DESERET EVENING NEWS.

Monday, October 12, 1896.

SUNDAY SERVICES.

Elders George Stewart, A. W. Ivins and David H. Cannon the Speakers.

President Angus M. Cannon presided over the services held at the Tabernacle yesterday afternoon.

Choir and congregation sang:

How firm a foundation, ye saints of the Lord,
Is laid for your faith in His excellent word.

Prayer was offered by Elder W. C. Dunbar.

Continued by singing:

The hosts of hell take a view in derision,
The wisdom of men seems to come to nought.

Elder George Stewart, who had recently returned from a mission to Scotland, was introduced to the congregation as the first speaker. He said it was much pleasure to have the privilege of addressing those assembled. He felt there was much difference between speaking to the Saints at home and the nations of the earth. In Scandinavia, Brother Ivins speaker with his companion, Elder Jones, had had much difficulty to put up with when first they entered that city, but when they had been there for a short time their congregations increased to such an extent that on one occasion 4,000 people were gathered around, all of whom heard the principles of the Gospel expounded. In distributing tracts in that country the Elders very often had the door slammed in their face, with the remark that the people had no time to read such stuff, but notwithstanding this, the young missionaries felt to persevere and go on to their labors. They were full of faith and knew that the Lord would bless them if they continued in the discharge of their duties. In conclusion Elder Stewart bore his testimony to the work of the Lord; he knew that it was true and that God was with His people, therefore he urged all to listen to the servants of God and obey the principles of the Gospel, so that all would be well with them.

Elder A. W. Ivins, president of the Mexican mission, was the next speaker. He began by reading a passage of scripture, whereon it was said that the work would prevail, whereon it is were man's work it would come to naught. So, the speaker said, it was with the latter-day work. Many were found at the present time fighting against it. Other religious denominations were condemning the mode of worship as practiced by the Latter-day Saints. Some contended that it was a myth; that there was no truth in it. The Saints, however, had full testimony other testimony to the divinity of the work in which they were engaged. They knew it was true, therefore it was no use to turn contending with other denominations as to its truth or falsity. The Saints claimed that they were engaged in the work of God, and if that were true, the Church of which they were members would remain established upon the earth. When the Prophet Joseph Smith declared that he had had communion with the Father, the world scoffed and derided the idea. They called him a lunatic and asserted that he was a deluded individual. So it was in the days of the Savior. Gamaliel had instructed the people saviantly to let those people alone who contended against the divinity of the work in which they were then engaged, and he said that time would tell whether it was of God or of man. If of the former it would stand, but if of the latter, it would fall and come to naught.

The Latter-day Saints had always been believers of the freest discussion of religious matters and while they did not shun argument, they were ever ready and willing to meet it from any quarter whatsoever. The Saints of the latter-day work came in contact over many years ago with such as to convince very learned people that there was a power behind it, and that power was nothing more nor less than that of God the Eternal Father. He was Joseph Smith's God. The Prophet Joseph was an uneducated boy, but he was the instrument in the hands of God in bringing forth the true Gospel and establishing it upon the earth for the last time. He lived but comparatively a short time and passed from the scene leaving his testimony with his friend, but the work with which he was associated was one which would live forever. He brought forth the Book of Mormon, the plates of which were entrusted to his care that he might accomplish the work of translation. The book was then taken from people who fiercely assailed this continent, and the speaker asserted that its authenticity could be proved to greater satisfaction than could the authenticity of the Bible. The words which it contained were being strengthened every day by the science and discoveries of scientific men, and it would continue to be so until the world at large would be forced to acknowledge its divine origin. The day would come when the divinity of the mission of Joseph Smith would be as universally acknowledged as was the divine origin of Jesus Christ, although their missions were not the same each other. The speaker referred to the remarks made by Joseph Gurney, when he said that it was not unlikely that the time would come when the question would be raised as to who was the greatest teacher in this age and that the answer would be Joseph Smith, the latter-day Prophet. The speaker closed by testifying that the judgments were hanging over the people and that no power of earth would thwart the latter-day work or upon the wicked and ungodly.

