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NEW TIME CARD, APRIL 1, 1886.

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Going North.		Going South.	
Atlantic Express at	8.00 a.m	Milford Express at	7.20 a.m.
Park City and U. & N. Express	4.15 p.m.		

Passenger Trains Arrive in Salt Lake, daily as follows:

From North.		From South.	
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Park City and U. & N. Express	11.15 a.m.		

FRANCIS COPE, General Freight and Passenger Agt.
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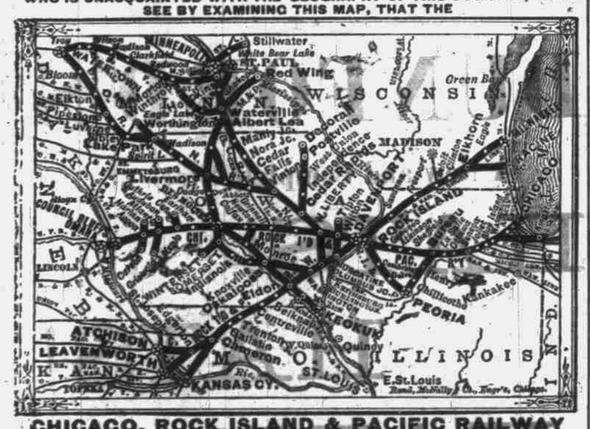
A MAN

WHO IS UNACQUAINTED WITH THE GEOGRAPHY OF THIS COUNTRY, WILL SEE BY EXAMINING THIS MAP, THAT THE



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This enables us to treat the causes of diseases instead of their symptoms, and cure after other modes of treating with electricity and other remedies have failed.

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DR. JONES, by practicing twenty-five years with electricity, has discovered a superior science to apply it, and has cured thousands of the many diseases thought to be incurable.

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EVENING NEWS.

Saturday - April 10, 1886

CORRESPONDENCE.

Powers' Revilings—The "Peculiar State of Affairs" which the Judge Said Did Not Exist—Notable Examples in Ancient History—How the Lord and His Prophets Hid from Their Enemies—Encouragement for the Righteous—Doom of the Workers of Iniquity.

STEWARTSVILLE, Virginia,
March 21st, 1886.

Editor Deseret News:

Permit me to occupy a small space in the columns of your valuable paper, to briefly present a few facts and thoughts that were suggested to my mind, by reading in one of your issues some most remarkable statements and expressions made by one of the United States judges in Utah, the occasion being when an unfortunate victim of the Edmunds bill was before the court to receive sentence for having been guilty of honorably and publicly acknowledging and providing as a husband should, for more than one good, virtuous woman as his respected wives, instead of doing "like the rest of us" in the world. The prisoner had been declared guilty of illegal cohabitation with his own wives, by a jury summoned and picked for their known antagonism to the faith of the defendant. History informs us that Alexander of Macedonia and Greece conquered the known world, and "wept because there were no more nations to conquer;" it seems that we have a "learned judge" exercising his own peculiar powers, imprisoning all within his grasp who will not promise to desert their honorable wives, and who persist in treating and

"HOLDING OUT

to the world more than one woman as their wives," and he sighs for, more, complaining and traducing those who are "evading the consequences" of the Powers that be.

I will quote from this learned judge's discourse, semi-religious sermon, or whatever one may term it. Before consigning the prisoner to the bastile, he prefaced his decree of banishment as follows: "Mr. Nelson, there is one matter that commends you to the court, and that is the fact that you came into court here, and plead guilty; you did not see fit to put your family upon the witness stand, to have them evade any questions, or to do anything to screen you" (from the bastile). "You state here that what you have been doing was right; it is a mistaken belief. However, it seems to me to be more to your credit than the course that has been pursued by some higher in authority than yourself of evading the consequences of that which you believe to be right, and which they have preached to be right. I have sometimes thought, when I have reflected (?) upon this matter, that it would have been a peculiar state of affairs for the Prophets of old to have been hiding from the consequences of their religion; therefore I say your manly stand in that regard commends you somewhat to the court."

