

and the coming of the Messiah, and the others who knew not the signs of the times nor the day of their visitation. He exhorted the Saints to obey the Priesthood and live their religion.

Elder John Taylor reasoned upon the mutability of man, and showed that all his works partook of his character; that man had not the power to make and organize ought which could perpetuate itself. The ancients in their desires to perpetuate themselves were embalmed, yet now we read accounts of mummies being sold by the cord for fuel. He referred to the kingdom of God, the greatness and immutability associated therewith, illustrating the same by the ordinances administered by the Eternal Priesthood of the son of God which administers for time and eternity.

Benediction by Elder Jesse N. Smith

#### SUNDAY'S MEETINGS.

Meeting opened by singing; and prayer by Elder Joseph F. Smith.

Elder Geo. Q. Cannon realized that in this probation we are in a school to be trained and educated. Felt how necessary it was for the Saints to learn to cultivate and beautify the earth, to build public edifices and cities. Truth in and of itself, however much admired, can only accomplish the purposes of God when incorporated with men and women who love it and live by it. Disobedience is the prevailing vice with the children of men; it begins in the family circle, and permeates the whole of society. When Israel were obedient, success and prosperity attended them; but when disobedient, they were chastized and scourged. Power will be given to the Saints when they are sufficiently wise to wield it to the glory of God.

Elder Joseph F. Smith felt that the time of prosperity and peace is the time when the Saints should double their diligence, their prayers and watchfulness. When the Saints were driven from Missouri and Illinois, it was not difficult for them to live near unto God, their minds were not then heavily burdened with the things of this earth. The time when we most need counsel, instruction and admonition is in prosperity, and when we are more liable to be off our guard. The things of this world should not be uppermost in our hearts. The earth was designed for the inheritance of the children of men; the gold, the silver and the precious metals were designed for man's use and enjoyment; but we find it otherwise at present. Some think they are not made to be pious. All the piety he endorsed was to do right. We cannot do right without intelligence from God, for darkness and wickedness predominate, and to enable us to do right we should know God and serve Him with our whole soul.

In the afternoon Pres. Young occupied the time, treating, in a very interesting and favorable manner, upon the necessity of education and home manufactures.

Benediction by Elder Geo. A. Smith; after which the President blessed the Saints in the name of the Lord Jesus Christ, and requested that there should be no dancing permitted in the new meeting house.

#### THE RETURN.

Presidents Young and Kimball returned to the city by 8 a.m., of the 16th, having been escorted to Black Rock by Capt. Gillespie's company of mounted men.

ROBT. L. CAMPBELL, Reporter.

#### HOME ITEMS.

**SABBATH MEETINGS.**—Elder E. F. Bird spoke on the gospel and its counterfeits, reasoning that the spurious must so closely resemble the genuine as to deceive the unwary; but that whether in secular or sacred things, there is a penalty attached to the issuing of that which is spurious,—a penalty which those who urge a counterfeit gospel upon the people will be compelled to meet, seeing that the law of the gospel is clearly laid down so that all who will may understand it.

Elder G. B. Wallace followed on several principles of truth, and exhorted the people to continued diligence in righteousness.

Afternoon.

Elder J. W. Young called attention to the course which some pursue in trifling with sacred and holy things, and to the results which will inevitably follow so doing. He urged the congregation to steadfastness and unflinching determination in doing right and keeping the commandments of God.

**MORGAN CO.**—Bishop W. G. Smith dropped in to see us on Tuesday morning, and reports well of Morgan County. Crops look well, general good health prevails, Indians are quiet and peaceably inclined, and good feelings exist through the settlements. All encouraging. Weber kanyon road is progressing finely. Close on \$15,000 has been already expended on the road and bridges.

**THEATRICAL.**—The playing on Wednesday evening, in the Gunmaker of Moscow, was very excellent, the members of the Company who were embraced in the cast exerting themselves in a highly creditable manner. Mr. McKenzie played the Gunmaker, Ruric Nevel, with a manly vigor that seemed to realize the author's conception of the character. Mr. Lindsay's Vladimir, the mysterious monk, was one of his neatest and best efforts; and when he threw off the disguise, and stood before the agitated throng in the Czar's place, as Peter the Great himself, a perfect storm of applause followed the denouement. As Biezwas, Mr. Margetts was particularly unctious and made his points with a great deal of comic power. Mr. Simmons played Demanoff very effectively, it being his first appearance this season; and Mr. Graham as Olga proved his claim to be considered a rapidly rising member of the Company. Miss Adams played Rosalind with much effect and artlessness, and the rest of the characters were carefully and creditably rendered. We have heard strong encomiums passed upon the duel, for the artistic and skillful manner in which the foils were handled.

