ESERET NEWS

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gol & Job Printing of all descriptions done at this office:

PAMPHLETS.HAND-BILLS, CARDS, Blanks, Circulars Labels, Invitations, Hat and Watch Tips, &c., &c., &c.

Fur the Descret News. AN EASTERN FABLE.

the calm suuny shade of an Eastern clime, Lived an old loving pair quite jocuse, there the laws of the country had made it no crime. for a man to get wed to as many in time, as would crown him with honors, colestial, sublime la the Harems of Alah's repose !

with this old loving wife he had lived many years, Till his head become silvered with age when a buxom young dame, as the sequel appears, smith his fancy to wed her, as one of his dears, the nuptial bond which affection reveres. So, they lived like three birds in a cage.

Both were loving, and lived on the happiest terms, And the old man, enhanced all their care, put the most happy moments of life, has its gornes Toembitter, as well as to please with its charms. re especially 'mong women, where life's all alarms So it turned out with crazy nob's hair.

The youthful one loved him, and wished he were young, And to make him look blooming, and gay, the pulled out the watte hairs in handfulls and flung hindigmently from her! as if it were dung, for she felt, us she pulled it, an if she were stung, She, so hated, the color of grey !

And to make him look sage-like, and bland ! the made it her practice, to wash him each night and when dressing his head, it was all her delight. To plack out the black hairs, that mixed with the white Till his head Was as bare as her hand !

The old matron too, loved to see him look bright

Olderazy neb, knew not, how matters went on, Till he looked in the mirror, and there,

of the postillion's whip as he leads out his posters had a gentleman's traveling-carrings.

The agentleman's traveling-carrings.

That all that is past and gone. On the second day of vigurey, we had all assembled drowsily in the parlor, as smelled villamously of the preceding hight's supund had sat down to our durried bronkfast. By the two had half finished our meal, a car drove up to the said in a few moments after a gentleman entered in rediab traveling over-cost, with half a dozen capes, had been a traveling over-cost, with half a dozen capes, had a traveling-case leistrety on the sid-boord, and leoked keenly oround him. The survey did not to give him very much gratification. The eggs had displeared, and the cold beef wassin a very dilapidated didnormal to the cold meat like a tyr nam. The waiter made his appearance.

In the minutes more gentlemen, the horses are put-

or traveler lanked in quietly. He was not a man to cout of his way. He ordered eggs, and desired the at out of his way. He ordered eggs, and desired the arto make fresh ten. he you going by the coach, sir?' inquired the attend

Tes, certainty, was the reply, in an English acreat, twas a traveler from a London house,) 'but I must amy breakfast first; so be quick, will you?'
The waiter left the room and hamedintely after we aid the fellow telling the guard to be expeditious, an attacken to which that worthy responded by a clamburble of his hora that made as all start from our and hore to finish his breakfast, which, to do him tan alone to finish his breakfast, which, to do him tan abone to finish his breakfast, which, to do him tan abone to finish his breakfast, which, to do him tan abone to finish his breakfast, which, to do him tan abone to finish his breakfast, which, to do him tan abone to finish his breakfast, which, to do him tan abone to finish his breakfast, which, to do him tan abone to finish his breakfast, which, to do him tan abone to finish his breakfast, which, to do him tan abone to finish his breakfast, which, to do him tan abone to finish his breakfast, which, to do him tan abone to finish his breakfast, which, to do him tan abone to finish his breakfast, which, to do him tan abone to finish his breakfast, which, to do him tan abone to finish his breakfast, which, to do him tan abone to finish his breakfast, which, to do him tan abone to finish his breakfast, which, to do him tan abone to finish his breakfast, which, to do him tan abone to finish his breakfast, which, to do him to the court.

Your humble servant Joseph Smith, jr., prisoner for the Lord Jesus Christe's sake, back on the court.