Did the "merciful judge," in his zeal to punish such "overt acts against the peace and good order of society," overlook the

"MANLY STAND"

of the prisoner, or is it possible that his "righteous soul was vexed" to such an extent as to smother those temporary feelings of leniency?

After such a flood of eloquent and profound declamation of moral (?) and logical (?) reasons as this "second Daniel" adduced, will those who are in exile remain longer in retirement, or come forward and give this "merciful judge" other opportunities of exercising and extending his judicial clemency? And of course they will not "put their families upon the witness stand" to protect themselves, and those higher in authority who have *preached* it to be right, will they now have any real reason for not coming forward, and for longer "evading the consequences" of the *Powers* of the law, with those Powerful commendations as incentive?

Let us examine Holy Writ and see if the

PROPHETS OF OLD

were placed in that "peculiar state of affairs" in which he says they would have been "if they had been hiding up." We are told that Moses, one of the greatest Prophets—the one whom the Lord designed to raise up to lead the Israelites from bondage—was hidden in the marshes in his infancy, by his mother, to prevent his life from being taken by King Pharaoh, who had ordered a slaughter of all male Hebrew children.

David, a man approved of God, was called and anointed king, at the hands of the Prophet Samuel, by the express command of God himself, to reign over Israel, but Saul, the reigning king, who had transgressed the laws and commandments of God, was angered and persecuted David and sought to take his life. David fled from city to city, throughout all Judea, and,

HID IN CAVES AND DENS OF THE EARTH

to escape from his foes; and while hiding and fleeing from his enemies, he received revelations from the Lord, and was permitted to look into the Urim and Thummim, notwithstanding he was placed in that "peculiar state of affairs." (I Sam. 20 to 25 chap). That David fully realized the importance of evading the consequences," and that he sought to preserve his own life and liberty is evident from his writings. He says: "Deliver me not over unto the will of mine enemies, for false witnesses are risen up against me, and such as breathe out cruelty." Ps. 27: 12. Also: "Deliver me, O Lord, from mine enemies; I flee unto Thee to hide me." Ps. 143: 9.

Elijah was

PERSECUTED AND HUNTED

by King Ahab, who desired to take his life, consequently he was compelled to be in that "peculiar state" of hiding and being in exile to "evade the consequences;" he had made predictions against Israel if they turned not from their wickedness, and foretold the famine, as God had commanded him, and it displeased the king and he tried to take his life. But the Lord told him to "evade the consequences," saying to the Prophet: "Get thee hence and turn thee eastward and

HIDE THYSELF BY THE BROOK CHERITH;

and I have commanded the ravens to feed thee."—I Kings 17: 2-5. It seems that the Prophet was in that "peculiar state" for nearly three years (I Kings 18: 1) and at the command of the Lord he appeared to Obadiah, an officer in the king's house, and Obadiah was much surprised to see him, informing the Prophet how faithfully they had searched for him, saying, "As the Lord God liveth there is no nation or kingdom whither my lord hath not sent to seek thee, and when they said he is not here, he took an oath of the nation or kingdom, that they found him not."—I Kings 18: 10.

Again, we find that the idolatrous queen Jezebel attempted to destroy the Prophet, because he had exposed the claims of the prophets of Baal, and with fire from heaven shown that the false prophets held a spurious priesthood and no power; and because he had destroyed her idolatrous prophets of Baal and shown the power of the true and living God, she sought his life, saying: "So let the Gods do to me and more also, if I make not thy life as one of them by to-morrow about this time, and when he saw that he

FLED FOR HIS LIFE

and came to Beersheba."—1 Kings 19: 2, 3. We are told in the same chapter that an angel of the Lord came and fed him there; and to show how he felt in his "peculiar state of affairs" hear what he says to the Lord: "The children of Israel have forsaken thy covenants, thrown down thine altars and slain thy prophets with the sword, and I, even I only, am left and they seek my life to take it away."—1 Kings 19: 14. We are told that Elisha sent a young Prophet to anoint Jehu king, and was told to anoint him and to prophesy and then to "open the door and flee, and tarry not."—2 Kings, 9: 1-11. Elisha himself was pursued by the hosts of the king of Syria, because the Prophet received revelations from God, and warned the Israelites of the intentions of their enemies, therefore the Syrians sought to take his life.