Mr. McKenzie, Miss Adams, and Mr. Lindsay appeared before the curtain at the close of the play, being loudly called for by the audience.

We hope the Management may produce the Gunmaker of Moscow again at an early date, when a crowded house should enjoy its performance.

The farce of As Like as two Peas is a pleasing production of the genteel comedy order, and was played in a manner to elicit much applause and commendation. Every character was well sustained, and as the plot developed and became apparent, the farce grew very comically attractive.

The Irish Drama, Ireland As it Was, reproduced on Saturday evening, was very successfully played. The cast was considerably changed from the time it was previously played here, most of the characters being in other hands, but the drama suffered nothing by the change. Mr. McKenzie and Mr. Dunbar played Neil and Ragged Pat, Mrs. M. G. Clawson sustained the part of Judy O'Trot in admirable style; Mr. Lindsay appeared as the old patriarch with much effect; Miss Adams and Miss Parkes played Honor and Florence; Mr. Graham was Slang, Mr. Foster was Conner. All the characters were capably rendered, and the drama was received with much applause.

A song by Miss Triplet, between the pieces, was an unexpected pleasure, being added to the programme on the posters. Her singing drew a loudly called for encore. We cannot but speak highly of the piano accompaniment instead of the customary orchestral one. It gives the poet and the singer both a better chance to be appreciated by the audience.

Wanted a Young Lady is a very neat high-comedy farce, and was well played, Mr. Margetts and Miss Alexander, supported by Mr. Neslen, doing ample justice to it.

**BATTALION PARTY.**—The members of the "Mormon Battalion" held their anniversary ball on Monday evening in the Social Hall. A very nice assembly of the "boys," their partners and friends assembled on the occasion, and "all went merry as a marriage bell" until an early hour of Tuesday morning. Pres. B. Young was present, and made some interesting remarks to the company, who appreciated the fatherly spirit which dictated them. Captain Croxall's brass band favored those assembled in the Hall with the agreeable surprise of a serenade, about 11 p.m., in honor of "the Battalion."

**MILITARY DRILL AND REVIEW.**—By request, Col. D. J. Ross reviewed the Militia of Tooele Co., at Grantsville, on Saturday, 14th inst., being there with Pres. B. Young and company. We understand that the men presented a very fine appearance, being well armed, and the cavalry neatly uniformed. They went through the evolutions in a highly creditable manner.

**PANORAMA.**—The last exhibition of this work of art is positively announced for Friday evening. It is but seldom that an opportunity offers to see so magnificent a painting, which furnishes excellent views of many notable places in Europe. Those who have not seen it will be satisfied if they pay it a visit; while doubtless many will go again, for the last time, to enjoy another gaze, at scenes and places of interest glide before them while the panorama is passing. It is well worth going to see.

In the afternoon a Matinee will be given for ladies and children and schools, at half price.

**EARLY.**—Br. Alfred Randall, of this city, cut six acres of Rye last week, and four acres of Wheat yesterday at Centreville, fully ripe and a good crop to the acre. That's early.

**DRESS CUTTING.**—Mrs. Bull announces that she has again resumed business, and has added the agency for Mrs. Curtis' celebrated new models for cutting dresses by, which she offers to teach the use of on moderate terms. The models are very highly spoken of, and greatly facilitate the labor of cutting, while perfect fits are secured by their use. Read her card.

Mrs. SOPHRONIA PRISCILLA MIERS, of Weber City, Morgan County, Utah Territory, wants to know the whereabouts of her husband George Washington Miers, last seen by her in Nevada, Montana Territory, Sep. 20, 1853. Mrs. Miers wishes the Idaho, Montana, Colorado and Green County, Missouri, papers to publish the foregoing request.

**SUMMIT CO.**—We have a favorable report of prospects in Summit Co. The people are flourishing in industry and enjoying themselves with lots of hard work. Grain never looked better there, at this time of the year, than it does at present, grass is excellent, the Indians are quiet, and business is lively in Wanship. A fine meeting house is in course of erection there, an excellent bridge has been built across the Weber by Messrs. Alexander & Brizee, who have started in mercantile business and have a fine store in full blast. The roads are said to be very good, which is interesting to teamsters to and from that region.

