

Friday, August 22, 1884.

## SPECIAL SERVICES.

Notice is hereby given that in conformity with the instructions given by President Joseph F. Smith, memorial services will be held in the Tabernacle in this city on Sunday, August 24th, at 2 p. m., in honor of Elders W. S. Berry and John H. Gibbs, who were cruelly slain while preaching the Gospel of Jesus Christ, by a masked mob at Cane Creek, Lewis County, Tennessee, on Sunday, August 10th, 1884. The people residing in Salt Lake State of Zion are invited to attend. The Bishops in the country settlements are requested to make arrangements for memorial services in their respective wards at the same time, so that those who are unable to attend the general Stake meeting in the Tabernacle, may have an opportunity to manifest their love and respect for the martyred dead, their sympathy for the bereaved, and their aversion to the spirit of intolerance which seeks to suppress by force, that religious liberty which is the right of all people in this free republic.

ANGUS M. CANNON,  
JOSEPH E. TAYLOR,  
CHAS. W. PENROSE,  
Presidents of the Stake.  
Salt Lake City, August 21, 1884.

## FRAGMENTS.

LAST night of "Orpheus and Eurydice."

RANDALL, the stabbed man, is expected to get well.

CHIEF JUSTICE ZANE is expected here this evening.

THE Orphan's excursion goes to Black Rock to-morrow.

THE Scandinavian's excursion left for the lake early this afternoon.

THE Mayor, Watermaster and some members of the Council went up Dry Canyon this morning.

SECRETARY THOMAS and the Utah Commission are rusticated at Brighton's, Big Cottonwood.

ROSEWAY and Edgington have discovered coal in East Canyon, 15 miles or so northeast of this city.

A Tabernacle Choir excursion to Nephtali and grand concert there, are talked of as among the possibilities.

THE Ladies' semi-monthly meeting will convene to-morrow afternoon at 2 o'clock in the Fourteenth Ward Assembly Rooms.

A COUPLE of colored women engaged in a fight on Main Street, to-day. A "cuddled gentleman" also took a hand, and hit one of the females in the face. No arrests made.

Two aliens were naturalized to-day—David Johnston, of Uintah, and Edward L. Plant, of Salt Lake County. The latter was an Englishman, the former a Scotchman.

EVAN STEPHENS will continue his Seventh Ward singing class, Monday evening at 8 o'clock. Those members of the first class who passed a successful examination, may attend if they wish to do so.

It is reported that Mr. Cutler, one of the bicyclers who went to the Yellowstone Park has his backache broken near Fire Hole Basin. He will doubtless be replaced with a new nickel-plated one when he returns.

In the case of Wm. Chislett vs. Jacob S. Stewart, the plaintiff to-day asked for the hearing of the motion for a new trial. Defendant objected and asked the time mentioned in the notice for hearing, to-wit: September 1, 1884. The court decided to hear the motion.

## LOCAL NEWS.

Notice.—There will be no Sunday School meeting in the First Ward Assembly Hall, on Sunday, the 24th, as the house is undergoing repairs and painting. Home Missionaries please take notice. JOE WARBURTON, Bishop of First Ward.

Orpheus and Eurydice.—This brilliant burlesque was presented again last evening, and though the audience had fallen off considerably from its dimensions on the opening night, those present made up in appreciation what was wanting in numbers. There was a manifest improvement in general, but more particularly in the orchestra, which could not fail to be the case with the additional practice they have had. In the cast of characters, the favorites retain all their freshness. "Orpheus and Eurydice" is well worth seeing. It will be presented to-night for the last time.

Case of Thanks.—The undersigned, on behalf of himself and family, desires to express his most sincere and heartfelt thanks to his neighbors and friends in Salt Lake City, Bligham and vicinity, and also of Wood River, Idaho, for their great kindness to us on the occasion of the death and burial of our beloved relative, Aaron Morris. All that human sympathy could prompt was lavished upon us to help bear the heavy burden of our inexpressible sorrow, and the greatest balm to our grief is the kindness received from the noble friends who gathered around us and held up our hands. IRADORE MORRIS.