Jeremiah was commanded by the Lord to

WARN THE PEOPLE

of their wickedness, telling him if he failed to warn them that their blood would be required at his hands; he warned them and predicted the captivity of Judah, which displeased the king and his princes, and they declared that he "should die," for said they, "Why hast thou prophesied in the name of the Lord?" The Prophet, by the direct command of the Lord, was told to have Baruch

WRITE THE PROPHECY DOWN

from the Prophet's lips, and to have it read to all Judea. King Jehoiakim took it and burned it and sought to take the Prophet. "But the king commanded Jerameel, the son of Hammelech, and Seriah the son of Azriel, and Shelemiah the son of Abdul, to take Baruch the scribe, and Jeremiah the prophet, but

THE LORD HID THEM,"

as recorded in Jeremiah 36: 26. To understand how the Prophet felt in the "peculiar state of affairs," witness his words: "They hunt our steps that we cannot go into the streets. Our end is near; our persecutors are swifter than the eagles of heaven; they pursued us upon the mountains; they laid wait for us in the wilderness." Lam. 4: 18, 19.

Not only were the Prophets of God placed in that "peculiar state of affairs," but

THE SON OF GOD

Himself was obliged to "evade the consequences" and flee and hide up from the persecutions of His enemies. We are informed that Herod sought to take His life, and an angel of the Lord commanded Joseph, the husband of Mary, to flee into Egypt, and after remaining there a certain time the angel again commanded him to return again to the land of Israel, saying to him: "Arise and take the young child and his mother and flee into Egypt, and be thou there until I bring thee word, for Herod will seek the young child to destroy it; and he arose and took the young child and his mother by night and departed into Egypt."—Math. 2: 13, 14.

In the 20th verse the angel again says to Joseph: "Arise and take the young child and his mother and go into the land of Israel, for they are dead who sought the young child's life." Peter, on whom "the keys of the kingdom" were bestowed, was delivered from his enemies by the power of an angel, and

FLED INTO EXILE.

We are told that "when Herod had sought for him and found him not, he examined the keepers and commanded that they should be put to death."—Acts 12: 19.

Paul had a revelation to "make haste and get quickly out of Jerusalem," for the Jews would not receive his testimony. Paul was persecuted in Damascus, as he himself informs us: "In Damascus the governor under Aretus, the king, kept the city of the Damascenes with a garrison desirous of apprehending me, and

THROUGH A WINDOW IN A BASKET,

was I let down by the wall and escaped his hands."—2 Cor. 11: 32, 33. He also informs us in the same chapter that he was "in journeyings often, in perils of my countrymen, in perils by the heathen, in perils in the city, in perils in the wilderness, in perils among false brethren, in watchings often, in hunger and thirst often, in cold and nakedness."

Not only were the Apostles Peter and Paul placed in that "peculiar state of affairs," but Paul's companions also, as he himself informs us in his epistle to the Hebrews: "And others had

TRIALS OF CRUEL MOCKING

and scourgings, yea, moreover of bonds, and imprisonments; they wandered about in sheepskins and in goatskins; they wandered in deserts and in mountains, and in dens and caves of the earth."—11th chap. 36, 39.

Our Savior instructed His disciples to "beware of men" as they would be persecuted and imprisoned, and "hated of all men" for the cause of truth. He commanded them to be in that "peculiar state of affairs," saying: "But when they persecute you in one city, flee ye into another."—Matt. 10: 23. He told them to

TAKE HEED UNTO THEMSELVES,

"for they shall deliver you up to councils," "they shall lay hands on you, delivering you up to synagogues and prisons," telling them to be as "wise as serpents and as harmless as doves."

