Beaver Stake Conference.

The quarterly conference of the Beaver Stake of Zion was brought to a close at 1:30 p.m. today after a succession of meetings since the commencement on Saturday, January 8th.

The first meeting commenced at 10 o'clock a.m., the Stake President presiding. There was a large representation of the officers of the different grades of the Priesthood as well as the Bishops and counselors. A large audience filled the house.

Elder White expressed much pleasure at seeing so prompt attendance at the commencement of what is confidently hoped would be one of the best conferences ever held in the Stake. He rejoiced in the prospect of the spread of the truths of the Gospel, and magnified position occupied by the Latter-day Saints.

Elder C. T. Harris explained the objects for which conferences are held and gave a somewhat detailed account of the organization of a branch of the Mutualite association at Fillmore, and the prospects of its success in the Stake there.

Elder J. C. Murdock gave a favorable report of the Elder's quorums.

Elder Samuel Webb, patriarch from Mt. George, spoke on the Word of Wisdom, giving his remarks to the rising generation.

Elder Lyman from Parowan Stake, in a few minutes, bore testimony to the truth of the Gospel.

The afternoon meeting had been in session but a few minutes when Elder Seymour B. Young of the First Council of Seventy and Elder Thomas Hull, arrived from Salt Lake City.

Elder M. L. Shepard occupied some time in a discourse full of good, practical instructions to the Saints.

Bishop Minford gave a good report of the Beaver ward and the harmony that existed between himself and counselors and the people of the ward generally.

Elder T. Hull delivered a discourse which he adapted to the wilful neglect of the people to attend the meetings of the Saints, addressing his instructions mostly to the younger class of the community.

Elder Seymour B. Young related the story of the lives of the four sons of Lehi, and directed an appeal to the young Latter-day Saints to rectify in their hearts to serve the Lord and carry out the resolve in every act of their lives.

Elder Snow from St. George pronounced the benediction.

At 2:30 p.m. Sunday, the Sunday school assembled, and after the usual opening exercises and the administering of the sacrament, Elder Seymour B. Young occupied the time in instructing the children and teachers, remarking that this important branch of the Church of Christ now numbered about 100,000, who are engaged in this work.

School adjourned at 3:30, after singing "Love at Home" and an benediction and blessing by Angel Wm. Fotheringham. At 10:25 the house was filled to overflowing. Standing room was at a premium. The opening exercises being concluded, the Bishops gave satisfactory reports of their wards, some showing an increase in tithing and fast-day donations and the poor well provided for. The Sunday School was also reported as being in a progressive condition. The remaining time was occupied by Elder Hull, who gave a discourse expressive of the fulness of love and joy in his heart in being associated with the people of God in so sacred a cause.

For nearly an hour prior to the time of commencing the afternoon meeting the house was crowded and it was found necessary to provide for an overflow meeting. Rev. Mr. Parkes was present in the assembly and kindly proffered the use of the M. E. church on the opposite side of the street, which offer was accepted with acknowledgements, and both houses were filled with an eager congregation and speakers appointed for the overflow meeting.

At the regular meeting the opening exercises and the administration of the Sacrament, the clerk presented the names of the general Church authorities. The voting to sustain them was unanimous. The local authorities of the Stake and the home missionaries were also unanimously sustained. The statistical report was approved. Elder Seymour B. Young occupied some time speaking on the solemnity of the covenants now made by the votes taken, and the acceptance of the emblems of the body and shed blood of the Savior.

The anthem, "Glory to God on High," was rendered by the choir and benediction by Elder J. P. Tolton.

This closed the best attended and a profitable conference.

At 6:30 p. m. on Sunday the conferees of the M. I. Associations commenced and was overshadowed by the same good spirit that had previously been manifested. All the authorities of the M. I. A., both general and local, were sustained without dissent. The statistical reports were fairly satisfactory, but showing the need of more abundant financial resources. The second meeting was held on Sunday commencing at 10 a.m. and concluding at 1:30 p.m., at which the instructions by the visiting brethren from headquarters, as well as the home and stake officers, were given and much appreciated.

W. G. NOWELL,
Stake Clerk.

Dated Beaver, Jan. 10, 1898.

OBITUARY.

JOHN EDWARDS.

On the 10th inst., John Edwards, one of Utah's early settlers, died at his home in the Sugar House ward, Salt Lake county, of the infirmities of age. The deceased was 6 years of age and a native of Glamorganshire, South Wales, his birthplace being Llanelly. He was a son of Edward and Elizabeth Thomas Edwards, and together, after embracing the Gospel, with his parents and one brother, and one sister, started for Salt Lake City, in 1861. At Council Bluffs he buried his parents and sister, coming on to Utah with his brother, Edward, arriving here on the 8th day of October, 1861. Brother Edwards was a man of the highest morals and integrity, and belonged to a family of friends, a most faithful Latter-day Saint in all the trials and hardships the people had to endure in the early settlement of this part of the country, and his actions and faithfulness out in great contrast to those who are left behind to mourn. His sister were literary and musical, beyond of his temporal business he was the Church song leader. He leaves a loving and most faithful wife, three sons, three daughters and an adopted son. May he rest in peace.—[Com.

