himself. Their century this nation has been a world prilana assert his incapacity in referpower. For ten decades it has been the most potent inductive in the world.

Not only has it been a world power, but it is then remainded to particular attorn; and our pride and our presumption too often made converts of us. I contend that it is to arraign the disposition of Providence Himself, to suppose that he has created beings incapable of governing themselves, and no be
trainpied on by kings. Self-government
is the natural government of man."

Clay was right. There are degrees of
proficiency in the art of self-government,
sent, but it is a reflection muon the
Creator to say that he denied to any
people the capacity of self-government,
once admit that some people are capable of self-government, and that others
are not and that the capable people
have a right to selze upon and govern

cause our flectaration of Independence
was promulgated, oth vs have been promulgated, because the patriots of 1776
fought for ilberty others have fought
for it because our Constitution was
adopted. The growth of the principle of
self government, planted on American
soit, has been the over-shadowing political fact of the national century. It
has made this nation conspicuous
among the nations and given it a place
in history such as no other nation has
ever enjoyed. Nothing has been able
to check the onward march of this idea.

> PECUNIARY ARGUMENT. The permanent chairman of the law

Republican national convention presented the pseudiary argument in all its baldness, when he said:

"We make no hypocritical pretenses of being interested in the Philippines sciely on account of others. While we recard the walls and the said.

ince of government and constitution, There are enh to stimulate the expansion of rade and open new markets." trade and open new markets."
Is is the commercial argument. It
is is the commercial argument. It
is it it in the theory that war can
shit; waged for pecuniary advantand that it is profitable to purchase by force and violence. Franklin both of these propositions. When Howe presented that the away of ment, which brought on the rev-

> me it seems that neither the oband that the profits of no trade can eyer consider this war against us, therer, as both unfast and unwise." place the philosophy of Franklin

AN UNRIGHTEOUR WAR. But a war of conquest is as unwise as by and such a concession could have but that dident secured at any time without dif-

We carry on trade today with every shed at San do not own Japan or china, but we trade with their propies. We have not absorbed the regulation of Central and Islands: that South America, but we trade with today, but it not be permanently profitable unless it is voluntary. When trade is secured by force, the cost of securing it and retaining it most be taken out of AN HO

those who join in it. Force can defend a right, but force has never yet created a right. If it was true, as declared in the resolution of intercention, that the Cubans "are and of fight ought to be free and independent." Changings taken from the Declaration of independence it is equally true that the Filiphnos "are and of right ought to be free and independent." The right of the Cubans to the Filiphnos stands in the way, the people on a mineral independent." The right of the Cubans to the Cubans to the Philippines and bring deed soldiers buck; it would be profitable to those who would be profitable to the officials whose salaries would be free in the Philippines and bring deed soldiers buck; it would be profitable to these who would be profitable to the officials whose salaries would be free in the Philippines and bring deed soldiers buck; it would be profitable to those who would be profitable to the officials whose salaries would be free in the Philippines and bring deed soldiers buck; it would be profitable to the officials whose salaries would be free in the Philippines and bring deed soldiers buck; it would be profitable to the officials whose salaries would be free in the Philippines and bring deed soldiers buck; it would be profitable to the officials whose salaries would be free in the Philippines and bring deed soldiers buck; it would be profitable to the officials to the profitable to those who would be free in the Philippines and bring deed soldiers buck; it would be profitable to the officials to the officials to the profitable to the officials to the pro

LABORING MAN'S BURDEN,

American cardta, haves our shores to employ Oriental labor in the Philipods of imperialism are applied to our own government. It is not strange, therefore, that the

to note the approach of these dangers and prompt to protest against both militarism and imperialism.

The pecuniary argument though more effective with certain classes, is not likely to be used so often or presented with so much emphasis as the religious ansument. If what has been termed as a second to the content of th angument. If what has been termed the "gan-powder gospel" were urged against the Fingines only, it would be

i sufficient answer to say that a major-ty of the Filipinos are now members of one branch of the Christian church;

RELIGIOUS ARGUMENT. ositiveness from a passive belief that royidence delivered the Filipinos into or hands, for their good and our glory, the exultation of the minister who aid that we ought to "thrash the naives (Filipines) until they understand the we are," and that every bullet sent.

every cannon shot and every flag raved means righteousness." We cannot approve of this doctrine in one place unless we are willing to ap-ly it everywhere. If there is poison a the blood of the hand it will ultimate. reach the heart. It is equally true but fercible Christianity, if planted un-er the American flag in the far-away rient, will sooner or later be transthristianity consists in carrying out in our dully lives the teachings of Christ. the will say that we are commanded Dewey, in an official report to the navy department, declared the Filipines more capable of self-government than the based his opinion upon a knowledge of both races. But I will not reat the case upon the relative advancement of the Filipines, Henry Clay, in defending the rights of the people of South America to self-government, said:

Third. That the spread of the Christian religion will be facilitated by a colonial policy.

Fourth: That there is no honorable retreat from the position which the nation which the nation and the goapel to every creature has no gathing gun attuchment. When Jesus violted a village of Samaria and the people refused to receive Him, some of the nation's pocket-book. The third is intended for the church member and the fourth for the ie insult; but the Master rebuked occupy the his iem, and said. "Ye know not what convention has tanner of spirit we are of, for the Son the remainder Master rebuked occupy the his of Man is not come to destroy men's life, it is lives, but to save them," Suppose He and my had said: "We will thrash them until they understand who we are," how wisdom

> SOUTHERN GIRL Visiting Friends in Knoxville.

Visiting Friends in Kuexville.

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from the conse stum regularly that I slept much bet. r and grew so strong in my nerves include a republic int the change was wonderful. I inst the change was wenderful. I inst my justimonial will be the means of inducing others to try your magnificant beverage. These are true and honest facts." Mise Frances Smith, 632 bouglas St., Chattanooga, Tenn.

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has been a shoul to entermoring repullics and yet it has imposed no penaltary them as su

AMERICAN PROTECTORATE.

destiny, and insign that we must sub-mit to it, no matter how much it violates moral procepts and our principles of government. This is a complacent

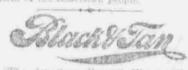
vertebrate, who, landing the rough form of government was deeply, is finally, stakes on the experiment believed that not only the death our own nation but the desting throughout Op world was enthisted the success of the experiment ndlyldual has his

ment of that pussion. they have so g realizing the h different would have been the history of | brought this Republic into exbelonce

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