Your humble servant Joseph Smith, jr., prisoner for the Lord Jesus Christe's sake, back on the court.

spoons? Armh! don't be bothering us, man—unfruitful.

themen, I'm sorry to trade to made for my property. The shertli and laying shares for the property. The shertli and laying shares for the property. The shertli and laying shares for the property our attempt; it was a fine breach, and eost the authorities of the church, and a minute of the authorities of th No! God forms. Including the body who attempted to lay hands

No! God forms. The country a round sum: but public opinion and to have been permitted to have been permitted to your fellowship and love. For our circles of the church, and a minute of those transactions may be kept, and for the more ready and willing to lay claim the country a round sum: but public opinion asys, that we ought to have been permitted to your fellowship and love. For our circles of the church, and a minute of those transactions may be kept, and for the ready and willing to lay claim the country a round sum: but public opinion asys, that we ought to have been permitted to your fellowship and love. For our circles of the church, and for the country a round sum: but public opinion asys, that we ought to have been permitted to your fellowship and love. For our circles of the church, and for the church, and for the country a round sum: but public opinion asys, that we ought to have been permitted to your fellowship and love. For our circles of the church, and to know others, and to know ourselves, to know others, and to know ourselves, to know others, and to know ourselves, to know outlers, and to know ourselves, to know outlets of those transactions may be kept, and for the church, and for the church, and for the church, and to have made our escape; that then the dissure of those transactions may be kept, and for the church, and to have mede our fellowship and to your fellowship and love. For our circles of the church, and to have made our escape; that then the dissure of the church, and to have made our escape; that then the dissure of the church, and to have made our escape; that then the dissure of the church, and to have made our escape; that then the dissure of the church, and to have made our escape; that then the dissure of the church, and to have made our escape; that the church of t

Truth and Liberty

GREAT SALT LAKE CITY, U. T., THURSDAY, JAN. 26, 1854. VOL. 4. NO. 4.

inking a str.
Given under my hand,
Elkansh Snitheus, Jun. **Commay be sure, we all employed this finish to the loke, and Dempsey forwarded the paper by the Gown-coach, that poor Tum Reilly's character might be cleared with

he least possible delay. For was fully reinstated in the empfidence of his employers; but the landlady had got such a tright that she determined hersilver spoons should never again be pinced at the mercy of any traveller. Accordingly, she transferred them to the private part of the ent, substituting for them in the public moin mock when their fear cometh. set of very near powter articles—there was no German liver, or albata, or such things in those days—which, when cleaned, looked nearly as well as silver. Many a when cleaned, baked nearly as well as silver. Many a time I stirred my ten at breakfast with one of them, and thought of Elkanah Smithers, jun.

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HISTORY OF JOSEPH SMITH.

power of mobeeracy under the extermina-

tempting and laying snares for the people of over anxiety on the part of our friend.

Isoneth the exclaimed—
'May I never see glory, but they're all right, every one. cannot be found among the nations where the floodgates of our nearts were notated, interior of are of deep import; and time, and exkings and tyrants are enthroned; it cannot and our eyes were a fountain of tears, but God are of deep import; and time, and exkings and tyrants are enthroned; it cannot be no our eyes were a fountain of tears, but per enclosed in the perionee, and careful and ponderous, and

God will have our oppressors in derision: depth of the sea. that he will laugh at their calamity, and

introducing our evidence before the mock works shall be.

Liberty Juil, Clay county, Mo. March 20, beginning. They have of late acknowledg-1830. To the Church of Latter Day Saints ed that the law was misconstrued, and tanback on them, for they are co-workers with

As nigh as we can learn, the public mind Forasmuch as we know that the most of ger handles gave out, and hindered us longer Now brethren, concerns are well acquainted with the warrent of the wall being very hard, our author overlasting life.

a moment; too much for human beings; it sufferings of the poor, and much injured want them out of their way.

cannot be found among the heathens; it Saints. And we need not say to you that a funciful and flowery, and heated imagenment be found among the nations where the floodgates of our hearts were hoisted, ination be aware of; because the things of

ted at the time Elder Rigdon was, on the and knoweth all their works, and I have in mortal rest. writ of habens corpus, had not our own law- reserve a swift judgment in the season But, I beg leave to say unto you brothren,

