

iveness and narrowness of this claim, they believed that all mankind except the sons of perdition, would receive some degree of salvation in the kingdom of God. He demonstrated that in the world today there is a variety of spirits which assure men that the way they follow is right; but there is but one Spirit of God now, and anciently; and He teaches the same laws and makes the same requirements now, as then, and forever shows that spirits other than the Spirit of God would always unite against the Lord's true followers.

At the afternoon meeting the time was occupied by Elders D. H. Jordan and W. T. Stillwell. Sister Diana Bean, Elder James F. Wells and President Lyman. In the evening the speakers were Elder Jesse J. Porter, Sister Margaret Thurman, Elder W. M. Woods and President Lyman, who said in part that he had known the Church and its leaders intimately almost from the beginning. He knew that immortality or wickedness of any kind would not be tolerated by his laws. The gathering out of the honest in heart was one purpose of preaching the Gospel; although the gathering to Zion is a privilege of all who obey, it is not being urged just now as those who had accepted the Gospel were needed here to teach others. He proved the necessity of authority, and explained its restoration in this dispensation. In conclusion he bore a powerful testimony and blessed all present that their minds might be opened to the reception of the truth.

The congregations were thrilled by the inspiring scenes so beautifully rendered by the singers present. In the morning Brother Heber S. Goddard sang, "My Redeemer and My Lord" in the afternoon Brother Kirkham sang, "Throne of Grace" and Sister Gates, "Should you feel inclined to curse." At the evening services Sister Nannie Toot rendered "Calvary," and Brother Goddard, "Dawn of Hope." Not less than 400 persons were present at the evening meeting, and half of this number were investigators, or strangers who never before had heard a good word concerning "Mormonism." Many of these will henceforth prove our friends, and a few have determined to enter the prime of the Gospel and obtain for themselves a testimony as to the divine mission of the Prophet Joseph Smith.

The concert given at the Pinbury Town hall in the evening of Saturday, Sept. 26, was both an artistic and financial success and did an immense amount of good for the cause.

The new branch that is mentioned in the statistical report was organized at the hall of the high school for girls, Brixton, E., on Sunday, Sept. 20. It included the Saints of London living south of the river. Elders have been working in this field for more than a year, and have succeeded in locating and reviving some people who were once members in former years. Forty-two persons were present at the organization, which is as follows: President, John T. Bixton; counselors, Jesse Pendry and John Tucker; superintendent of Sunday schools, John T. Bixton; clerk of branch, Robert Spiller; clerk of branch, E. Charles Whitehead; organist of branch and secretary of Sunday school, Ethel Mary Pendry.

OKLAHOMA CONFERENCE.

A Nice Schoolhouse Built in Indian Territory.

The following report is signed by Elders Joseph H. Huff and John H. Wiser:

The Elders of the Oklahoma conference met at the "Cattle Settlement," Cherokee Nation, Ind. Terr., to hold their semi-annual conference, which began Sept. 2, with Elder James G. Duffin in attendance.

Three Priesthood and six public meetings were held. At the Priesthood meetings the Elders received many valuable instructions in regard to their work and they reported their labors since last conference, which showed the work to be progressing nicely.

The public meetings were well attended by the Saints, friends and strangers.

The Elders were then given their new companions and on the 4th left for the fields of their mission.

Some time before conference Elder James G. Duffin had promised the Saints here that an Elder would be sent to them to teach school in the winter. This promise was fulfilled by the building of a nice schoolhouse, which was so far completed that conference was held in it. We have a nice Sunday school running at this place and with the addition of a day school, both the old and the young will have a chance of spending a very profitable winter at this place.

Since last conference the records show 13 baptisms, a number of books sold and many tracts distributed. We have 12 energetic Elders in this conference.

The "News" and "Era" are carefully read and then distributed among the people.

NORTHERN STATES MISSION.

A Conference Held at Quincy, Illinois.

This report of conference is sent in by Elder James M. Whitesides from Quincy, Ill., and dated Oct. 1903.

On Sept. 19 and 20 the Elders, Saints and friends met at Quincy, Ill., to attend the semi-annual conference of the Northern Illinois conference of the Northern States mission.

