

thirteen years ago, has really improved by reason of age! "You are going to be destroyed," say they destruction awaits this City? Well—What if we are? We are as sure to be destroyed as any people living. What care we whether we are destroyed or not; these old tabernacles will die of themselves if let alone.

We have nothing to fear on that head, for we are as well prepared to die as to live. One thing we have heard of, and I am glad to hear it. We shall not be destroyed in the old way; as we have been heretofore. We shall have a change in the manner at least. We shall probably be destroyed standing this time, and not in a sitting or lying position. We can die as well as others who are not as well prepared; to be yoked to a saddle like a dumb ass. We shall not be killed as men and women and children murdered, robbed, plundered, and driven away more, as in the States heretofore. Nor does God require it at our hands—that is the best news we have heard to-day. You may say wait till an enemy forms a league with others for your destruction. We would do this, if we did not know the spirit that actuates our enemies. Ignorant of this we might sit down and wait till men did actually cut our throats in order to prove them. But if you will manifest to me a spirit in any person I will tell you where that spirit leads, and so on President Young and his Counselors, and every true hearted Saint who has experience in the operations of spiritual powers. We will try to act in time and not suffer the spirit of destruction to ripen in our midst.

It is not enough for people to have liberty to worship according to sectarianism, Judaism, heathenism, and everything else; but they wish the liberty to stab you to the heart.

It is policy not to wait till you are killed; but act on the defensive while you still live. I have said enough on this subject.

I rejoice in living with this people, as bro. Kimball said this was his heaven—it is mine. There might be a better people but we can't find them. They are not known upon the earth in mortal flesh. If we find a better people we shall have to wait till people grow better.

If we should find a better people before ourselves are grown better we could not live among them, and that would be the hell of it. We have found a people as good as we are, and we are agreed to live together. The thought of truth has united us and the spirit has baptized us into a degree of oneness. The world thinks we are one in the highest sense of the term; but God sees that there is much room for us to improve in oneness. Where shall we begin to improve? I don't know of any thing better calculated to improve our union than to have some wide meshes in the net, to let those slip through who ought to be gathered, and to unite with the rest. There is an accumulation here of the good and the bad;—the chaff and the wheat;—the tares and the good grain;—the good and bad fish which the gospel net gathers. The only safe way is for the good and bad to be separated. I like to see the herds open, the snow disappear from the canyons that spirits not congenial to the gospel of peace may go as many roads as there are points of compass. Such movements give opportunity for the Saints to draw the cords of union still closer. May God bless you all, Amen.

For the News.
On the Culture of Vegetable Roots.
Mr. Editor.—Permit me through the columns of the "News" to the attention of the reader to the more general culture of Vegetable roots, which do not seem to receive the attention they merit by the Agriculturalist. In making the following remarks, I beg leave to say they are given in the hope that some more able person may give such practical hints as to render the culture of these useful productions, simple and on a more enlarged scale than at the present.

It is no unreasonable calculation to say that from the Sugar Beet alone, that all the Sugar, Molasses, and Spirituous Liquors to supply every demand may be raised; and to this may be added a surplus for feeding cattle and domestic use, all this may be done with good management without interfering with the crops of grain, indeed it would in time increase the grain crops, by the changing of the too often practice of continual crops of wheat which is fast reducing the fertility of the land in the Valley.

There has been very satisfactory proof that the soil and climate of the Valley is well adapted to the Sugar Beet, and when grown on a suitable soil it yields a great portion of saccharine juice, indeed the choice of soil is a great matter for growing Sugar Beet roots intended for the factory; for this purpose the yellow upland soil, is to be preferred to the red lowland, as the latter yields abundant crops of Beets with small portions of Sugar. Many persons have very erroneous notions of the Sugar Beet, supposing that the root will on all soils yield the same portion of Sugar or saccharine juice; but the Sugar is intermixed in the soil, not the Beet or any other vegetable root. The Sugar Beet root, is if I may be allowed the term expressly organized so as to extract more Sugar than any other root as yet known from any given portion of soil; the Carrot, the Parsnip and almost all kinds of roots extract Sugar from the ground, but in no so great a portion as the Beet.