Large Sale of Land.—We are informed by Mr. James Lowe, of the firm of Bird and Lowe, and attorneys, that the biggest land sale in the history of Utah, and one of the biggest in the country, has lately been consummated. The purchasers are the well-known capitalists and stockmen of California, Messrs. Tarpey & Phillips, and the seller the Central Pacific Railroad Company. The sale was negotiated by the indefatigable land agent of the company, William H. Mills. The tract disposed of embraces all of the railroad lands in ranges 6, 7 and 8 of part of 8 west of Salt Lake meridian, comprising 212,000 acres. These lands include the Promontory and Blue Creek ranches, taking in all of the railroad lands on the north and adjoining the Kerr tract on the west.

This transaction is important in more than one sense. It will at once add, says Mr. Lowe, to the material, taxable wealth of the Territory, as the new proprietors propose to immediately stock it with from 7,500 to 10,000 head of cattle; it also adds to the domain of the best stock ranges in this region, and upon which vast herds have been feeding for years past. There should be very pointed hints suggested to stockmen in this sale, namely, that ranchers will have to acquire title to their ranges or go out of the business. The new cattle grazing grounds are being fast narrowed in their limits, and one of these days many cattle-growers whose stock have been feeding on free ranges will find the title to mountain and plains in individuals. The price paid by Tarpey and Phillips is not stated, but it is supposed to be large, the ranch being regarded as among the best in the West, both on account of its inherent value and its strategic location.

## FACTS REGARDING THE BERRY FAMILY.

JOHN W. BERRY, BROTHER OF THE MARTYR, INTERVIEWED.

Elder John W. Berry, of Kanarra, brother of the martyred Elder whose remains will reach Utah to-day, came up from the south by last evening's train, and granted a News reporter a brief interview this morning. He commenced by stating that a little over 15 years ago, namely on the 24th of April, 1869, he had a similar sorrowful errand to fulfill, and left his home to secure the bodies of his two murdered brothers, Robert and Joseph, who, with the wife of the former, a niece of Sister Horne, of this city, were slain by Indians in Washington County, three days previous. This recent murder in Tennessee leaves him the only surviving son of an aged, widowed mother. Speaking of his ancestors, Brother Berry stated that four of his grandfathers—that is, his two grandfathers, his great-grandfather and his great-grandmother—were Revolutionary soldiers and fought to establish freedom upon the continent we now occupy. His father served his country as a soldier in the war of 1812 and re-enlisted upon the expiration of his term, who is now nearly eighty-one years of age, is to-day a pensioner. The murdered Elder was killed in his native State, one which his forefathers had helped to settle in the beginning. They were among the first to go there and were compelled, our informant states, to build their homes adjoining their houses in order to protect the inmates of the former from the bears, which attacked them unless guarded with great care.

The deceased, as has been stated, leaves a family of 13 children, the youngest of whom he never saw, it having been born in the hospital at parturition for the States. The eldest daughter swooned on hearing the shocking news of her father's murder, and remained unconscious two hours, to the great alarm of the family, who thought her own death imminent. The second daughter was so greatly affected by the information while she was a mother of the girls, although with a bleeding heart, nursed herself up and endeavored to cheer her children in their terrible bereavement. The oldest boy is about nine years of age, and the youngest is a little more than three months old.

Last Sunday night a letter was received by the family from the absent one, written on the 6th of August. It contained his photograph, which he had had taken at the solicitation of some relatives in Tennessee, whom he had been visiting. Correspondence had been kept up for many years with these relatives by the family here, but to no purpose, as they always seemed too full of prejudice to answer the letters at all. This visit from their "Mormon" kinsman seems to have had a good effect, for they received him well and he was able to clear away much misconception and erroneous opinion from their minds.

Our informant mentioned as a remarkable fact that among about fifteen boys of his own immediate family with whom he associated in his youth, only two are now living, the great majority having been killed in the war or having incurred disease or injuries during the campaign, which terminated fatally afterwards. The female cousins, of whom there were quite a number, are nearly all widows. This seems to have been a peculiar fatality attending the family in all its branches.

Brother Berry left for Provo at 12:40 p. m. to-day, and will accompany his brother's remains from that place to his home.

RESOLUTIONS OF RESPECT.

Elders John Morgan, H. F. Beattie, James M. Barker, M. F. Cowley, Elder W. W. Taylor, James W. Easdaley, William Burton, Charles J. Brain, J. H. Parry and Jesse M. Smith, all of whom have been associated with the Southern States mission in the capacity of laborers in spreading the truth in that field, and the first named of whom is still President of it, held a meeting in this city last evening, and adopted the following resolutions of respect and condolence on the martyrdom of Elders Wm. S. Berry, John S. Gibbs, Brothers Martin Connor and Jas. Hudson:

Resolved, That we have learned with unfeigned sorrow and regret that the above named brethren, have met an untimely death at the hands of a wicked and cowardly mob, at Cane Creek, a lonely spot in the mountains of Tennessee, on the 10th day of August, 1884, and

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## HOME.