Saturday, Sept. 19, at 6:30 p. m., the Elders assembled on the corner of Washington square where we held an interesting street meeting, the speakers were Elders Alpha R. Jackson, Joseph E. Russell, German E. Ellsworth and Asahel H. Woodruff. They all spoke briefly on the first principles of the Gospel and invited the people to attend the meetings which were to be held in the K. of P. hall, to which we went at 7:30 p. m., and held another meeting. The first speaker was Elder John W. Hubbard, his subject being "Church Organization." Elder Asahel H. Woodruff spoke on the "Divine Mission of the Prophet Joseph."

On Sunday, Sept. 20, at 10 a. m., the Elders met in testimony meeting. Sunday at 2 p. m. a street meeting was held, Elder Alma M. Smith was the first speaker, he spoke for some time on the "Duty of missionaries." Elder James

"Closed Season."

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M. Whitesides then spoke on the subject of "Divine Authority." Elder Joseph A. Horne's subject was "The Evidence of Martyrdom," in which he related the tragic death of the great latter day Prophet.

At 6 p. m. the Elders held another street meeting. Elders Alma M. Smith, Charles W. Ward, German E. Ellsworth, Asahel H. Woodruff and President Asahel H. Woodruff each spoke a short time.

After the street meeting we went to the hall where Elder German E. Ellsworth was the first speaker on "Salvation for the Dead." Elder Asahel Bartlett and President Asahel H. Woodruff each spoke a short time.

Monday, Sept. 21, the Elders, 14 in number, met in Priesthood meeting and reported their labors during the past six months. President Asahel H. Woodruff and Elder German E. Ellsworth gave some very valuable instructions in regard to missionary work. The officers of the Church were sustained by the Elders; also Elder Asahel H. Woodruff as president and German E. Ellsworth as secretary of the Northern States mission; Elder Easton Clement as president of the Church in the Wisconsin conference, was sustained as president, and Elder James M. Whitesides as secretary of the Southern Illinois conference. The Elders were then assigned to their fields of labor, and are now working in the following cities and surrounding country: Bloomington, Ill., Springfield, Jacksonville and Quincy, the last named city being the headquarters of the conference. To the latter-day Saints this town is somewhat historic for it was here they found food and shelter when they were driven from Missouri.

The "News" and "Era" are welcome visitors and are read with interest by the Elders.

A TRIP TO NAUVOO.

Some Relics Interesting, if Genuine, Viewed by Elders.

Elder F. M. Abbott writes from Quincy, Ill., Oct. 3:

Crossing the river from Montrose to Nauvoo, Elder Whitesides and I met Mr. Chas. E. Biddamon, son of the man who married Emma Smith, and during our friendly conversation, he let us see a pocket piece the Prophet Joseph used to carry. It was silver, not quite as thick as a dollar, but just a little larger in circumference. On one side were a few words in Latin and the other side was filled up with strange characters. We were invited to his home to see some papers that he had in his possession. One that was most interesting was a paper, which we thought to be the Prophet's first translation of the Book of Abraham from Egyptian papyrus. When I went to my room I read the Book of Abraham as we have it in the Pearl of Great Price, and from what I could remember, the same words were used in both. Dovers margin strange characters, similar in appearance to the hieroglyphics on the pocket piece, were placed, one character at the beginning of each paragraph. Mr. Biddamon said that we were our first persons to read the paper, and after I explained to him what I thought it to be, he asked me if I would inform the public, for possibly it might be of interest to know about it. In compliance with his request I write this, hoping it will not be out of place.

Progress in Germany.

[Millennial Star, Sept. 24.] That the work is flourishing in Germany is evident from the following extract from a letter dated Sept. 13, Zurich, Switzerland, written by President Hugh J. Cannon to President Lyman:

"I returned a few days ago from a trip through southern Germany. Was very much pleased with the conditions which are existing there. In Stuttgart and the surrounding country, the Elders have perfect freedom, and President Heber G. Hale and the missionaries under his charge have been doing considerable traveling without purse and scrip. Nine of the Elders of that conference have made trips out in the country entirely without money. These trips usually extend from four to five days to two or three weeks, and the missionaries invariably return filled with the Spirit of the Lord. At the conference which we held, we assigned four men to go away for all the time. These men will be relieved from time to time by the men from the cities, so that no Elder will have too hard a time of it. I notice that after being out in the country for a while, Elder will make things 'boom' in the city upon his return. In Bavaria, which

is also a part of the Stuttgart conference, we have, as you perhaps remember, no freedom. Still in the city of Nuremberg 51 people have been baptized since the first of last March. The Saints went together with their friends in cottage meetings, and the evening I was there 70 people were packed together like sardines in two little rooms to hear us speak. Among the Saints recently baptized are several people who own their own homes. In Munich, another Bavarian city, the work is also making good progress. A local brother recently did a little proselyting in a neighboring village, and the result is they have over 20 male investigators. These men show their interest and earnestness by walking over an hour each way at the end of a hard day's work to attend the meetings."

