

NEW YORK TRADE.

**BATES, REED & COOLEY**  
Importers and Jobbers of  
SILK AND FANCY DRY GOODS.  
Including a full and complete line of  
Prints, Ginghams and Domestic,  
No. 245, 247 Broadway,  
New York City.

**HEMPHILL, HAMLIN & Co.**  
CARPETING,  
FLOOR OIL CLOTHS, HUNGERS, MATS, ETC.  
242 & 244 Broadway,  
NEW YORK.

**THOS. M. ARGALL & CO.**  
Manufacturers of  
MEN'S & BOYS'  
CLOTHING.  
330 Broadway,  
NEW YORK.

**BRINCKERHOFF, TURNER & CO.**  
109 Duane Street, New York.  
Manufacturers of and Dealers in COT-  
TON, "Polhemus" and other favorite  
brands, all numbers—Hats, Medium and Soft.  
HUCK FOR OVERALLS, BLUE, BROWN, OR IN THE GREY  
14 to 18 inches wide, for Boys—Cotton—Trunk  
and Vagabond patterns. Machine Aprons and  
other goods, made to order, and made  
cheaply.

**B. W. MERRIAM & CO.**  
MANUFACTURERS OF AND DEALERS IN  
LOOKING GLASSES  
OF EVERY DESCRIPTION.  
No. 272 Broadway,  
NEW YORK.

**BENEDICT, HALL & CO.**  
Wholesale Manufacturers of  
BOOTS  
AND  
SHOES.

**BATES & JOHNSON,**  
SUCCESSORS TO  
WYLLIS H. WARNER,  
HIGH AND LOW PASSENGER  
STEAM HEATING APPARATUS,  
114 Leonard Street, N. Y.

**PECK BROS. & CO.**  
MANUFACTURERS OF  
BRASS AND PLATED WORK FOR WATER GAS & STEAM  
ENGINES.  
JENNINGS ST.  
PLUMBERS' MATERIALS,  
75 BECKMAN STREET,  
NEW YORK.

**CLARK'S**  
TRADE  
MARK  
SPOOL COTTON.

**GEORGE A. CLARK,**  
SOLE AGENT.  
The BEST AND MOST POPULAR  
Sewing Thread of Modern Times.  
BEWARE OF IMITATIONS.  
A COMPLETE ASSORTMENT  
FOR SALE BY  
Z. C. M. I.,  
Branches and Dealers Everywhere.

**Lumber Yard**  
AND  
PLANING MILL.  
Reduction in Prices!

Flat Red and White Pine of all kinds. Eastern  
Pine, Spruce, Larch, Cedar, Red and White  
Oak, Red and White Pine, Cedar and Red Wood.  
SASH, DOORS, BLINDS,  
Mouldings in Great Variety.  
Frames of all kinds made to order  
Very Cheap!

**Window Glass**  
Cutting large quantities of window and door  
glass, directly from the manufacturers in OAK  
LICK, KY., we intend keeping a large  
stock on hand of the various sizes, for the  
public to select from at very low rates.

**WOOD TURNING OF ALL KINDS**  
LATIMER, TAYLOR & CO.,  
ONE BLOCK EAST OF DEPOT.

CHICAGO TRADE.

**KEITH BROTHERS,**  
MANUFACTURERS AND JOBBERS OF  
Hats, Caps,  
FURS,  
AND  
STRAW GOODS.

**AND**  
MEN'S FURNISHING GOODS,  
BUCK GOODS, ETC.

**AN ARTICLE OF WORLD-WIDE RENOWN**  
FAIRBANKS' PURE REFINED LARD.

**TRY IT!**  
N. K. FAIRBANK & Co.  
CHICAGO.  
For Sale by Z. C. M. I. and its Branch  
Stores and Dealers Generally.

**JOHN C. NEEMES & CO.**  
MANUFACTURING  
CONFECTIONERS  
21, 23, 25, & 24 Michigan Ave.  
CHICAGO.

**TURNER & RAY,**  
DEALERS IN  
LEATHER AND FINDINGS  
BOOT AND SHOE MANUFACTURERS,  
ERY, TOOLS, ETC., ETC.

**SHOE STORE FINDINGS AND SUPPLIES.**  
Wholesale Manufacturers Goods  
and Machinery a Specialty.  
CHICAGO, ILL.

**STAR HORSE NAILS!**  
POLISHED OR BLUED  
Will hold on longer than any  
other. We guarantee our nails  
to be equal in quality and  
strength to any other brand.