He Himself was persecuted time after time, and often fled from his enemies to "evade the consequences" of their malicious designs, placing Himself in that "peculiar state" of "hiding up" from his enemies. When preaching to the Jews that He was the "light of the world," and in answering them when they boasted of having Abraham for their father, John informs us (John 8: 59) that the Jews "took up stones to cast at Him, but

JESUS HID HIMSELF."

On another occasion, when Jesus was declaring that He was the Son of God, and that He and the Father were one, we are told: "Therefore they sought again to take Him, but He escaped out of their hands."—John 10: 39. It would be well for this "learned" Judge to again "reflect on this matter," as well as others who have wondered why the Latter-day Saints have to flee from the persecutions of their enemies and have to leave home and friends, and to suffer perils at the hands of a relentless foe. They know that their great Master has Himself suffered the most bitter persecutions, and He has predicted that those who live in accordance with His revealed word, those who keep His commandments, would also suffer many trials and persecutions, even telling them that the time would come when men would think they were doing God's service to kill them. He says: "Remember the word that I said unto you, the servant is not greater than his lord. If they persecuted me, they will also persecute you." But He promises

GREAT BLESSINGS TO ALL WHO HOLD OUT

firm and true to the end, and if they are persecuted, to "Rejoice and be exceeding glad, for great is your reward in Heaven." The Latter-day Saints have suffered very many bitter persecutions, and have been driven from comfortable homes, robbed of their property, murdered in cold blood, and driven into the wilderness by their enemies time after time. Why is it so? some may ask, but to the Saints themselves it is no longer a mystery; it is significant signs of the times. They realize the truth of Paul's words: "If we

LIVE GODLY IN CHRIST JESUS,

we shall be persecuted." But blessed are those who hold to their integrity theirs will be an eternal crown of glory in the kingdom of heaven, while a fearful doom awaits the workers of unrighteousness.

The Saints of God must needs be proven, tried and tested in all things; we need no longer wonder why persecutions rage, and why the powers of the evil one are at work to prevent the spreading of truth. "Woe to the inhabitants of the earth, for the devil is come down unto you having great wrath because he knoweth that he hath but a short time, and the dragon was wroth with the woman, and went to make war with the remnant of her seed, which kept the commandments of God, and have the testimony of Jesus Christ." Isaiah the Prophet says:

"WOE UNTO THEM THAT DECREE UNRIGHTEOUS DECREES,

and that write grievousness which they have prescribed, to turn aside the needy from judgment, and to take away the right from the poor of my people, that widows may be their prey, and that they may rob the fatherless."

J. U. B.

AN ORDINANCE

IN RELATION TO POLL TAX.

SECTION 1.—*Be it ordained by the City Council of Salt Lake City*: That two days' work of eight hours each, or in lieu thereof three dollars in lawful money, is an annual road poll tax upon every man over twenty-one and under fifty years of age, who is not physically incapacitated to work, resident within Salt Lake City.

SEC. 2.—That said poll tax shall be collected under the regulations hereinafter provided, and shall be used by said city for improving:

First—The public highways designated by the County Court of Salt Lake County, within and running through said city; and,

Second—Any other streets or alleys in said city.

All labor performed shall be done under the direction of the Supervisor of Streets for Salt Lake City.

SEC. 3.—Said Supervisor shall, by diligent search and enquiry, made at such times as he may elect between the first day of January and the thirtieth day of November in each year, ascertain and list the names of all persons within the corporate limits of said city, who are liable to pay poll tax, as provided in section 1 of this ordinance. He shall enter said names in a suitable register which shall be furnished him for that purpose by the City Recorder at the expense of the city. The names in each municipal ward shall be entered on the register separately from the names of the other wards, and the names in each ward shall be in alphabetical order, with suitable columns opposite each name to enter date of notice, the time in which the person named is required to perform the labor, the kind of pay received and date of payment.