The culture of Beet is simple, although the method adopted in this place are in many instances at variance with a general crop, 1st in sowing too late; 2nd in planting the rows too near together; 3rd in watering too soon, and 4th in not keeping the surface loose and mellow about the roots. The main object should be to grow the plants early, that the young root may be well established in the ground before the dry season commences. The Beet in this climate almost hardly enough to bear the winter, and there is little fear of the frost injuring the young plants. I prefer sowing the seed on a dry soil so soon as it will plough and crumble freely in the spring. In preparing the ground it should be ploughed deep and well broken or pulverized, in order that the young plants may penetrate into it freely before the dry season, if this is well done the plants will be well rooted into the ground early; and consequently they will not require the too general bad practice of watering too soon, which has a tendency of rotting or baking the surface of the ground and retarding the growth. It should be a rule never to water young Beets, until they show the necessity by their leaves wilting; and after watering is once commenced the surface should be kept loose and mellow by often hoeing and stirring the ground.

The time of sowing as I have before said must depend on the soil and season. I am well satisfied that late sowing is a bad system in this dry climate and is often the cause of bad crops, or, in many cases no crop at all. By a little examination of Beet seed we find it is enveloped in a dry hard capsule or covering; hence moisture must be present to cause the covering to decay, before the seeds contained therein can vegetate and push their tender roots through it and cling to the ground. The seed of Beet is also very light and does not sink into the ground so deep as other seeds of the same size that are more heavy, and when it is not sown sufficiently deep does not receive moisture enough from the ground to vegetate freely.

E. SAYERS.
(To be continued.)

Cedar City, Iron County, March 7, 1853.
Dear Brother Geo. A. Smith.—As a general thing the spirit of the Lord presides in this place. There are a few cases of the common disease, viz: a swelling in the head. I would recommend as a preventive, one ounce of humility and one grain of the spirit of the Lord. As for myself, I never felt the necessity so much before as I have done of late of being humble and prayerful, and leaning on the arm of Jehovah for succor and help.

I think I told you in my last that I had taken up the old fence around the big field, and made a smaller one on the south side of the creek. I labored tremendously to accomplish it at first to have the field moved, and there was considerable opposition and kicking about, but I am satisfied now, that if that move had not taken place, there would have been a very small amount of work done in the Iron works. We have run the blast furnace one week, and it consumed about sixteen hundred bushels of charcoal, and we are now out of coal. Several of the men are now going to drive a road into the lower mine up the canyon, commencing a little lower down the mountain, level with the road. I have very strong faith that the coal will be good in a short distance after working. There is some 2500 pounds of good clear bro. James got, the other one first rate. Bro. James started yesterday for Salt Lake; if you see

him he will give you further particulars. The whole of my time has been taken up in seeing after the iron works since you were here. I am now living in my little cottage in the new city; thank God for it. Bro. Smith, the Lord has wonderfully blessed me, and I feel my weakness more than I ever did. Myself and wife expect to be at Conference. I pray my Father in Heaven to open the way. I look forward to the time with joy.

God bless you, H. LUNT.
Bro. James has just arrived as we are ready for the press, and hands us a specimen of the Iron above mentioned, says there is no obstacle in the way of making Iron, or any castings from the Iron as fast as the Coal can be had from the mines with which to drive the blast. It is hoped that the appropriations of the Legislature will be speedily applied to the opening of the roads, mines, &c., so that the precious metal may be soon in circulation, in all its useful robes throughout our Territory. Bro. James assures us that Iron may be made of the best qualities, both malleable, and/or castings. —[Ed.]

FOREIGN CORRESPONDENCE.

WALLACE, MAUI, SANDWICH ISLANDS, Sunday evening, Oct. 3d, 1852.

DEAR COUSIN—
I am well and feel in pretty good spirits, the work is going ahead here finely. Hundreds of natives have been baptized, and a number of foreigners. We have Conference the 6th of this month. I did think of not writing until after Conference, but learning this evening that Bro. Perkins would leave before, I thought I would write a line or two by lamp light, for I am in a hurry to send this by Bro. Hawkins, who will leave here to-night, by Moon shine, to go to Lahaina, on purpose to see Bro. Perkins before he leaves, a distance of 25 miles. It has been very sickly here this season with the remittent bilious fever, and may have died; some of the brethren had a light touch of it.