he would have a tried people, that he would crystal stream with mire, and dirt, and filthed that the law was misconstrued, and tantalized our feelings with it, and have entirely forsakon us, and have forfeited their
in we have been tried, and we think if we cral deluge; but time weathers tide; and notoaths, and their bonds; and we have a come get through with any degree of safety, and withstanding we are rolled in for the time believe in, and realise these things; we feel then, back on them, for they are co-workers with shall have kept the faith, that it will be a being by the mire of the flood, the next we appreciate them, and therefore are we thus sign to this generation, altogether sufficient surge peradventure, as time rolls on, may to bear them without excuse; and we think bring us to the fountain as clear as crystal, As night as we can learn, the public mind also, it will be a trial of our faith equal to also, it will be a trial of our faith equal to the short ment the source of mobeoracy under the extermination of this Excellency, the Governor has been for a long time turning in our fatter of the short many and as pure as snow; while the short ment the short many and as pure as snow; while the short ment the short many and as pure as snow; while the short ment the That's become of all the spoons? said the dismayed flatt. Lyman Wight, Hyrum Smith, and Alexander McRae, send unto you all greetline other. The distribution of our Lord and Savior Jesus Christ, rest want to the other states are the states of indignation against our oppression in your all and savior decreed upon you all, and abide with your forever. the other. Two dozen and a half—real silver, 'cried Tom.
Two dozen and a half—real silver, 'cried Tom.
Two mande on reply, but mashed distinctedly ont of the merey of God. And may faith, and virtue, and tright!' says Dempsey, with a twirl of his whip, and right!' says Dempsey, with a twirl of his whip, and to higher the other of half and preparing to the concinum of the least. We think that a ram may be and knowledge of ourselves, of our signor-and a plant of the brook it; for it is beginning to look with of our Lord and Savior Jesus Christ, rest upon you all, and abide with you forever.—
May knowledge be multiplied unto you by the merey of God. And may faith, and virtue, and Innocence, and right!' says Dempsey, with a twirl of his whip, and the places.

In the other and to stop the Missouri river in the panness with them. Stretch for it is beginning to look with to stop the Missouri river in the darness with them. As well might man stretch for the Missouri river in to stop the Missouri river in the deared of our series, of our feelings of indignation against our oppress.

May knowledge of ourselves, of our feelings of indignation against our oppress.

May knowledge of ourselves, of our feelings of indignation against our oppress.

The made no reply, but mashed distinctedly ont of the fault in the least. We think that a season of sorrow, we trust that a ram of storrow, or the feelings of our feelings of our feelings of our

Therefore, dearly beloved brethren, we our attempt; it was a fine breach, and cost most faithful, and the most respectable of and filthiness, and vomit, upon our heads. School of suffering, trial, affliction, and privation,

VOL. 4.\$ GREAT SALT LAKE CITY, U. T., THURSDAY, JAN. 26, 1854. 100.4

In the large of Great and fellocaching use with the large of the fellocaching with great the large of Great and fellocaching use with the large of Great and fellocaching use of the large of Great and fellocaching use of the large of Great and fellocaching use of the search of the Great Action in the fellocaching use of the large of Great and fellocaching use of Great and fellocaching use of the large of Great and fellocaching use of the large of Great and fellocaching use of the large of Great and fellocaching use of Great and fellocaching use of Great and G

yoko which is put upon us. We know that about their necks, and they drowned in the dispensation of the fullness of times, accor-

yers interpreted the law, contrary to what it thereof, for them ull, for there is a time apthat ignorance, superstition and higotry, reads, against us: which prevented us from pointed for every man, according as his placing itself where it ought not, is often. times in the way of the prosperity of this ourt.

And now beloved brethren, we say unto church; like the torrent of rain from the you, that inasmuch as God hath said that mountains, that floods the most pure and

What is Boggs or his murderous party, upon all things as they present themselves before ming up the reins and preparing to start—for we made a party, and charity, be in you and abound,—the High Judge and escaped the mob in a sulvation upon their countenances, that they but wimbling willows upon the shore to our minds.