Elder David H. Cannon, president of the St. George Temple, was the concluding speaker. He referred to the growth of the latter-day work since its commencement and showed that the gathering of the people together was absolutely necessary. It was necessary that they might be enabled to enter the temples of God and perform a vicarious work for their dead relatives, who had passed away without a knowledge of the Gospel. The speaker said he had faith, little as he felt all the world was concerned, that the Temple would come." It had been made for the benefit of those who were living now as it had been revealed in latter-days it was only in all justice to the dead that their relatives were allowed to perform a labor for them. The work for the dead must accord in existing in the Church, and should be attended to by the Saints. Elder Cannon referred to the work of the Lord and to the testimonies which had been borne during the late conference. He testified that Joseph Smith was indeed a true prophet of the Lord, that Brigham Young was an able legal successor, followed by President John Taylor and Wilford Woodruff, and trusted that the Saints would live in accordance with the instructions given from time to time.

Choir sang the anthem:

Jerusalem my glorious home.

Benediction was pronounced by Elder W. H. Pendry.

AN AFFECTING SCENE.

Sentence of a Young Man at Fillmore—Other Court News.

Special Correspondence of the NEWS.

FILLMORE CITY, Utah, Oct. 11th, 1896.—In the Fifth Judicial district court, justice drags its slow course along, owing to lack of preparation on the part of counsel. No jury trial has been had and Judge Higgins discharged the jury for the term.

Tom Morgan, charged with assault with intent to kill, was set at liberty and his bondsmen discharged.

The case of assault with intent to kill against Jerry Palmele went over until next term.

In the case of E. M. Norkman, charged with burglary with intent to commit a felo nious assault came into court and pleaded guilty. Judge Higgins asked defendant if he knew the nature of the charge and the penalty attached thereto, defendant answering that he did. Saturday, the 10th, being set for the judgment, at 2 o'clock the young man, 24 years old, came into court. Asked if he had anything to say why sentence should not be passed, Attorney Joshua Greenwood arose as a citizen and addressed the court on behalf of the young man, referring to the fact that he had been without father or mother. Without any attempt to prove to the facts in the case, Greenwood spoke of many circumstances as a mitigating nature in connection therewith. The young man stood before the court an object of pity; he gave to the law the whole facts of the wrong-doing, acknowledging that he himself alone was guilty of all the wrong-doing in connection with the Lamanite affair, and he tried to make amends his conscience and take the consequences of the act, as though he was conscience-stricken as he was in his life in future. But when Greenwood referred to his honorable parents living in the south, he broke down, and by tears of remorse showed his effect of good parental training.

Judge Higgins reviewed the case and spoke of the unfortunate affair. He would take into consideration the exceptional good character of the defendant, and after giving high moral counsel to the young man, he sentenced him to one year in the State prison. The young man sobbed out, "Thank you, sir," and although the sentence in the case may appear to some to be a light one, all who are acquainted with it feel that justice is served and a warning given to a noble young man of the homes of other people.

The case of Fillmore City against Albert Nichols and others, wherein defendants are charged with appropriating water unlawfully, is being tried. Brownell and Merritt have associates with them Attorney Wolgamood from Provo for the city, and D. D. Hoge, E. W. Tulbert and John Hansen are defending the case for Nichols et al. The case will probably continue another day or two, as quite a number of witnesses have been summoned on both sides.

A. BIRD.

MUSICIANS' ASSOCIATION.

Officers Elected by the Musicians for the Coming Year.

The Salt Lake Musicians' association yesterday held the annual meeting for the election of officers. The recent insignificant trouble without of the members appears to have eliminated the big majority to attend and the meeting was a most enthusiastic one, there being sixty-five members present. The following officers were elected to serve for the coming year:

President, Prof. Willard E. Weiks.
Vice-president, M. L. Wrigley.
Secretary, Lorenzo Sharp.
Treasurer, H. A. Mercer.
Sergeant-at-arms, D. A. Doty.
Directors, Prof. Amos Pedersen, A. S. Zimmerman, John Smith, John Held, G. L. Dudley, F. C. Schaus.

It was the expressed determination of the officers and members to possible the business of the association more vigorously than ever and to bring all musicians closer together professionally and fraternally.

Y. M. M. I. A. Conference.

Y. M. M. I. A. conference of the Salt Lake Stake will be held in the Tabernacle, Sunday, October 25th, 1896. An officers meeting at 10 o'clock a. m., to which a representative from every association is expected, General meeting at 2 o'clock p. m. and program meeting at 7 p. m. The public are cordially invited to attend.

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Superintendent.

J. B. HIGGS, Secretary.

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Do not forget the place, at the old stand of the Wasatch Hardware Co., half block west of Theater. All must be sold at once.

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Tonsorial supplies—report on page fifteen, Walker Bros. Co.

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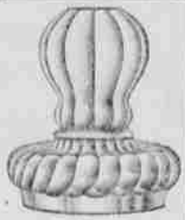

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