The Brethren are all well and in fine spirits; the Priests are down on us, doing I believe all they can to keep the natives from obeying the Gospel. Some of the natives that belong to their Church have told me they believed our preaching, and that we were right and wanted to obey it, but they said they were afraid.

It appears that the natives, as a general thing have not courage as yet to come out when they believe and obey for fear of their popularity, for the Missionaries, told them we are ignorant men, never went to a High School, and they are apt to measure men by their learning; as many of them have been taught in what they call a High School kept by Missionaries at Lahaina. If a Judge or Sheriff or Lawyer believes our doctrine he is afraid to join, for fear of losing his office, it is not the case with all, but with many, for we have got, it is presumed some of the smartest men these Islands can afford.

Do you think these Saints will ever be gathered to California or to the Valley of the Mountains? or will they gather on these Islands, and have Temples built, &c.

There are some as fine looking men among them as I ever saw, and some of them are wealthy. Those that have received the Gospel are mostly poor, and of the lower class; but the big ones are beginning to think to look into it. I was in Honolulu some time ago, and the King declared publicly that he wanted to see the Mormon who had talked with the Rev. Mr. Parker, a Missionary, and said that his courtier had been deceiving him, and a messenger came for me, but I had just left the City; and I was told they put a double guard around him afterwards. I am told he leans towards the Catholics, having got a glimpse at Priesthood.

After Conference, I shall return to the Island of Oahu. Please write me again. Direct as you did before, to Honolulu, S. I. Please remember me to my Father and Family. I have written several letters to the Valley, but have received none but the two I mentioned from yourself and the Presidency. I am looking every ship that comes for letters.

I do not know when I shall come home, not perhaps until our places are filled with new Elders from home. Br. Lewis has written for some 8 or 10, we look for them sometime next Summer. Elder George Cannon is translating the Book of Mormon into the Hawaiian language. I think it will do great good when in print, and the natives are anxious to read it. Give my love to all inquiring friends, tell them I want letters from them. I would like to hear from Jesse.

HENRY W. BIGLER.
P. S.—The white brethren are anxious to gather with the Saints in the Valley, and are making preparations to leave here as soon as possible.

Gifts of healing and visions and prophecy, are among the Saints here. H. W. B.

[Answer.—The Saints will gather to the Continent when opportunity presents—but there is no particular haste, from the Sandwich Islands, till the work is fully established. Let the natives and whites, baptized there, be ordained and sent forth to preach, on the various Islands, as just as the spirit of wisdom and revelation shall dictate.

The Elders, Br. Lewis wrote for, were sent last September Conference, as the Lord said on another occasion, before we called I answered—Ed.]

DIED.

In this City on the 26th inst., of Liver Complaint, CAROLINE L. wife of Alonzo H. Raleigh, aged 32 years 3 months and 14 days.

At his residence in this city, at 2 a. m., Wednesday, March 16th, JOHN HAVEN, aged 79 years.

Mr. Haven was a native of Holliston, Middlesex co., Mass., and was long a deacon in the Congregational church in that place, like his father before him, beloved by all good men from his childhood, respected by his acquaintance, and enjoying the confidence of all, by his undeviating, upright life. About the year 1838, he heard of the fullness of the gospel, investigated its merits, and united himself with the saints of the latter days. As soon as circumstances would permit, he repaired to Nauvoo, with most of his posterity. When, in 1846, the saints were driven from the U. S., he followed, and became a resident of this city, as early as possible. He was one of the men whose faith and knowledge are ever manifest by their works, a peace-maker at home and abroad, and at all times. He has gone to his grave, like corn fully ripened in the garner, without blight or disease; and in the morning of the first resurrection will receive his reward among the sanctified. —[Ed.]

LETTERS remaining in Mr. H. C. C. Post Office, Davis county, March 31st.