**UNION HORSE NAIL COMPANY,**  
CHICAGO.  
For Sale by Z. C. M. I. and its  
Branch Stores.

**ESTABLISHED 1850.**  
**Palmer, Fuller & Co.,**  
Wholesale Manufacturers of  
SASH, DOORS AND BLINDS.  
Moulding,  
Mantels, Peers, Church, Finish, Stairs,  
Shelf, Railings, Balusters, Newell, Etc.

**ST. LOUIS TRADE.**  
**Leggett & Myers Tobacco Co.**  
MANUFACTURERS OF THE  
FINE RANGER, COMMENCE, CLIPPER, AMER-  
ICAN AND OTHER BRANDS OF  
TOBACCO.  
Sole by Z. C. M. I. and Branch Stores.

**L. M. RUMSEY & CO.**  
MANUFACTURERS AND JOBBERS OF  
PUMPS AND FIRE ENGINES.  
Lead Pipe and Sheet Lead, Cast Pipe,  
Cast Iron and Steel Pipes, Brass  
and Copper Fittings, Etc., Etc.

**AGRICULTURAL IMPLEMENTS.**  
Fence Wire, Barbed Wire, Fence  
Cloth, Etc., Etc.  
110 NORTH SECOND ST., ST. LOUIS, MO.

**Fairbanks' Scales**  
THE STANDARD OF THE WORLD.

**Eclipse Wind Mills.**  
The Strongest Mills Made.  
SAFEST TO BUY.  
Deposited with the U. S. Patent Office  
and the State of New York. Can be  
seen at the Fairbanks' Scales Co.,  
110 North Second St., St. Louis, Mo.

**FAIRBANKS & CO.**  
110 & 112 Washington St., St. Louis, Mo.  
The Hancock Inspirator  
THE BEST BOILER FEEDER KNOWN.

REMARKS

**PREST. GEORGE Q. CANNON**  
At Hooperville, Monday, June 27,  
1881.

REPORTED BY G. F. GIBBS.

It affords me great pleasure to  
travel as we are now doing. It is a  
number of years since I had the op-  
portunity of thus traveling in this  
country, visiting the people in the  
various settlements, and witnessing  
the changes and improvements  
which have taken place, which in-  
dicate the growth and development  
of the people.

It is only a few years ago that our  
enemies, in speaking of us, said that  
we were a miserable, decrepit, weak-  
ly, dying race, who had been de-  
stroyed as very poor, miserable look-  
ing creatures, all bearing the impress  
of our polygamous practices upon our  
faces, and our bodies being weakly,  
and with poor intellect, etc. And this  
description of us went the rounds of  
the press, and was believed in by a  
great many. And some people were so  
credulous that they supposed that as  
soon as they came into a "Mormon" city  
they could easily tell the "Mormon" women  
by their faces, and the expression of  
the countenances which they wore.

For a few years this idea prevailed,  
having been voiced by the press  
generally; and lecturers in speaking  
of us, dwell upon this point of our  
weakness. Of late, however, the time has  
changed, and instead of entertaining  
the idea that we are about to die out,  
the feeling concerning us is one  
of confidence. We should spread out  
and take possession of the surrounding  
country.

It has been the case for many  
years, in fact, from the beginning,  
that our Elders have been predicting  
to the world that we were a growing  
people, and predicting that God  
would bless us, and that we would  
be a blessing to the world. The Latter-day  
Saints, that "the kingdom  
and dominion, and the great-  
ness of the kingdom under the  
whole heaven, shall be given to the  
people of the Saints of the Most High,"  
etc. And this and other  
predictions of a like import were  
testified to by the Elders of this  
church wherever they went; but the  
people generally, who heard of our  
brothers preach such doctrines, were  
reluctant to believe it, and did not  
believe, in fact. Of late, however,  
there has been a great change; people  
who have all the while looked upon  
the "Mormons" as a lot of fanatics,  
whose race could not be other-  
wise than a short one, already be-  
lieve to fear that there is some truth  
in these predictions.