ENJOYED THE MEETING.

A Lady Missionary Makes a Favorable Impression.

A friend of the "News," Brother Eugene P. Dilley, writes from Phoenix, Miss, Sept. 22:

On Sunday the 20th of September, the Saints of Yavapai county visited the other side of Big Black River to listen to the discourses delivered by the Elders Cook, Walker, Packard, Hogan and Sisters Walker and Moore, also Brother Fife Smith, family and some friends. Elder Walker delivered an address in the morning and was followed by Elder Packard, Hogan, Cook and Sisters Moore and Walker, in the evening. After the morning service refreshments were served on the ground. Sister Walker is the first Utah lady we have had in conference at meeting. Elder Packard preached his last sermon to us, as he will return to Zion soon.

ST. JOHN CONFERENCE.

Report of the Work in That Part Of the Field.

Elders William T. Ewell, Jr., and John T. Nielsen and William Poole send this letter from St. John, Kan., Oct. 2: The Elders and Saints of the St. John conference met in conference at St. John, Kan., Sept. 26 and 27, 1903. Present were Elder James G. Duffin, our president, 12 Elders and Saints and friends, numbering about 100 in all.

Three Priesthood and six public meetings were held. At the Priesthood meetings Elder Duffin gave us some valuable instructions.

At the public services all the Elders spoke, dwelling on the principles of the Gospel. Elder Duffin gave us two very interesting sermons, speaking on the resurrection of the dead and the life and mission of the Prophet Joseph Smith.

At the afternoon meeting Sunday, the General Church authorities, also mission and conference officers were sustained.

Elders John T. Nielsen and William M. Poole were chosen as counselors. Elder William T. Ewell, Jr. The former was also appointed conference Sunday school superintendent.

Since our last conference ten new members have been added to the fold. Saturday afternoon soon after we came out of meeting, waterfowl were shining on the west side of the meetinghouse, and all partook of the treat of which Bro. Sylvester Henline was the giver.

We must also mention the hospitality of all the Saints at St. John.

At 3 o'clock p. m. Monday, the Elders met in Priesthood meeting and were appointed to their various fields of labor.

Any reader of the "News" having relatives or friends in west Kansas who desire the Elders to visit will confer a favor by sending us addresses. The "News" and "Era" are welcome visitors.

WILL BUILD A HOUSE.

The Milwaukee Branch of the Church Growing.

The subjoined letter is signed by Elder John A. Hyde and Ashley Bartlett, who write from Milwaukee, Wis., Oct. 1:

The Milwaukee branch of the Church of Jesus Christ of Latter-day Saints is going to build a house of worship, April 18, 1899, the branch was organized with a membership of 7. One year ago the number was 21, and today it is 41, with prospects of more additions. March 8, 1903, the branch sustained its president, Brother C. L. Rickert of Salt

Lake City, a convert from Germany. Looking at the empty chairs in the Fond-du-Lac hall one day he said to the Elders: "These will all be filled before the year is done," and, improbable as it seemed then, his words have proved prophetic. Now says Brother Ruckett, we must build a church. But how? Where will the means come from? All these questions have been asked and thought over carefully, as well as prayerfully. In the face of what seemed a hopeless situation for the accomplishment of this project, Brother Ruckett set to work and the prospects for its success are these: Brother Karl Kraemer, a local Elder, who owns two vacant lots in a good locality, proffers one free to the branch. A Mr. Busacker, an architect (non-member), who is very friendly, has promised to erect the building without compensation, if we furnish funds for the material. Plumbers, and other artisans will help. But where is the money? Conference President John A. Hyde is sending letters to all Elders who have labored in this conference, asking their aid financially, and we hope they will respond. Brother Kraemer, by his gift conveys \$1,500 to the Church. Now, can some of the Saints in Zion do as much, or even a little? If our brethren will come forward with their aid, as they are able, we hope by April 6, 1904, to invite some of the Apostles to Milwaukee, to dedicate our new church. Now that land is obtained, the greatest obstacle is overcome. Contributions can be sent to C. L. Ruckett, 1718 Fond-du-Lac, Milwaukee, Wis., or at Joseph J. Daynes Jr., Music Co., Main St., Salt Lake City.