REMAINS OF ELDER BERRY AND GIBBS TO ARRIVE TO-DAY.

A special train over the D. & R. G. line left this city for Provo at 11:40 a. m., to-day, bearing a number of friends and fellow laborers of the deceased Elders and some choice offerings of flowers from the gardens of Hon. Wm. Jennings and Hon. John Sharp, with which to adorn the caskets containing the martyrs' remains. The train was draped, and will bring the body of Elder Gibbs to this city at 8:30 this evening. It will remain here twenty minutes and will then continue the journey to Ogden. A dispatch has been received stating that the train was on time, so there will be no delay in the hour of arrival here. A number of musical organizations will be in attendance at the depot to receive the remains with becoming honor, and it is expected that there will also be a large turnout of citizens, who will be anxious to show their respect to the noble departed.

As before stated a special train will be waiting at Provo to convey the remains of Elder W. S. Berry to Millerton, from which point vehicles will have to be employed to take the body to Kanarra, the home of the deceased.

"LADY CLARE."

THE PLOT OF THE PLAY.

At the opening of the play John Middleton, a self-made man, visiting at Broadmead, asks Lady Clare Brockfield to become his wife. She refuses his offer because she loves her cousin, Lord Ambermere, a spendthrift and rake. The Countess of Broadmead's solicitor tells her that Lord Ambermere has squandered his fortune and is about to marry the daughter of a Gould Smith, a Yorkshire millionaire. This conversation Lady Clare overhears, and is quite broken hearted. Melissa Snaile, an old school-mate of Lady Clare comes on the scene; and with an almost devilry parades her triumph ending by saying that Lord Ambermere is at hand. Lady Clare in her humiliation in being triumphed over, recalls her refusal of marriage with John Middleton, and presents him as her future husband, this being the end of the first act.

The second act is at John Middleton's house, where his bride arrives after their marriage. Lady Clare realizes what she has done and shrinking from her husband, tells him that she does not love him, and desires to return to her mother. He is crushed at this announcement, but refuses to let her leave her home, telling her that henceforth they shall be as strangers, though to the world they are man and wife.

The third act is at Dimple, where Lord Ambermere has followed Lady Clare, her husband always at her side and all attention. Here, after an interview with Lady Clare, Lord Ambermere fastens a quarrel upon John Middleton, which ends the act. The next act is that of the duel in the Forest of Belville, where, just as the combatants turn and fire, Lady Clare rushes in and is shot by Lord Ambermere.

The last act is at Oakland, John Middleton's home. Lady Clare comes from her sick-room for the first time. The estrangement between herself and her husband still continues, though Lady Clare has learned to love him. Lord Ambermere enters and renews his professions of love as he had at Dimple, claiming that she loved him because she tried to save his life. At this Lady Clare makes the statement that it was trying to save her husband that she was shot, which he overhears. Lord Ambermere seizes Lady Clare, when John Middleton comes forward, dashes him aside, and folds his wife to his heart. Lady Clare will be presented at the Salt Lake Theatre, August 23rd, with the entire Wadsworth Theatre Company, under the management of Gustave and Charles Frohman.

THE OLD, OLD STORY.

Farmers, Read the Following:

John W. Lovell Co., Salt Lake.

GENRA—I am well pleased with the McCormick Binder recently purchased of you. It does its work well in every respect; in fact does the best work of any binder I have ever used. I have Messrs. Hudson & Sutton working the binder for me. They are the parties to whom you sold an Allerton Thresher and the McCormick does better binding than was done on any grain yet handled in this State. I have over twenty thousand bushels of grain last year. Yours very truly,

JOEL GRUBER.

A NEW HOME INDUSTRY.

One by one of the beautiful and useful in art and in manufacture is added to the number of Utah's industries. Year by year the inter-mountain country becomes more self-sustaining. Among the latest and best of the manufactures which renders the West independent of the East is the manufacture in Salt Lake City of the "Way Up" Baking Powder by Messrs. Case and Case. They guarantee their "Way Up" Powder by agreeing to refund the money for all powder which does not give perfect satisfaction. The people of Utah will do well to give the "Way Up" trial, and then judge for themselves. It is a true home industry, while at the same time they will be using the best of its kind. Address: Smith & Case, P. O. Box 504 Salt Lake City.