During this last winter I found  
myself in a rather peculiar position  
—a position I had never occupied be-  
fore. When I was in the city of  
Hooperville, I was surrounded by  
the public respecting our growth  
and increase, they had such ideas  
about it they were apprehensive lest  
we were not only going to possess  
Utah, but going to take possession of  
Idaho, Arizona, Nevada and cross  
into Colorado. And I myself was  
much surprised in regard to the growth  
of the people, and of saying to  
them, we were not increasing so  
fast as to give cause for any reason-  
able apprehension. This winter I  
change that has taken place in the  
mind of the public with regard to  
the Latter-day Saints. And this  
morning while sitting in the pulpit  
of the Hooperville church, looking  
upon the faces of these children and  
young people, I thought that I  
never saw healthier children. And  
every countenance was cheerful and  
bright, and every young man and  
woman showed that they have been  
born of healthy parents, and  
brought up and trained so as to be-  
velop their physical nature that I am  
glad to see this. I am thankful that  
we live in a healthy country  
and that we have the Word of Wis-  
dom given unto us by revelation  
from heaven, and by observing it we  
are ready to have an exceedingly  
healthy race of people who will  
also be long lived. I think it a  
matter of great importance to en-  
deavor to have our children and  
youth so as to have health, and not  
only health but long life on the  
earth, so that we may accomplish that  
which God has given unto us to do.  
For there is an instruction in the  
Word of Wisdom, which is in con-  
nection with this work. With good  
health, we also have plenty. These fruitful  
farms, these teeming herds, with  
flocks and herds of cattle, of sheep,  
and everything else to show how com-  
fortably situated the Latter-day  
Saints are. They have health, they  
have wealth, and they are happy.