SEC. 4.—It shall be the duty of said Supervisor, at some time between the first day of January and the thirtieth day of November in each year, to deliver to each person liable to pay poll tax, or leave at his residence, or usual place of business a written or printed notice, citing him to appear at such time and place as may be designated in said notice, with appropriate tools for the kind of work to be performed, giving each person not less than two days' notice of such requirement. Whenever necessary, the Supervisor is authorized to employ team labor upon such terms as he may deem proper.

SEC. 5.—If any person shall fail to pay the tax required by this ordinance within ten days after the time mentioned in the notice provided for in the preceding section, said tax shall be deemed delinquent and the person so liable shall thereafter be required to pay such tax in money; and the Supervisor of Streets, as such, must proceed to collect the same as an action of debt in any court having jurisdiction; and no property of such delinquent shall be exempt from execution on a judgment so recovered.

SEC. 6.—The Supervisor is hereby authorized to receive, at his office, cash in payment of poll tax, from any person tendering the same, and he shall pay over all money so collected to the City Treasurer quarterly or oftener if required by the City Council. He shall keep stub receipt books, issue all receipts therefrom, and deliver to each person making payment of tax a receipt therefor. The receipts and stubs shall each show whether the tax was paid in money or labor, and if paid in both, what portion of each. The stubs shall also contain any other facts shown in the receipts. The stubs of said receipt books shall be delivered to the City Treasurer with all moneys not previously paid over on or before the fifteenth day of December in each year.

SEC. 7.—On or before the second Tuesday in January of each year, the Supervisor of Streets shall return to the City Council the register provided for in Section 3 of this ordinance, with a written report containing a summary of the facts shown therein, which said report shall show.

First—The total number of persons assessed for poll tax during the past year in Salt Lake City.

Second—The total amount of poll tax paid in labor.

Third—The total amount of poll tax paid in money.

Fourth—The amount of tax collected by suit, and the names of the delinquents.

Fifth—The amount of uncollected poll tax, the name of each delinquent, and the reason in each case why such tax remains uncollected.

Sixth.—The amount and kind of poll tax labor expended within the city limits, and the places where such labor was performed.

Seventh.—A general report of the condition of the public highways within his jurisdiction.

SEC. 8.—The City Council may at any time require special reports from the Street Supervisor. A failure to make any report as provided in this ordinance shall subject the Supervisor to a penalty in any sum not exceeding ninety-nine dollars, to be recovered in an action on his bond.

SEC. 9—An ordinance of Salt Lake City, entitled, "An Ordinance in relation to Poll Tax," passed April 13th, A. D. 1880, is hereby repealed.

Passed April 16, 1886.

FRANCIS ARMSTRONG, Mayor.

Attest:
[SEAL] HEBER M. WELLS, Recorder.

Territory of Utah, Salt Lake City. } ss.

The above and foregoing is a full, true and correct copy of "An Ordinance in relation to Poll Tax," passed by the City Council of said city, April 6th, 1886, as appears of record in my office.

In testimony whereof I have hereunto set my hand and affixed the corporate seal of said city, this 8th day of April, A. D. 1886.

{SEAL.}

HEBER M. WELLS, Recorder.

Headache, toothache, backache and all other aches are cured by St. Jacobs Oil.

TUTT'S PILLS

25 YEARS IN USE.
The Greatest Medical Triumph of the Age!

SYMPTOMS OF A
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Loss of appetite, Bowels costive, Pain in the head, with a dull sensation in the back part, Pain under the shoulder-blade, Fullness after eating, with a disinclination to exertion of body or mind, Irritability of temper, Low spirits, with a feeling of having neglected some duty, Weariness, Dizziness, Fluttering at the Heart, Dots before the eyes, Headache over the right eye, Restlessness, with fitful dreams, Highly colored Urine, and

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TUTT'S PILLS are especially adapted to such cases, one dose effects such a change of feeling as to astonish the sufferer.

They Increase the Appetite, and cause the body to Take on Flesh, thus the system is nourished, and by their Tonic Action on the Digestive Organs, Regular Stools are produced. Price 25 Cents. 44 Murray St., N. Y.