PLY DOORS.

Sandberg & Burton keep on hand and make to order all styles of new, old, and kind of Ply-Doors and Windows. 108 and 110 South Temple street West.

For Home-made Furniture go to

CO-OP FURNITURE CO.

RICHARDSON'S PAIN ANNIHILATOR.

Gives instant relief to the afflicted. It is both an External and Internal Medicine. And is a sure cure for man and beast. It gives instantaneous relief for Headache, Neuralgia, Toothache, Croup, Sore Throat, Karache, Rheumatism, Colic, Cholera, La Grippe, Dysentery, Diarrhea, Corns, Chills, Burns, etc. This remedy has been before the public for many years. Thousands in this City and Territory can testify to its virtues. Richardson's Infallible Cure for

Is composed purely of Herbs gathered from our native mountains and is a sure Cure for Canker in all its stages, and is also a Preventive. 25 cents per bottle.

Geo. Dunford, Boots, Shoes, Hats, Caps, Gent's Furnishing Goods. Best Goods. Bottom prices. Geo. Dunford.

For latest style of Parlor and Chamber Seats go to the

CO-OP FURNITURE CO.

John C. Cutler's orders and due bills will be received at Elder Bro's, 48 W. First South Street.

Agnes' Hair "Cure" is safe, agreeable and medicinal. It is the most effective and its effects are very lasting, making it the most economical of toilet preparations. By its use ladies can keep their hair abundant and natural in color, lustre, and texture.

SCHOOL SUPPLIES.

To County Superintendents, Teachers and Trustees of District Schools throughout Utah: Gentlemen—If you are in want of maps, globes, blackboard-slating, chalk, crayons, map pointers, compasses, sundials, frames, call balls, school registers, rulers, spellers, geographical, arithmetic, school furniture of the best make, call at or send to Elder's Book Store, 222 Temple street, Salt Lake City. Prices guaranteed to be as low as Eastern prices. Send for circular.

Nothing like it.

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success Elder Bennett in the presidency of the Sheffield Conference. Elder Joseph H. Smith is appointed to preside over the Nevada Conference. Elder Wm. M. Davis is released from the Newcastle, and appointed to labor in the Wadsworth Conference. Elder Joseph Lapham is released from the Nevada Conference, and appointed to labor in the Wadsworth Conference. Elder Wm. M. Davis is released from the Newcastle, and appointed to labor in the Wadsworth Conference.

BUSINESS NOTICES.

Prof. A. Andre, (languages and music) has removed to 43 East, Second South, P.O. Box 200.

Imitations and Substitutes of Horsford's Acid Phosphate, that are dangerous to health, are in the market. Call for "Horsford's" and a k-o other.

FLY DOORS.

Order your fly doors at the Co-op Furniture store.

CHAS. H. BOWRING.

Dealer in Taste, Harmony, Contrast of colors and Wall Paper; also furnishes the nicest, neatest, cheapest and positively the best sign in town. I am now prepared with best facilities for painting, Decorating, Papering, and Kalamooning. "Bug-blinding" performed with the greatest care. Consultation free. No. 34 Main Street, opposite Co-op.

Go to the Globe Bakery for your holiday Cakes, Cakes, Fruits, etc. They can be had pure and wholesome, at low prices.

AN OLD PIONEER.

Time tries all things, and the Ogden Gratto established and running since 1871, has always been in the spot when anything has occurred in wedding, anniversary and party lines in this city.

Go to the Ogden Gratto for your wedding, anniversary and party lines in this city.

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1884!--AUGUST--1884!

SPRING and SUMMER MONTHS PROVIDED FOR

AT

TEASDEL'S,

WITH

Recent Arrivals of New Goods.

PARASOLS

TO BE HAD IN SILK, ALPACA OR GINGHAM

NEWEST STYLES OF LADIES' HATS;

NOVELTIES IN

LAWNS, PERCALES, LINENS AND

DRESS GOODS;

Merinos in the Newest Shades.

CHOICE SELECTIONS OF

Muslin Sacques, Ladies' Ulsters and Linen Suits,