Call Mar. Chatman Charles
Fackrell Son James
Henrie William
Stoker John
Thompson William
Woolley Henry

P. S. The Post Office is removed to Mr. James Leadhead's house near Richards' mill where these letters can be had.

SALT EXCHANGE.
CHARLES WHITE, & Co., have enlarged their City Salt works are now prepared to supply the Territory with fine, common, and coarse grained salt of the best qualities, which may be had wholesale and retail, at the above exchange, where cash, cattle, grain, flour, hams, bacon, cheese, butter, pigs, sheep, lumber, poles, or firewood, will be received in payment.

Parties residing in remote cities and settlements, wishing to become agents for the sale of fine salt in their respective localities, will do well to apply at the exchange immediately, as the proprietors wish to make a calculation of the probable annual consumption as early as possible.

N. B. Cows calves and sheep taken on shares. April 2-10-1f

25 Cows and fifteen Calves, for which I will pay cash at a fair price. Residence 16th Ward. April 2-10-2in.

Deseret Nail Manufactory.

THE subscriber would respectfully announce to the citizens of G. S. L. City and surrounding country that he has now in operation a Nail Manufactory. Horse and ox nails, and wrought nails kept constantly on hand, and for sale at store prices at his shop on the corner of Emigration and Council house street. Iron, Wheat, Flour taken in exchange for nails.

P. S. Brands made to order, cut on Iron or Steel. March 5-1f. WM. J. WESTWOOD.

Hair Dressing, Wig Making, and Shaving Saloon.

THE undersigned has commenced the above business, in the shop formerly occupied by Wm. Hennefer. Terms cash except those who are engaged on the Public Works.

Prices reduced for cash as follows: cents. Hair Cutting, 25; Shaving, 10; Curling, 25; Shampooing, 25.

Next door north of Cogswell's store. March 19-9-3in.

COMBS, COMBS.

THE Subscriber wishes to inform the citizens of Deseret that he is manufacturing combs and fine combs at his residence in the 4th Ward, and will exchange them for wheat, flour, butter, eggs, &c. &c., on reasonable terms.

The combs can also be had at O. H. Cogswell's, and John Needham's stores. LUTHER S. HEMINGWAY. March 19-9-1f.

BROOMS.

I wish to inform the inhabitants of Utah Territory that I intend to engage in the manufacture of Brooms. I have prepared machinery and intend to raise fifteen acres of Broom Corn this season, and having had experience in the business, for I have made forty thousand for New York City market.

I will make a good article of Brooms and Broomsticks, and will sell them from twenty to twenty-five cents each, which I think will be cheaper to the inhabitants of the Territory than for them to raise Broom Corn and make Brooms without machinery. I intend to send them to the different settlements in the Territory. In the Tithing Office G. S. L. City, will be supplied of my make after the first of October next.

WM. H. CARPENTER. Nephi City, March 1st, 1853. March 19-9-3in.

NOTICE.

TO the Proprietors of the first subdivision of the Big Field or the ten acre lots east of the State road. The Committee have apportioned the fence for the lots, and assigned each station, and are hereby notified to have the ditching part of the fence done by the first day of April next, and the fence to be completed with poles by the first day of May.

P. S.—For information of location you will please call on James Hawkins on the south line, and John Scott on the east line, and Alexander Hill on the west line or State road.

By order of the Committee, JOHN A. SMITH, Clerk. March 19-9-1f.

CLOSING OUT.

HOLLADAY & WARNER, intending to close their business at this place by the 15th April, will sell their stock of goods at wholesale or retail very low for CASH. CATTLE, HORSES, SHEEP, and PRODUCE. Those wishing great bargains will do well to call early, as they are determined to close, and goods are going fast.

The stock consists in part, as follows: A good assortment of children's shoes and boots. Some dry goods, hats, caps, and clothing; window blinds.

Locks, hinges, butts, augers, chisels, drawing knives; manure and hay forks; whip and cross-cut saws, and various articles of hardware.

Oils and paints; linseed oil; sperm oil; turpentine; white and red lead; chrome green; glue; and a few boxes of 10 by 14 glass.

GROCERIES. Sugar, rice, dried fruit, lard, butter, soap, cordage, saddles and bridles.

1 doz. dragoon saddles and bridles; a great bargain. Persons owing us either on note or account, are requested to come forward and make settlement immediately, either in cash, stock or produce.

All persons having claims against us either in due bills for merchandise or otherwise, will present the same for payment.

