

LOCAL AND OTHER MATTERS.

FROM TUESDAY'S DAILY, AUG. 20.

RELEASED.—From the *Millennial Star*, of July 30th, we learn that Elder George W. Wilkins is released from his mission, to return home with the company of Saints leaving England September 4th.

BROUGHT HIM BACK.—Deputy Territorial Marshal Byron Groo arrived by last evening's train, bringing with him the notorious Jack Beegan, who, it will be remembered, was under confinement some time ago, at Camp Douglas, for the killing of Ned Doyle, but made his escape. A short time since official information reached this city that Beegan was at Denver, for which place Mr. Groo, after having obtained a requisition from Governor Woods, started early in last week, for the purpose of capturing and bringing along the escaped prisoner, in which, as before stated, he was successful, and Beegan is now in the City Jail. Mr. Groo was most courteously treated by the officers at Denver.

ARRESTED.—On Thursday last a report reached Logan City, that John Nelson Jr., a resident of that place, somewhat notorious for his dishonest practices, had been at his old games, and had stolen a set of harness from a resident of Box Elder. On Friday morning Sheriff Alvin Crockett, and his deputy, Philander Cranny, went to the residence of Nelson and found him snug in bed. They made known the cause of their visit, and not only arrested their man but recovered the stolen property. Nelson, in the custody of the sheriffs, was taken on Friday to Brigham City, and placed in safe keeping until an investigation could be had, and it is very likely he will be committed for trial. This individual is said to be an incorrigible thief. He was formerly convicted and sent to the penitentiary for cattle stealing, and was, we believe, pardoned by the late Governor Durkee.

THE EUROPEAN MISSION.—The following abstract of correspondence appears in the *Millennial Star* of July 30th:

Switzerland.—President John Huber, in writing from Berne on the 18th inst., says: "I have just returned from Interlaken, where I baptized several persons, and the prospect is that we shall soon have a 'respectable' branch there. I commenced where I left off ten years ago, and found many who believed the truth. You see I am making for the mountains, where I can find a few honest souls yet. Brother Keller has baptized several in East Swiss. Brother Reiser is in a less promising field of labor, as he is where he has the French element to contend with, consisting of the combined influence of drinking, prostitution and bigotry. For my choice I take the mountains, where are many good people yet; though they are rough as the rocks, they are as solid also."

"Elders Keller, Reiser, Leuba and myself are well. The Saints are at peace. A general inquiry after the truth makes itself manifest among the better classes. Our pamphlets are in nearly every town and village of the Protestant part of this country. I find printer's ink to be a good antidote to the prejudice which has been planted among the people by the priests, or the devil and the priests."

Bedfordshire Conference.—President George W. Wilkins, writing under date of 21st instant, says:—"We have good meetings in some places—in others we can hardly find enough to form a meeting, and this too in places where formerly large branches flourished, but the Saints have gathered home in obedience to the command of the Lord. The majority of the Saints in this conference are alive to their duties; most of them are poor, and though they toil early and late yet they will walk miles to get to the meetings. There are quite a number of men and women in this conference sixty years old and upward, poor but honest souls, that must be assisted before they can gather. I often wish I had the power to lift the Saints out of their poverty and place them in the goodly land of Zion, the heritage of the faithful."

Bristol Conference.—President David Cazier under date of 22nd instant writes—"On last Sunday the 21st, we held two district meetings in Gloucester for that part of the conference formerly called the Cheltenham Conference. Five branches were represented, which are reported to be in a fair way of advancement considering the scattered condition of the members. The meetings were addressed by Elders Jesse Gardener, Joseph Wadley and myself; a good spirit prevailed, and much valuable instruction was given."

Birmingham Conference.—Elder Erastus W. Snow under date of 23rd instant writes—"During the last two weeks I have been actively engaged in traveling among the scattered Saints in this conference. While at Coventry on the 15th, I had the pleasure of baptizing three persons. My general health is very good and I rejoice in the spirit of my mission."

FROM WEDNESDAY'S DAILY, AUG. 21.

KIRSHBERG.—Samuel Kirshberg, Victoria, Texas, writes to a gentleman in this city, stating that he has been searching for his brother, Jacob Kirshberg, for ten years, and has lately

heard that the latter is doing business in Salt Lake. He says Jacob is between thirty and thirty-five years of age; and is, we understand, a Jew. Should this meet his eye it should induce him to communicate with his brother, at the above address.