**CELEBRATIONS OF THE FOURTH.**—At Ogden City the Fourth was celebrated by a drill-parade and review of the Weber county militia, who turned out in respectable numbers. The 5th reg., 4th brig., N. L., Cap. G. Taylor's company of cavalry, and Cap. T. Wardsworth's company of artillery were on the ground, and went through the evolutions in a highly creditable and satisfactory manner, showing that officers and men had improved in military maneuvering. At an election of officers, to fill vacancies in the 5th reg., Major Wm. N. Fife was elected Colonel, Major Wm. Elmer Lieutenant Colonel, and Cap. H. Tribe Commissary. Addresses were delivered by Gen. C. W. West, Pres. L. Farr, Col's W. Thompson and W. N. Fife, and Major L. J. Herrick. In the afternoon the troops were reviewed by Gen. West, who was accompanied by his staff and Col. Chester Loveland of Box Elder Co., after which they escorted the General home and were dismissed. During the day the national flag was flying from the liberty pole, the stores and other buildings. The usual military salutes were fired, and Cap. Parkman's brass band discoursed most excellent music.

We are indebted to br. W. Thompson for our report.

At Kaysville they had a good time, artillery firing, flag flying, a procession following, with music, military, officials, trades and professions; a meeting with an oration, speech, reading of Declaration, songs, toasts and sentiments, a public dinner, an afternoon dance for the juveniles, and a ball in the evening for adults. The committee of arrangements were Bishop Christopher Layton, R. Hyde, J. S. Smith, Wm. Willes, (Orator) E. Williams, J. Egbert, Wm. Payne, J. R. Barnes, J. Sailey, J. Thornley, E. Phillips, Wm. Booth, J. Ellison, S. Roberts, M. Brazier, Marshal, Cap. Robert Burton. Reporter, Wm. Willes.

At Cedar City, Iron Co., there was the customary firing of salutes and raising the Stars and Stripes. A muster of the militia was held at 9 a.m. At 10½ the citizens assembled in the Social Hall, where, after the opening services, the Declaration was read by D. S. McFarlane, and an oration delivered by Jehil McConnell. Speeches were made by R. Harrison, of Pinto Creek, J. M. Higbee, C. J. Arthur, S. Leigh, and Bishop Henry Lunt, and were followed by recitations, songs, toasts, &c. The afternoon and evening passed off with dancing, singing, and general hilarity. Peace and harmony reigned throughout the day. Committee of arrangements C. J. Arthur, R. Heyborne and Peter Mackleprang. Reporter, John V. Adams.

**POLICE REPORT.**—On Thursday last Mair Rosenbaum was again brought up before Alderman Clinton, on the charge of selling liquors without a license, and other infractions of the municipal ordinance. He was favored with a jury trial, and the jury assessed a fine of \$100 and costs, with fifteen days imprisonment. This individual has been repeatedly before the Court on a similar charge. Notice of appeal, arrest of judgement, &c. was given, and so the case lies over for trial in the higher court.

On Friday, W. B. Welton had a jury trial on a similar charge, when the jury decided on a similar penalty. Notice of appeal &c. as in the previous case.

**NORTHERN.**—Our friend F. Young, recently in from Bear Lake Valley, has furnished some information which, though perhaps not very seasonable, is nevertheless interesting. The heavy snows which fall there in the winter compel the use of snow shoes to a considerable extent; and as those articles may be more or less useful in other parts, we publish the following description of a Norwegian Snow-Shoe, furnished by him, for the benefit of any of our readers who may wish to supply themselves with the article when snow covers the mountains and valleys.

The Norwegian Snow-Shoe, should be made of red cedar, or red pine, eight feet long and eight inches wide, and three-fourths of an inch thick, in the middle, rounded, or tapered, to a point at the forward end, and tapered to about 5 inches at the other end. The forward end is shaved down thin enough to bend, when it is bent up and fastened by a string to a screw in the middle, and forward part of the shoe. It should be perfectly flat on the bottom and rounded down on the top. A strap 3 inches wide is securely fastened from side to side, a little forward of the centre of the shoe, to go over the instep which should be laced with a string, to suit the convenience of the wearer. A block is then fastened just behind the strap for the hollow of the foot and the heel; when about to ascend a hill, a little block should be fastened with a string under the shoe to prevent it from slipping back. A good stiff staff or two, with a little board on the bottom, makes the concern complete.

**CACHE CO.**—Bishop P. Maughan favored us with a call on Tuesday, and reported well of Cache, there being capital prospects for the ensuing harvest, and general good health prevailing among the people.

**MORONI.**—Br. H. N. Larter writes from Moroni, Sanpete, that the people there are getting along finely and doing first-rate, as an evidence of which they determined to celebrate the Fourth in good style, which they did. They had salute-firing, flag-flying, band-playing, a procession, and a meeting after, at which the exercises embraced reading the Declaration, an oration, songs, recitations and a dance in the evening.