There were ten of us, of whom I  
was the youngest, and we had been  
in the Bay of San Francisco, and we  
had been there for nearly a year, and  
had seen the Golden Gate in con-  
sequence of head winds. I dreamed  
one night that this party of brethren  
were leaving at the windows,  
having a rope attached to the vessel,  
and were to be lowered down the  
side of the mountain. We were work-  
ing with all our might endeavoring  
to raise the vessel, but the rope was  
made of little progress. While this  
engaged I thought the Prophet  
Joseph came from the after part of  
the vessel dressed in his temple  
clothes, and tapping me on the  
shoulder, and he said to me, "I  
went, and he climbed on to the  
forecastle which was higher than  
the main deck, and on a level with  
the bulwarks, and there he knelt  
down, and he said to me, 'I have  
been praying for you, and I have  
been praying for the people of this  
generation, and I have been praying  
for the people of the next generation,  
and I have been praying for the  
people of the third generation, and  
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for the people of the one hundred  
and ninety-fifth generation, and  
I have been praying for the people  
of the one hundred and ninety-  
sixth generation, and I have been  
praying for the people of the one  
hundred and ninety-seventh gen-  
eration, and I have been praying  
for the people of the one hundred  
and ninety-eighth generation, and  
I have been praying for the people  
of the one hundred and ninety-  
ninth generation, and I have been  
praying for the people of the two  
hundred generation, and I have  
been praying for the people of the  
two hundred and first generation,  
and I have been praying for the  
people of the two hundred and  
second generation, and I have been  
praying for the people of the two  
hundred and third generation, and  
I have been praying for the people  
of the two hundred and fourth gen-  
eration, and I have been praying  
for the people of the two hundred  
and fifth generation, and I have  
been praying for the people of the  
two hundred and sixth generation,  
and I have been praying for the  
people of the two hundred and sev-  
enth generation, and I have been  
praying for the people of the two  
hundred and eighth generation, and  
I have been praying for the people  
of the two hundred and ninth gen-  
eration, and I have been praying  
for the people of the two hundred  
and tenth generation, and I have  
been praying for the people of the  
two hundred and eleventh genera-  
tion, and I have been praying for  
the people of the two hundred and  
twelfth generation, and I have  
been praying for the people of the  
two hundred and thirteenth gen-  
eration, and I have been praying  
for the people of the two hundred  
and fourteenth generation, and I  
have been praying for the people of  
the two hundred and fifteenth gen-  
eration, and I have been praying  
for the people of the two hundred  
and sixteenth generation, and I  
have been praying for the people of  
the two hundred and seventeenth  
generation, and I have been pray-  
ing for the people of the two hun-  
dred and eighteenth generation, and  
I have been praying for the people  
of the two hundred and nineteenth  
generation, and I have been pray-  
ing for the people of the two hun-  
dred and twentieth generation, and  
I have been praying for the people  
of the two hundred and twenty-  
first generation, and I have been  
praying for the people of the two  
hundred and twenty-second gen-  
eration, and I have been praying  
for the people of the two hundred  
and twenty-third generation, and  
I have been praying for the people  
of the two hundred and twenty-  
fourth generation, and I have been  
praying for the people of the two  
hundred and twenty-fifth genera-  
tion, and I have been praying for  
the people of the two hundred and  
twenty-sixth generation, and I  
have been praying for the people of  
the two hundred and twenty-sev-  
enth generation, and I have been  
praying for the people of the two  
hundred and twenty-eighth gen-  
eration, and I have been praying  
for the people of the two hundred  
and twenty-ninth generation, and  
I have been praying for the people  
of the two hundred and thirtieth  
generation, and I have been pray-  
ing for the people of the two hun-  
dred and thirty-first generation, and  
I have been praying for the people  
of the two hundred and thirty-  
second generation, and I have been  
praying for the people of the two  
hundred and thirty-third genera-  
tion, and I have been praying for  
the people of the two hundred and  
thirty-fourth generation, and I  
have been praying for the people of  
the two hundred and thirty-fifth  
generation, and I have been pray-  
ing for the people of the two hun-  
dred and thirty-sixth generation,  
and I have been praying for the  
people of the two hundred and thirty-  
seventh generation, and I have been  
praying for the people of the two  
hundred and thirty-eighth gen-  
eration, and I have been praying  
for the people of the two hundred  
and thirty-ninth generation, and  
I have been praying for the people  
of the two hundred and fortieth  
generation, and I have been pray-  
ing for the people of the two hun-  
dred and forty-first generation, and  
I have been praying for the people  
of the two hundred and forty-  
second generation, and I have been  
praying for the people of the two  
hundred and forty-third genera-  
tion, and I have been praying for  
the people of the two hundred and  
forty-fourth generation, and I  
have been praying for the people of  
the two hundred and forty-fifth  
generation, and I have been pray-  
ing for the people of the two hun-  
dred and forty-sixth generation,  
and I have been praying for the  
people of the two hundred and forty-  
seventh generation, and I have been  
praying for the people of the two  
hundred and forty-eighth gen-  
eration, and I have been praying  
for the people of the two hundred  
and forty-ninth generation, and  
I have been praying for the people  
of the two hundred and fiftieth  
generation, and I have been pray-  
ing for the people of the two hun-  
dred and fifty-first generation, and  
I have been praying for the people  
of the two hundred and fifty-  
second generation, and I have been  
praying for the people of the two  
hundred and fifty-third genera-  
tion, and I have been praying for  
the people of the two hundred and  
fifty-fourth generation, and I  
have been praying for the people of  
the two hundred and fifty-fifth  