WANTED. 100 lbs. tallow; 100 rolls or yagers; 4 skillets, or bake oven; 15 gal. tar.

HOLLADAY & WARNER. March 15-9-2f.

Que non, profit deficit.

WOODVILLE M. ANDREWS, A. M. M. D., Surgeon, informs the citizens of G. S. L. City, that he will attend to all cases of recent or chronic injury. Having had several years army and hospital experience, Dr. A. feels confident of rendering entire satisfaction.

N. B. All persons indebted to me for services and medicine, are hereby requested to call, settle, and pay up. All dues can be settled through the Tithing Office, or in wood, wheat, flour, potatoes, lumber, etc.

Office a few doors below Reese's Store, on East Temple street. March 19-9-1f.

TAKEN UP.

IN Ogdin City, one pair red and white speckled Cow, six years old, with square crop off of the ear, and swallow fork in the right; on brands visible. The owner is requested to call, prove property, pay charges and take them away.

March 5-3in. G. BELNAP.

LOST.

A iron gray Stud Pony about three years old, A light gray face, heavy mane and tail, a few white hairs on the right side of his back caused by the saddle. Last seen down in the big field; whoever will bring the same to the subscriber will be liberally rewarded.

March 5-8-4in. D. B. HUNTINGTON. 16th ward.

NOTICE TO THE PUBLIC.

THE Machinery of the Deseret Manufacturing Company, having passed into the hands of the Trustee in Trust; this is to notify all persons interested, that Orson Hyde, will hereafter take the superintendence and control the department allotted for making Sugar from Beets, and all those having equitable claims against the Company, are hereby informed, that arrangements will be made to cancel them as soon as circumstances will permit.

BRIGHAM YOUNG, Trustee in Trust for the Church of Jesus Christ of Latter Day Saints. March 5-1f.

NOTICE.

I hereby given to all whom it may concern, that application will be made at the next sitting of the County Court of Great Salt Lake County, by the subscribers, for the exclusive privilege and grant of that tract of country designated as the Cove in Green River precinct, lying on the east side of the big mountain, directly east of what is commonly called Cherry's settlement in Davis County, and the west side of the next great mountain east, where the two big mountains nearly intersect: the waters in the cove forming what we call the west fork of Willow or Canyon Creek, which runs on the east side of the second big mountain, east of Great Salt Lake City on Emigration road, and empties into Weber river; we shall make application for the exclusive right of all the timber, rock, water and grass in said cove from the summit of the mountains around said Cove. And if there is any person that can produce any good sound reason why said privilege should not be granted, they are hereby requested to make the same manifest on or before the sitting of said court.

SANFORD PORTER, SANFORD PORTER, jr., OZIAS KILLBOURN. March 5-1f.

STRAYED.

FROM Dr. Richards' pasture last fall, a red Cow, branded I. E. on the left hip; white spot in forehead. The finder will please leave her with Bishop Hunter and shall be liberally rewarded.

March 5-1f.

STRAYED.

ONE large Red Stag, white belly, and white spots on forehead, top of horns sawed off. 1 six year old, spotted ox, red and white, horns bored.

1 four year old red ox, white belly, and white star on forehead, handsome horns.

1 large red ox, white spots on sides, long horns.

1 small brindled stag, 3 years old, short horns.

1 five year old black cow, white line on back and white belly.

1 two year old dark brindled heifer, short horns.

All marked with a small horse shoe, on left hip, point of shoe downwards, except the last points upwards, most of these were last seen in big field, and about Cottonwood. The cattle or information will be received and a suitable reward given by Mr. Joseph Cain, Post Office, or THOMAS D. BROWN.

March 22-5-1f.

FOR SALE.

FEW sets of Vol. 2, Deseret News for which wood, wheat, butter, &c., will be taken in exchange. decil-2-1f.

STAYED.

ONE large Red Stag, white belly, and white spots on forehead, top of horns sawed off. 1 six year old, spotted ox, red and white, horns bored.

1 four year old red ox, white belly, and white star on forehead, handsome horns.

1 large red ox, white spots on sides, long horns.

1 small brindled stag, 3 years old, short horns.

1 five year old black cow, white line on back and white belly.