"LISLE LESTER'S" LUCK.—The State Agricultural Society of California has appointed Lisle Lester (Mrs. Higby) as delegate to the Grand Exposition in Cincinnati. Mrs. Higby is well known in the literature of the State, and her contributions to the *Rural Press* on agriculture have won considerable distinction for her. She is the first lady delegate appointed by this Society. It is said that a fine assortment of fruits will be forwarded to Cincinnati by a firm in this city, and will be exhibited under Mrs. Higby's supervision. — *San Francisco Pioneer*.

CAMP NEAR SPRINGVILLE, 20.—Tabby and Douglass have agreed to meet in council to-morrow with a portion of their bands. Antero and some others met us in camp to-day, in a friendly manner, and all seemed pleased at our peace talk, and it looks to-day that the Uintah and White River bands will go peaceably to their reservations. The Shiverets, Kapotas, Elk Mountain Utes and Navajoes are still hostile. They are about ninety miles east and south of Sanpete. The command are all well.

GEO. W. DODGE,
U. S. Indian Agent.

PROVIDENCE HALL OF SCIENCE.—Providence is a beautifully located settlement in Cache Co., about two miles from Logan. It contains about seventy families, but they are full of life and energy, no greater proof of which can be given than the fact that they are now erecting a Hall of Science 65 by 45 feet long, and 22 feet from floor to ceiling. The hall is of rock, and the walls are already up and the roof on. The building bids fair to be one of the most elegantly proportioned and substantial in the whole Territory. It was designed and has been erected by Mr. Henry Brown of Providence, and when completed will be an enduring monument of enterprise, taste and skill, of which the people of Providence may well be proud. It is estimated that when completed the Hall of Science will have cost from \$12,000 to \$15,000.

EMIGRANTS ARRIVED.—The company of emigrants which left Liverpool July 30th, per steamer *Wisconsin*, arrived in this city at eleven o'clock last night.

Elder B. W. Driggs, of Pleasant Grove, returned missionary, who traveled with the company, called this morning. He informs us that the party had a pleasant journey, although in crossing the Atlantic head winds prevailed a good deal of the time. No disease appeared among the people, not a single death occurred, and they received the kindest treatment during the entire trip.

Elder Driggs left this city for England May 1st, 1871. The first field of labor to which he was assigned was the London Conference, and, on the decease of Elder Parry, he was appointed to succeed the latter as President of the Birmingham Conference.

Elder Geo. P. Ward, who had charge of the company, arrived in the city last night, and then returned to Ogden, on his way to his home in Cache Valley.

A THEORY.—This is a great world for theories, and many persons in it are sticklers for their particular theme. We were reminded of this on visiting the vineyard of Bro. Daniel Graves of Provo, a few days since. His pet theory is to allow his vines to grow without pruning, and he claims to have proved its superiority by a huge vine which nearly envelops his dwelling. It is the "Hyde's Eliza" variety. Ten years since he received it as a small rootlet from the east; seven years ago he planted it in its present location, and he has not pruned it since, except where he was obliged to, to keep it from obstructing the entrance to his house. It now covers a surface of 1800 feet and will probably bear, the present year, 600 lbs. of grapes. The fruit hangs in large, well formed bunches, and is best near the extremity of the vine, which he considers a proof of the folly of pruning. He states that 7½ lbs. of these grapes make one gallon of most excellent wine. He has sent cuttings of this vine to Provo valley, where the winters are very severe, and they grow well even there, without winter covering.

UTAH COUNTY.—A gentleman just up from Utah County informs us that affairs never were in a more prosperous condition in that region. The grain crop all through the county, which is just harvested, is heavier than any ever before raised there, though in Newton and some other settlements there is considerable smut in the wheat. In consequence of the large yield, and the itching desire of many producers to sell at any price, in view of some fancied necessity, grain will doubtless be reduced to a very low rate.

A large number of men of the county have found employment, with good wages on the Utah Southern and American Fork railroad, though much disappointment is felt by the people on account of a failure of the latter to meet the payment for work at the time agreed on. It is to be hoped, for the sake of the people and the credit of the company, payment for work done will be as prompt as possible.

The locomotive and tender for that road, which have been making the journey by

easy stages for the past two weeks from the terminus of the U. S. R. R. to American Fork, reached the latter place on Sunday evening, and was met by the citizens, who turned out almost en masse to see the "elephant." The workmen engaged in propelling it on a temporary track fitted up in sections so as to be drawn forward from the rear of the engine by a team, continued work during the night, and early on Monday morning it was placed upon its track just above the settlement, from which point it could steam at pleasure for about eight or nine miles to the present terminus of the track in the canyon.

The work on the U. S. R. R., at the point, is progressing rapidly and it is expected that track laying will be commenced at the heavy cut and fill at that place, the latter part of this week.