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Renovates the body, makes healthy flesh, strengthens the weak, repairs the wastes of the system with pure blood and nerve force, tones the nervous system, invigorates the brain, and imparts the vigor of manhood. $1. Sold by druggists.

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PERFINE WHOLE WHEAT FLOUR.

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NOTICE

The Brighton and North Point Irrigation Company.

Principal Place of Business is Brighton Meeting House, Salt Lake Co., Utah.

NOTICE IS HEREBY GIVEN THAT at a meeting of the Directors held on March 20th, 1886, an assessment of Forty Cents (40c.) per Share was levied on the Capital Stock of the Corporation, payable within forty (40) days from date of assessment to C. H. Gold at Solomon Bros. & Gold, No. 70 Main Street, Salt Lake City, Utah. Any Stock upon which this assessment may remain unpaid on the 8th day of April, 1886, will be delinquent and advertised for sale at public auction, and unless payment is made before will be sold on Monday, the 17th day of May, 1886, to pay the delinquent assessment, together with cost of advertisement and expense of sale.

CYRUS H. GOLD, Secretary,
with Solomon Bros. & Gold, No. 70 Main St., Salt Lake City.
dlm

Many a Lady
is beautiful, all but her skin; and nobody has ever told her how easy it is to put beauty on the skin. Beauty on the skin is Magnolia Balm.

CASH PAID FOR
Gunnies, Burlaps, Old Rope and Old Ore Sacks, at this Office and at Deseret Paper Mill.

Dr. FOOTE, Senior,

Of 120 Lexington Avenue, New York.

Hereby cautions the public NOT to Employ or Communicate With a man styling himself "Dr. Foot, Jr." without making due inquiry.

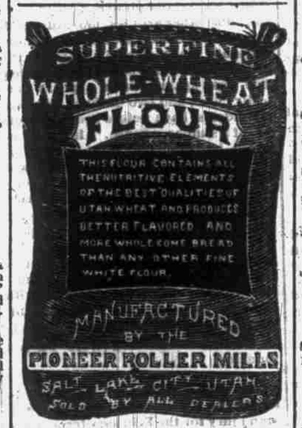
This man came to Salt Lake City representing himself as the son of Dr. E. B. FOOTE of New York, the well known specialist, as abundantly proved by affidavits. As rumors came into Salt Lake City from Dakota and Montana from an expose made there, he changed his base and represented himself as the son of a more noted specialist in New York City than Dr. E. B. FOOTE, the well known author. Mr. JOHN F. THOW, of the well known Trow's Directory, in New York City (forty years in the directory business), Ex-Governor FRANK FULLER, of Utah, and the Hon. ABRAM WAKEMAN, for many years Postmaster in New York City, also Surveyor of the Port, gave their affidavits that there are no other doctors in New York by the name of FOOTE or FOOTE, excepting Dr. E. B. FOOTE, the author of "Medical Common Sense," etc., and his sons, Dr. E. B. FOOTE, Jr., and Dr. HERBERT T. FOOTE. The genuine Dr. FOOTE, Jr., will hereafter always employ the initials, E. B., in designating his name. Heretofore he has been known but only at home but wherever his publications have been circulated, by the name of Dr. FOOTE, Jr. Greater care will be taken hereafter, in view of the fact that an unprincipled person has assumed to profit by his and his father's reputation.

Those desiring further and more *detailed information* in respect to this matter, will receive it by addressing **Box 414, Salt Lake City Utah.**

Persons having information of advantage to plaintiffs will kindly communicate the same to J. W. Ivey, with Sutherland & McBride, Salt Lake City.

Those desiring to consult Dr. FOOTE professionally or to order remedies should address either

Dr. E. B. FOOTE, Sr., or Dr. E. B. FOOTE, Jr.,
120 Lexington Ave., New York.
Consultation Free, in person or by letter.
4ds 1mo



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They CURE DYPSOMANIA (the Alcohol Disease) by their charming action upon the STOMACH, restoring its natural tone and entirely destroying the MORBID APPETITE for stimulants. MALARIA disappears before them, and PERFECT HEALTH resumes its sway.