1 two year old dark brindled heifer, short horns.

All marked with a small horse shoe, on left hip, point of shoe downwards, except the last points upwards, most of these were last seen in big field, and about Cottonwood. The cattle or information will be received and a suitable reward given by Mr. Joseph Cain, Post Office, or THOMAS D. BROWN.

March 22-5-1f.

TO THE SEVENTIES.

I wish to say to the Seventies, that owing to the urgent press of public business, and the immense amount of labor required; making improvements, fencing, building houses, and barns in all parts of the Territory. I have determined to suspend operations on the Seventies' Hall for the present.

As there is a large quantity of lumber in the Cottonwood Canyon, where the mill is located, for the benefit of that building, I still wish to have that work go on, the road made, and perhaps another mill built, the lumber will be essential, and if it could be obtained now, would become advantageous to the Temple, if not to the Hall.

I propose to the Seventies and all others, who now do, or may hold shares in the Hall, that whatever they pay on their shares, in the Tithing Office for the immediate use of the Temple, or otherwise, will be credited to the Hall, and expended on the erection of that building, as soon as circumstances will permit; also lumber, or any other material received from that source, will be so credited, and repaid.

It is my intention, to prosecute the work of the wall around the Temple Block, and the foundation for the Temple, as rapidly as possible; and to this end, I wish to concentrate as much as possible the public labor and means. The Hall will also be erected and completed in good time; but all things in their proper order, and wisdom seems to dictate that this is the course to pursue at present.

BRIGHAM YOUNG. feb-19-7f.

STRAYED.

A small sized, dun-colored STEER, 5 years old, branded Y A on the near hip, pretty horns, wide spread, rather well looking; Whoever has found said ox and will bring him to the subscriber shall receive a liberal reward for his trouble.

feb-19-7f. H. C. KIMBALL.

G. D. WATT, REPORTER.

IS on hand when called for, to make verbatim reports of the blessings of children, Confirmations, Sermons, Lectures, &c. &c., and may be found in the Presidents Office, north west corner of the Counsel House up stairs.

P. S. When any of the Wards call a meeting for the blessing of children, it may be found for their benefit to have G. D. W. present on such occasions. feb-19-7f.

\$5 REWARD.

STRAYED OR STOLEN from the range west of Jordan, one red and white OX, mostly red, branded on the left horn "BROWER" 4 years old in the spring. Any person bringing said ox to the subscriber, living in the 14th ward, or to J. Cain at the Post Office, or give information where he may be found, shall be entitled to one year's subscription to the Deseret News.

feb-19-7f. A. C. BROWER.

DESERET POTTERY.

WE have still on hand a good supply of earthenware, which we will exchange for wheat, flour, potatoes &c.

A few cords of wood wanted immediately as we are anxious to burn another kiln, for which we will pay in earthenware.

ALFRED CORDON, Supr. March 5-8-1f.

Look Here every Body.

I am now prepared to take all kinds of stock on shares, on liberal terms. I will take calves from the month, to one year old, and return one half at three years old to the owners; I will be responsible for all destroyed by wolves or through my neglect.

March 5-8-6in. L. D. YOUNG.

10 DOLLARS REWARD.

LOST one red shaded cow, nearly black, horns turned up and curled in, had a rope on, strayed from Spencer's pasture last August—was with calf. Any one returning the same to the subscriber 1-12 blocks South of Tithing Office; will receive seven dollars.

Also: one red ox, branded D on the horns and rope on, hangs down on foot; supposed to be about Dr. Richards' Pasture; three dollars reward.

R. DAFT. March 5-8-3f.

The Books will be Opened.

THE members of the sixth Quorum of the Seventies in the Valleys of the mountains, are all requested to meet the Presidency of said quorum in Council, on the 5th day of April next, in the 14th ward school house, at 2 P. M. as business of importance will be transacted.

Those members of the quorum scattered through the State, are called upon to report themselves at once, and let the Presidency know of their views, intentions, &c., relative to retaining their position in the quorum; as all actual or desired vacancies must be filled up, as living materials are required for the work.

All letters must be directed to the President. ISRAEL BARLOW. Western Bugle copy 3 times and forward till to Israel Barlow. March 5-9-2in.