JOSEPH CHECK.

Joseph Check was born June 8th, 1822, in Chatford, Worcestershire, Gloucestershire, England, and was the son of James Check and Sophia Mason Check. He was baptized August 31st, 1841, and married to Elizabeth Watkins in 1843, emigrated in 1853, having sailed in April on the ship Samuel Curtis, Israel Barlow president of the company. He crossed the Plains in the company of Captain Mills Andrew's company and arrived in Utah the latter part of October the same year. He lived in Salt Lake City, at times, then in Salt Lake City, and in the year of the "Move" he went south with a body of Saints, and settled at Payson, and has lived there ever since. He was ordained a Seventy April 10th, 1852, since then he has been a member of the High Priests' Quorum. He was a very industrious man, and equal to his labors, a consistent and zealous in his duties, he had great faith in the Gospel and was a regular tithe-payer. His wife Elizabeth died June 28, 1891, and he married his wife Phoebe Dec. 28, 1892, who survives him. He was the father of four children, three sons and one daughter. His present family consists of four children, eight grandchildren and eighteen great grandchildren. He died Jan. 8, 1898, from the fifth of the Gospel, with the hope of meeting forth in the final resurrection to inherit eternal life.

CAMERIAN.

ANN MORRIS BUTLER ROCK.

On Tuesday morning, November 9th, after nine weeks illness, Mrs. Ann Morris Butler Rock departed the life of her home in Kimball, Bingham, Idaho, in Twin Falls county, Commissioner, South Wales, June 18th, 1816, and she was married to William Butler in Brancoth in 1836. In connection with her husband she joined the Church of Jesus Christ of Latter-day Saints in the year 1841, and received baptism under the hands of Elder Abel Evans. Her husband emigrated to Nauvoo, Ill., in 1842, and she also turned two of her children in the year 1845, leaving her a widow with three children, namely, William H. She left her native home April 19th, 1868, for Utah, crossing the Plains in the company of Ezra Taft Benson, pulling her cart through the long and tedious journey, in Captain Edward Hunter's company, and reached Salt Lake City October 3rd of the same year. Leaving in Utah her eldest daughter, she moved to Nevada in 1868, remaining there further and a home for her children and grandchildren. Her husband died in Nevada in 1874, at the time of the coming of Johnson's army, but returned home to Salt Lake City. Her son, William, moved to Cache Valley in the autumn of 1874, and made left their home in the year 1888 for Bingham, Idaho, where she lived in Washington, April 19th, in connection with her son William and family she moved to Cedarville, in the year 1893, moved to Cedarville, in 1896, and stayed there seven years, and then moved to Salt Lake City, where she resided until her death. She was a member of the Relief Society, and connected with the Church, she manifested the took great interest in the children, has done much for the sick and afflicted, and was ever ready to assist the poor and needy. She died as she had lived, a true and faithful Latter-day Saint. She was the mother of four children and had twenty-six grandchildren and thirty-two great-grandchildren.

The funeral took place December 1st, 1897, at Kimballs.—[Com.

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NOTICE OF SALE FOR DELINQUENT ASSESSMENTS.

Richmond & Assonola Consolidated Mining Company, Location of principal place of business, Room 10 Hooper Block, Salt Lake City, Utah.

NOTICE—THERE ARE DELINQUENT upon the following described stock, on account of assessment levied on the 10th day of December, 1897, the amount set opposite the names of the respective shareholders, as follows:

NAME.	No. of Cert.	No. of Shares.	Amt.
Julius Marshall	53	1,000	$12.00
Julius Marshall	54	1,000	12.00
Julius Marshall	57	1,000	12.00
Julius Marshall	67	1,000	12.00
W C Allen	86	1,000	2.00
W C Allen	87	1,000	2.00
W C Allen	176	1,000	2.00
W C Allen	177	1,000	2.00
W C Allen	213	2,000	4.00
W C Allen	272	1,000	2.00
W C Allen	331	1,000	2.00
B French	115	1,000	2.00
B French	116	1,000	2.00
B French	117	1,000	2.00
B French	118	1,000	2.00
W C Allen, Trustee	104	1,000	2.00
W C Allen, Trustee	231	1,000	2.00
W C Allen, Trustee	232	1,000	2.00
W C Allen, Trustee	233	1,000	2.00
W C Allen, Trustee	234	1,000	2.00
W C Allen, Trustee	235	1,000	2.00
W C Allen, Trustee	236	1,000	2.00
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W C Allen, Trustee	243	1,000	2.00
W C Allen, Trustee	244	1,000	2.00
W C Allen, Trustee	245	1,000	2.00
W C Allen, Trustee	247	1,000	2.00
W C Allen, Trustee	248	1,000	2.00
W C Allen, Trustee	249	1,000	2.00
W C Allen, Trustee	250	1,000	2.00
Grace G Green	5	250	50
Grace G Green	6	250	50
J W Hamilton	111	100	20
N Tregear	106	100	20
N Tregear	107	100	20
N Tregear	108	100	20
N Tregear	109	100	20
N Tregear