It is necessary that we should know our own that you may not be barren in anything, nor unfortunately for us, the summary way; but unfortunately for us, the unfortunately for us, the unfortunately for us, the uniform that you may not be barren in anything, nor unfortunately for us, the uniform that you may not be barren in anything, nor unfortunately for us, the uniform that you may not be barren in anything, nor unfortunately for us, the uniform that you may not be barren in anything, nor unfortunately for us, the uniform that you may not be barren in anything, nor unfortunately for us, the uniform that you may not be barren in anything, nor unfortunately for us, the uniform that you may not be barren in anything nor unfortunately for us, the uniform that you may not be barren in anything nor unfortunately for us, the uniform that you may not be barren in anything nor unfortunately for us, the uniform that you may not be barren in anything nor unfortunately for us, the uniform that you may not be barren in anything nor unfortunately for us, the uniform that you may not be barren in anything nor unfortunately for us, the uniform that you may not be barren in anything tha Now brothren, concerning the places for mountain torrents send down mire and rolls men; our own strength as well as the strength the location of the Saints, we cannot count the crystal stream, althor afterwards renders of others; and comprehend our true position That spoons? Arrah! don't be believed the five minutes behind time. Joey, hould that off-we five minutes behind time. Too, half blubbering, we dearned out to learn that the most of that the high toned injustice and cruelty that is practised upon us: whereas we have you are well acquainted with the fact that his practised upon us: whereas we have the buse made variety and a value. Even many moments he returned as prisoners, charged falsely with a strong guard, who continually watch day are. Even many moments he returned as paleas as a strong guard, who continually watch day and sald—strong to trainble you; and as to the things that were written as the devil as in the location of the Saints, we cannot cour, and hindered us longer than we expected; we applied to a friend, and the master of the ina had come out to learn that the most of that the government of the location of the Saints, we cannot cour, and the location of the Saints, we cannot cour, and the location of the Saints, we cannot cour, and the location of the Saints, we cannot cour, and the location of the Saints, we cannot cour, and the location of the Saints, we cannot cour, and the location of the Saints, we cannot cour, and the location of the Saints, we cannot cour, and the location of the Saints, we cannot cour, and as to the things that were written as to the things that were written. It is not because it is of a quenchable set were pouring on the flood, as to say that our pouring on the flood, as to say that our pouring on the flood as to say that our pouring on the flood as to say that our pouring on the flood, as to the things that were written as to the things that were written. It is not because it is of a quenchable set were pouring on the location of the Saints, we cannot cour, and as to the things that were written. It is not because it is of a quenchable set were pouring on the flood, as to say that our pouring on the flood, as to say you; and as to the things that were written fire, because it is of a quenchable nature, by inclined to treat all with due respect, and not to humble servant remains in bondage, should edness in high places, and from their strong beneficent hand.

God is the author of it. He is our Shield. It is by Him we received our birth. It was by His voice that we were called to a dispensation of his gospel in the beginning of the fullness of times. It was by Him we received the Book of Mormon; and it was by him that we remain unto this day; and by him we shall remain, if it shall be for our glory; and in His Almighty name we are determined to endure tribulations as good soldiers unto the end.

But brethren, we shall continue to offer further reflections in our next Epistle. You will learn by the time you have read this,and if you do not learn it, you may learn it, that walls and irons, doors and creak-

the hope of glory which is in us: AMEN.

JOSEPH SMITH, jr.,

HYRUM SMITH, LYMAN WIGHT,

The property of the control of the c Our hearts do not shrink, neither are our generation to generation; it had been better years, and all their glories, laws, and set that he is our Father and Friend; we contem-Our hearts do not shrink, neither are our generation to generation; it had been better years, and an their generation to generation to generation; it had been been times, shall be revealed, in the days of the plate with joy that the heavens have been spirits altogether broken, at the grievous for them that a millstone had been hanged in the dispensation of the fullness of times, accordingly that truth has been revealed, and the ding to that which was ordained in the power of God developed, that angels have mani-Wo unto all those that discomfort my peo- midst of the council of the Eternal Gud, of fested themselves, that the glory of the eternal ock when their fear cometh.

ple, and drive, and murder, and testify all other Gods, before this world was, that world has been made known, and that we have should be with you brethren, against them, saith the Lord of Hosts; a should be reserved unto the finishing and been made participators in that light, glory, and and unbosom our feelings to you! We generation of vipers shall not escape the the end thereof, when every man shall enter intelligence, which God has been pleased to would tell, that we should have been libera- damnation of hell. Behold mine eyes seeth into his eternal presence, and into his im- reveal, for the blessing, salvation, and exaltation of the human family on this earth, and throughout all eternity. These are our feelings.
We believe that God has set his hand in these

last days to accomplish his purposes; to guther together his elect from the four winds: even to fulfil the words which he has spoken by all the holy prophots-to redeem the earth from the power of the curse-to save the human family from the ruins of the fall, and to place mankind in that position which God designed them to occupy, before this world came into existence or the morning stars sang together for joy.

I know that as other men we have our trials at the same time through these things we have to be made perfect. ciples, and comprehend and put a proper value

before God, angels, and men; that we may be over value our own wisdom or strength, nor depreciate it, nor that of others; but put our trust n the living God, and follow after him, and realise that we are his children, and that he is our Father, and our dependence is upon him, and that every blessing we receive flows from his

It is necessary, then, that we pass through the No! God forbid. Hell may pour forth to know ourselves, to know others, and to know