generation, and I have been pray-  
ing for the people of the two hun-  
dred and fifty-sixth generation,  
and I have been praying for the  
people of the two hundred and fifty-  
seventh generation, and I have been  
praying for the people of the two  
hundred and fifty-eighth gen-  
eration, and I have been praying  
for the people of the two hundred  
and fifty-ninth generation, and  
I have been praying for the people  
of the two hundred and sixtieth  
generation, and I have been pray-  
ing for the people of the two hun-  
dred and sixty-first generation, and  
I have been praying for the people  
of the two hundred and sixty-  
second generation, and I have been  
praying for the people of the two  
hundred and sixty-third genera-  
tion, and I have been praying for  
the people of the two hundred and  
sixty-fourth generation, and I  
have been praying for the people of  
the two hundred and sixty-fifth  
generation, and I have been pray-  
ing for the people of the two hun-  
dred and sixty-sixth generation,  
and I have been praying for the  
people of the two hundred and sixty-  
seventh generation, and I have been  
praying for the people of the two  
hundred and sixty-eighth gen-  
eration, and I have been praying  
for the people of the two hundred  
and sixty-ninth generation, and  
I have been praying for the people  
of the two hundred and seventieth  
generation, and I have been pray-  
ing for the people of the two hun-  
dred and seventy-first generation,  
and I have been praying for the  
people of the two hundred and sev-  
enty-second generation, and I have  
been praying for the people of the  
two hundred and seventy-third gen-  
eration, and I have been praying  
for the people of the two hundred  
and seventy-fourth generation, and  
I have been praying for the people  
of the two hundred and seventy-  
fifth generation, and I have been  
praying for the people of the two  
hundred and seventy-sixth gen-  
eration, and I have been praying  
for the people of the two hundred  
and seventy-seventh generation, and  
I have been praying for the people  
of the two hundred and seventy-  
eighth generation, and I have been  
praying for the people of the two  
hundred and seventy-ninth gen-  
eration, and I have been praying  
for the people of the two hundred  
and eightieth generation, and I  
have been praying for the people of  
the two hundred and eighty-first  
generation, and I have been pray-  
ing for the people of the two hun-  
dred and eighty-second generation,  
and I have been praying for the  
people of the two hundred and eighty-  
third generation, and I have been  
praying for the people of the two  
hundred and eighty-fourth gen-  
eration, and I have been praying  
for the people of the two hundred  
and eighty-fifth generation, and  
I have been praying for the people  
of the two hundred and eighty-  
sixth generation, and I have been  
praying for the people of the two  
hundred and eighty-seventh gen-  
eration, and I have been praying  
for the people of the two hundred  
and eighty-eighth generation, and  
I have been praying for the people  
of the two hundred and eighty-  
ninth generation, and I have been  
praying for the people of the two  
hundred and ninetieth genera-  
tion, and I have been praying for  
the people of the two hundred and  
ninety-first generation, and I have  
been praying for the people of the  
two hundred and ninety-second gen-  
eration, and I have been praying  
for the people of the two hundred  
and ninety-third generation, and  
I have been praying for the people  
of the two hundred and ninety-  
fourth generation, and I have been  
praying for the people of the two  
hundred and ninety-fifth genera-  
tion, and I have been praying for  
the people of the two hundred and  
ninety-sixth generation, and I  
have been praying for the people of  
the two hundred and ninety-sev-  
enth generation, and I have been  
praying for the people of the two  
hundred and ninety-eighth gen-  
eration, and I have been praying  
for the people of the two hundred  
and ninety-ninth generation, and  
I have been praying for the people  
of the two hundred and one  
hundred generation, and I have  
been praying for the people of the  
two hundred and one hundred and  
first generation, and I have been  
praying for the people of the two  
hundred and one hundred and  
second generation, and I have been  
praying for the people of the two  
hundred and one hundred and  
third generation, and I have been  
praying for the people of the two  
hundred and one hundred and  
fourth generation, and I have been  
praying for the people of the two  
hundred and one hundred and  
fifth generation, and I have been  
praying for the people of the two  
hundred and one hundred and  
sixth generation, and I have been  
praying for the people of the two  
hundred and one hundred and  
seventh generation, and I have been  
praying for the people of the two  
hundred and one hundred and  
eighth generation, and I have been  
praying for the people of the two  
hundred and one hundred and  
ninth generation, and I have been  
praying for the people of the two  
hundred and one hundred and  
tenth generation, and I have been  
praying for the people of the two  
hundred and one hundred and  
eleventh generation, and I have  
been praying for the people of the  
two hundred and one hundred and  
twelfth generation, and I have  
been praying for the people of the  
two hundred and one hundred and  
thirteenth generation, and I have  
been praying for the people of the  
two hundred and one hundred and  
fourteenth generation, and I have  
been praying for the people of the  
two hundred and one hundred and  
fifteenth generation, and I have  
been praying for the people of the  
two hundred and one hundred and  
sixteenth generation, and I have  
been praying for the people of the  
two hundred and one hundred and  
seventeenth generation, and I have  
been praying for the people of the  
two hundred and one hundred and  
eighteenth generation, and I have  
been praying for the people of the  
two hundred and one hundred and  
nineteenth generation, and I have  
been praying for the people of the  
two hundred and one hundred and  
twentieth generation, and I have  
been praying for the people of the  
two hundred and one hundred and  
twenty-first generation, and I have  
been praying for the people of the  
two hundred and one hundred and  
twenty-second generation, and I  
have been praying for the people of  
the two hundred and one hundred  
and twenty-third generation, and  
I have been praying for the people  
of the