

cess produced by convincing the judgment.

There is a great outcry about "Freedom," and it frequently seems that those who have the word most in their mouths have the least of it in their hearts. Freedom is the liberty to do right. The full exemplification of this will be when He whose right it is to reign, shall rule on the earth—when knowledge, peace and righteousness shall cover the earth. That which would produce this was explained by the Lord, that all should know Him, or understand the truth, from the least to the greatest. The Lord also said "My laws and my statutes shall be written upon the hearts of the people." If we know the Lord we will know the laws by which He is governed, and the principles of truth would be within the radius of our mental comprehension, and through knowledge the inhabitants of the earth would be a unit, a division of opinion when the truth is understood being impossible. His laws and truths would not only be comprehended by the mind, but would be taken into the people's affections, and none would desire to infringe on the rights of his brother. This knowledge and love of truth would produce the reign of righteousness and peace. To-day there were many people in a condition of semi-preparation for that time; they love peace and truth and union; they are, as it were, Christ's, having the Spirit of Christ. But those who have not this Spirit are anti-Christ. Being swallowed up in selfishness they produce wrong and strife and violence. While there was one person who is not devoted to the common weal, or who encourages evil, the reign of universal peace could not exist. This creation would, ultimately wheel into line with the spirit of the moral universe of God. This creation was rolled into existence for His glory and the blessing and joy of His children if they would obey Him and be prepared for His presence in eternity. When a man leaves this life we speak of him as being launched into eternity. This is an error. They are no more launched into eternity than we were when we began our voyage upon the ocean of probation. Those who leave this life are still subject to the mutations of time and will continue in that subjective state until the work of the Father is completed and the seventh angel, spoken of in chapter 10 of the revelations of John, shall lift his hand to heaven and declare that time is no more. Then shall the earth and those who dwell upon it be launched upon the eternal sea of progress. To them time will no more be counted out, because they will be in a condition of never ending duration. But to all things in a transitory state time will continue to be measured out. Those whose spirits depart from this sphere await their final redemption—the reunion with their bodies, which are to be called forth by the power of the resurrection.

May the Saints press on in the truth, having in their hearts the spirit of God; for the work in which they were engaged was indestructible, and he sons of Levi would yet offer an offering in righteousness. Great things awaited the Saints and the world at large—greater things than the world had yet seen. May God help the honest in heart to be firm in the truth.

APOSTLE HEBER J. GRANT

addressed the congregation briefly. He said he was gratified at the privilege of meeting with the Saints. He rejoiced at the testimony he had of the work of God, and it was the desire of his heart to endure to the end. The Saints had a knowledge in their hearts that gave them joy, no matter what they were called to pass through. Those who had not partaken of the Gospel could not understand the feelings of the Saints. No amount of coercion could change the convictions of a man's heart. The Saints could testify that they had had fulfilled the saying of Jesus, that in doing the will of God, they knew of His doctrine. They knew they were engaged in the work of God. The world may think they are deceived, but that does not change the truth. Men ridicule the idea that laying on of hands of the Elders of Israel heals the sick. But the Elders can testify to that being done, not by their own power, but by the power of God. The Priesthood exercise the power of heaven. There are many who have apostatized and denied the faith. Men sometimes ask which testimony shall we believe, the first borne by these men, or that which they gave in after years? The answer was, in the lives of men who had turned from the Gospel, and it was all sufficient. These men had testified that to obtain and enjoy the presence of the Holy Ghost men must live pure lives; they had exercised the powers of the Priesthood and done much good; they had turned from the truth, revealed in crime and debauchery, and then it was that they declared "Mormonism" to be false. No man who lived an upright life, true to his brethren and true to God, ever turned from the truth. No man who went on in sin could remain in the Church. No man among the Saints could rise up to lead them unless he was entitled to that position. The Saints know the voice of the true shepherd. Those who use their Priesthood for improper purposes must meet their doom; it is only a question of time when they will fall. They will fall in the hearts of the Saints before then. The Saints rejected for years a man who held a prominent position

and eventually his misconduct was unearthed, and he was cast out. The Saints knew the spirit a man was possessed of. May the Lord help them to live so that the world may see that they are honest, and emulate their example to the glory of God.

The choir sang the anthem,
I will extol Thee, O Lord.
Benediction was pronounced by Elder Henry P. Richards.

Tulare, Cal., is overrun with huge black spiders whose poisonous bite has put scores of men and women into sick beds.

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LEGAL NOTICE.

In the Probate Court of the County of Salt Lake, Territory of Utah.

In the Matter of the Estate of Heber O. Kimball, deceased.

Order to show cause why Order of Sale of Real Estate should not be made.

ANDREW KIMBALL, THE ADMINISTRATOR of the Estate of Heber O. Kimball, deceased, having filed his petition herein duly verified, praying for an order of sale of the real estate of said decedent, for the purposes therein set forth, it is therefore ordered by the Judge of said Court, that all persons interested in the estate of said decedent, appear before the said Probate Court on Saturday, the 17th day of September, 1887, at 11 o'clock in the forenoon of said day, at the court room of said Probate Court, at the County Court House, in the City and County of Salt Lake, Utah Territory, to show cause why an order should not be granted to the said administrator, to sell so much of the real estate of the said decedent at public or private sale as shall be necessary, and that a copy of this order be published at least four successive weeks in the WEEKLY DESERET NEWS, a newspaper printed and published in said City and County.

Dated August 28th, 1887.
ELIAS A. SMITH,
Probate Judge.

TERRITORY OF UTAH,
County of Salt Lake, ss.

I, John C. Cutler, Clerk of the Probate Court in and for the County of Salt Lake, in the Territory of Utah, do hereby certify that the foregoing is a full, true and correct copy of an order to show cause why order of sale of real estate should not be made in the matter of the Estate of Heber O. Kimball, deceased, as appears of record in my office. In witness whereof, I have hereunto set my hand and affixed the seal of said Court, this 8th day of August, A. D. 1887.

[Seal] JOHN C. CUTLER,
Probate Clerk.
By H. S. CUTLER, Deputy. w 4w

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