For sale by all druggists and wine merchants. daw

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Good, Clean Cotton Rags, at Deseret Paper Mill.

LEGAL NOTICE.

In the Probate Court in and for Salt Lake County, Territory of Utah.

In the matter of the Estate of William Fisher.

Order appointing time and place for settlement final account and to hear petition for distribution.

ON READING AND FILING THE PETITION of Elizabeth Fisher, Executrix of the Last Will and Testament of William Fisher, deceased, setting forth that she has filed her final account of her administration upon said estate in this Court, and that a portion of said estate remains to be divided among the heirs of said deceased, and praying among other things for an order allowing and settling said final account and of distribution of the residue of said estate among the persons entitled.

It is ordered that all persons interested in the estate of the said William Fisher, deceased, be and appear before the Probate Court of the County of Salt Lake, at the Court Room of said Court, in the County Court House on the 15th day of April, 1886, at 11 o'clock a. m., then and there to show cause why an order setting the final account of distribution should not be made of the residue of said estate among the heirs and devisees of the said William Fisher, deceased, according to law.

It is further ordered that the Clerk cause copies of this order to be in three public places and published in the DESERET EVENING NEWS, a newspaper printed and circulated in Salt Lake County, three weeks successively prior to said 15th day of April, 1886.

ELIAS A. SMITH, Probate Judge.

Dated March 15th, 1886.

TERRITORY OF UTAH, County of Salt Lake. } ss.

I, John C. Cutler, Clerk of the Probate Court in and for the County of Salt Lake, in the Territory of Utah, do hereby certify that the foregoing is a full, true and correct copy of order appointing time and place for settlement final account and for distribution, in the matter of the Estate of William Fisher deceased, as appears of record in my office.

[SEAL.]

In witness whereof, I have hereunto set my hand and affixed the seal of said Court, this 15th day of March, A. D. 1886.

JOHN C. CUTLER, Probate Clerk.

d109 3w

TO BE SOLD
At Very Reasonble Rates,
Valuable Machinery.

One 15-horse Engine.
One 10-horse Engine.
One 6-horse Engine.
One Jutson's Pat. Valve, 3-inch governor.
One Gardner Pat. Valve, 3½-inch governor.
Two 15-horse Boilers.
One Lathe Bed, 10 feet long.
One Lathe 11 feet long, 24 inch swing.
One Knowles' No. 1 Steam Pump.
One Bucket Plunger, No. 1 Steam Pump.
One lot Assorted Pulleys, 4-inch to 48-inch diameter.
One lot Journal Bearings, 1-inch to 3½-inch
A quantity of shafting, 1¼-inch to 2¾-inch.
A quantity of Furnace Bars, 14 inch to 60 inch long.
A quantity of Spur, Bevel and Motor Cog Wheels.
A quantity of Ore Car Wheels, 4-inch to 15-inch diameter, 14 inch to 22 inch track.
800 pounds of Cast Iron Washers, ⅝ inch to ⅞-inch hole.
4,000 pounds of Sash Weights; 3 pounds to 25 pounds each.
200 feet of 2-inch Cast Iron Water Pipe.
One Set Boilermakers' Tools, 7-inch diameter, 4-feet long.
One Boilermakers' Punch.
One 20-inch Turbine Wheel.

Enquire at the Salt Lake Foundry and Manufacturing Co's Works, No. 131 to 139 S. Third West Street.

ELI A. FOLLAND,
dlm SUPERINTENDENT.

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Among a few of the numerous points of superiority enjoyed by the patrons of the Road between Omaha and Chicago, are its two tracks, a day and a PALACE SLEEPING CARS, which are models of comfort and elegance; its PARLOR DRAWING ROOM CARS, unsurpassed by any; and its widely celebrated PALATIAL DINING CARS, the equal of which can not be found elsewhere.

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