Marshall, James Harvey; Chaplain, G. W. Bradley; Reader, C. Longson; Orator, William Draper; Reporter, Henry N. Larter.

**PAY UP.**—Bourne & Needham give their debtors a plain hint to step up and settle. Read their notice, you who are interested, and govern yourselves accordingly.

**EMBROIDERY.**—Henry Druce issues his card this morning, as an engraver and embroidery stamper.

**CITY ORDINANCE.**—The City Fathers have amended the Ordinance relating to licenses. Read the Ordinance published.

[From the *Millennial Star*.]

#### DEPARTURE OF THE FOURTH SHIP.

The fourth ship, Arkwright, chartered for the emigration of a portion of the Latter-day Saints, cleared from the port of Liverpool for New York, May 30th, having on board 395 American adults, or 451 souls, as passengers. Elder Justin C. Wixom was appointed President, and Elders Harry Luff and Hyrum P. Folsom his Counselors; these appointments were unanimously sustained by the vote of the passengers. The Captain of the ship, D. P. Calkin, and other officers, called the crew to order, when general instructions from several of the Elders were imparted to the Saints who were exhorted to preserve good order and cleanliness; to live prayerful and upright lives; to be patient and forbearing one towards another; to render assistance to the weak and feeble, and to hearken diligently to the counsel of those appointed to preside over them; on condition of faithfulness they were promised protection and safety throughout the great journey which was before them. Immediately upon the sailing of the ship a fresh breeze sprang up from the east, and the vessel was waited swiftly upon her voyage towards the promised land.

*The safety of the Saint's ships, compared with those of other emigrants.*

One hundred and twenty-nine vessels have now been sent forth from these ports, bearing the Latter-day Saints as passengers. All the former ships have crossed the great ocean in safety. Who so blind, that they cannot see the wonder-working providences of the Almighty? God has commanded the Saints to flee out from among the nations to the great interior basin of North America; His people obey; as an evidence of His approbation, He protects the vessels upon which they embark, from the raging elements; from the fierce tempests; from the foaming mountain billows; and from the still more frightful monster, fire. Statistical reports inform us that over eight hundred vessels have been wrecked or lost since the first of January this year; and many thousands have been lost since the commencement of the emigration of the Saints from these lands. Thus God has made a mark of distinction between His own dear children, and the emigrants upon other ships. These miraculous mercies over us, call for unfeigned gratitude on our part, and should have a tendency to impress more fully upon our minds, the great necessity of living, day by day, according to the principles of our most holy religion.

As the time for the great day of the Lord draws near, there will be a still greater distinction between the righteous and the wicked who sail upon the great deep. Disasters and fearful loss of life at sea will become proverbial; and great fear will seize upon the ungodly, or, as Jesus said, "There shall be signs in the sun, and in the moon, and in the stars; and upon the earth distress of nations, with perplexity; the sea and the waves roaring; men's hearts failing them for fear, and for looking after those things which are coming on the earth; for the powers of heaven shall be shaken. And then shall they see the Son of Man coming in a cloud with power and great glory." (See Luke, chapter 21.)

This prediction, uttered by the Son of God, will most assuredly be fulfilled. The prophecy in relation to "the sea and the waves roaring," has no reference to the ordinary storms and tempests such as have occurred in past ages; but relates to an extraordinary commotion such as will fill the breasts of the wicked with awful fear, so that all fortitude and ambition will fall them. But even in these terrible times, the righteous will go in safety; for "the Lord God will go before them, and be on their rearward, and His angels round about them;" and their prayers will be answered; and they will, as Isaiah has predicted, "be filled with songs of everlasting joy." O. P.

By letter dated May 29th, from Elder Widberg, we learn that the ship Karlworth, Captain Brown, sailed from the port of Hamburg on the 25th of May, having on board 684 souls of the Scandinavian Saints, all being in good health and spirits. Also, that the second and last ship from that place the present season, carrying a portion of this year's emigration, would sail in a few days. We wish them a safe and speedy voyage across the sea.

In Switzerland the telegraph is the property of the State. An office is established in almost every village and the charge is uniform, one franc for twenty-five words, irrespective of distance. The dispatches are printed, and the establishment yields a large revenue to the government.

THE Indians gathered at Fort Laramie refused to make a treaty with the commissioners sent there by the Government, the Indians objecting to the whites travelling the Powder river route to Montana, on the ground that it would scare away the game. The Indians, except the old men and squaws, had left Laramie, and the commissioners had returned to the east, so says the *Denver Rocky Mountain News*.