Our M. I. association was organized last week and the membership includes the entire branch, old and young. All are interested and we anticipate a fine work this winter.

The signs promised by Jesus in Mark 16: 15, do verily follow the Saints here, and we all rejoice in the Gospel, and its blessings, which follow closely in the wake of obedience.

Elder N. C. Peterson, secretary of this conference has been transferred to the Southern Illinois conference to labor at Springfield, Ill.

Y. M. and Y. L. Meet.

Hyrum, Cache Co., Sept. 28.—The joint convention of the Young Men's and Young Ladies' associations of the stake was held here yesterday. The associations of all the wards of the stake were ably represented. Elder J. H. Anderson and Mrs. Alice Kimball Smith, the respective general boards were present. The program was carried out in full, and the officers who had charge were highly pleased with the result of the convention. The public was invited to attend the last session, which was held last evening in the stake building.

On the 5th of next month young Loren Peterson leaves for a mission to the Northern states.

RETURNED MISSIONARIES

Elder Joseph C. Wood of West Bountiful, Utah, who was called on a mission, July 28, 1901, to Great Britain, returned Sept. 23, after a successful mission. He labored in the Sheffield conference, which he reports in a flourishing condition, and the Elders from Zion laboring there are doing a good work.

Elder Loran Dana, of Mesa, Maricopa county, who was set apart Jan. 18, 1901, for the Australian mission, arrived at his home Oct. 2. He labored five months in the Victorian conference, where he was transferred to the Tasmanian conference, proselyting in Hobart, Davenport and other cities, opening new fields of labor. He found many honest investigators and kind friends, and the prospects in these fields are very promising.

Elder Howard L. Cordingley of Marysville, Fremont county, Ida., who was set apart Aug. 28, 1901, to labor in the Northern States mission, returned through this city Oct. 12 on his return home. His field of work was in the North Ohio and Virginia conferences, in both of which the gospel work is making good progress, notwithstanding the strong prejudices of the people. Elder Cordingley was well received by the hospitable people of the south and had an enjoyable mission.

Elder John W. Stringer of Riverside, Bingham county, Ida., who was set apart June 9 last for a mission to the southwestern States, was released on Oct. 3 on account of continued ill health and returned to his home. He labored with much satisfaction in the East Kansas conference. He says that the work of the Elders there is certainly bringing forth fruit. There is now a branch of the Church there with about 60 faithful members. They have built for their use a new meetinghouse and are endeavoring to serve the Lord according to the light given them.

Elder George F. Turnbow of Woodland, Shurtland county, Utah, returned Oct. 16, from the California mission, which he was set apart Jan. 21, 1902. He labored in San Francisco, San Jose and Oakland with fair success. The Elders there are doing a very good work and the people indifferent to religion as a general thing.

Elder Robert W. Pike, of Wilford, Salt Lake Co., arrived home Oct. 8, from the Southern States, where he has been doing missionary work since Nov. 6, 1901. He labored in the Florida and Alabama conferences with excellent results. Many friends are being made and a number of converts are being added to the fold. With one exception Elder Pike had a very enjoyable mission. On one occasion in Florida, he fell into the hands of a mob but further than being banished from the county the Elders were unharmed. The field was afterwards reopened and peace prevails.



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The world's best illustrators make The Delineator's pages attractive. The second of J. C. Hemment's remarkable photographic articles, an uncommon story of Mr. Hemment's uncommon doings, is in the November number, and the work of Guerin, Rosemeyer, Keller, Ashe, Lowell, Aylward, Leyendecker and Eaton appears monthly.

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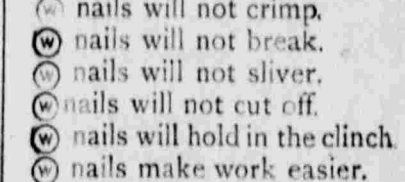
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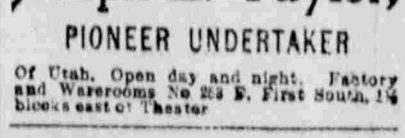


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