"HE IS THE MAN WE LONG HAVE SOUGHT."—At length Geo. Francis is appreciated and San Francisco is the place. Geo. F. and Frances Rose could not affiliate politically and sentimentally, but Geo. F. and Emily Pitts Stevens can. In fact he is just the man for Emily, the man whom she long has been looking for through the dim vista of anxious years. And here is the style in which she introduces our friend in her paper, the *Pioneer*—

"THE ARRIVAL OF THE COMET!"

"VENI! VIDI! VICI!"

"We feel it! we believe it! It is in the air. A WOMAN raised the flag the other day in the East, and a WOMAN shall be the first to raise the flag in the West. We don't want Greeley nor Grant. We want Manhood, Independence and Liberty! The friend of Woman is the friend of Man. Our name is THE PIONEER. Don't let us be the last in putting up the banner of

"GEORGE FRANCIS TRAIN

AS

OUR NEXT PRESIDENT!"

"We have just discovered that it means We, the People! He represents the Spirit of the Age. *Vox Populi! Vox Traini!*"

"OUR NEXT PRESIDENT is here! GEORGE FRANCIS TRAIN has advocated Woman Suffrage for the last twenty years. We want a Woman Suffrage President! Now let the women of the United States rally round the old Stars and Stripes—the emblem of Freedom, Justice and Equality—and we shall unitedly bear him to the White House in November! He is the man we long have sought."

It is to be hoped that Geo. Francis duly appreciates this grand appreciation of his Presidential capacities.

THE VILLAIN DISCOVERED.—The following Deseret Telegraph dispatch, received last evening, explains who committed the murderous attack on J. D. Page, at Mount Pleasant, on the night of the 16th, and shows the Indians are free from any participation in the outrage—

Mount Pleasant, 20.—On Saturday evening suspicion rested on Richard Smyth, as being the person who assailed our operator on the 16th. He was arrested, but, on account of unavoidable circumstances, was held over until to-day at ten o'clock a.m. An investigation took place, and when the prisoner was asked if he were guilty or not guilty, he plead guilty of committing the horrible deed, after which he was committed to a higher court.

The operator says he was telegraphing a message to the operators of the county, and while so doing observed Smyth go into an adjoining room and return and place himself behind him. He stood for about half an hour, and as quick as the operator had finished the message and closed the key he was struck down, and knew nothing more until he found himself lying on a lounge in the above named adjoining room, with his head all mangled and his clothing all soaked in blood, and Richard Smyth pacing to and fro with a hatchet in his hand. The latter continued to walk back and forth alongside the lounge, making remarks about the deed he had done. After making a pause of some duration, he said, "Jeremiah, hold up your hands, I cannot spare your life any longer. Your head is all chopped into pieces and your brains are all running out. I have murdered you." The operator says he resolved in his mind, weak as he was, if a chance offered itself, to spring upon Smyth, take the hatchet and kill him, but there was no chance, so he thought again the best way was to direct his mind upon the best means of liberating himself and cover up the deed; so from that Smyth made him swear not to reveal what had happened for six months, and still kept him there about five hours, without any assistance, soaked in his blood and perishing with cold. He was so weak and frightened that he dared not reveal anything after he got among his friends until after Smyth had confessed he did the deed, when the operator made the above statement. W. S. SEELEY.

LATER.

MOUNT PLEASANT, Aug. 21.—No justifiable reason for the assault on Page by Smyth can be ascertained. Smyth, it appears, is subject to fits of insanity, and was probably laboring partially under an attack of insanity when he committed the assault.

The evidence at the investigation shows that the best of feelings always existed between the two. Smyth was fully determined to kill Page, but the latter prevailed on him to spare his life and throw the blame on the Indians. Smyth bears a very bad reputation, having been used to crime from his boyhood.

OGDEN DEPOT, Aug. 20.

A crazy man, named Jack Kinney, broke jail here this afternoon. He got down on top of a box car, on a side track, a few hundred yards north of the intersection of the U. C. and C. P. Railroads. He had an axe in his hand with which to protect himself from being arrested by a crowd, who tried to lasso him. As the C. P. train passed him, I saw him make a jump in front of the locomotive, which was the only sign visible to me to prove his insanity, but, as it happened, he was a little too late, and he fell right on the pilot, which threw him on the side of the track, and he is now in the depot. He is a discharged yard man by the C. P., and had been drinking very hard for several days, until it brought on delirium tremens. R. V. MORRIS.

Correspondence.

SPANISH FORK, Aug. 18, 1872.

Editor Deseret News:

The troops were at Provo this p.m., moving southward. General Morrow is supposed to be at Springville. The Indians, embracing Tabby, Douglass, or White Eyes, with a number of lesser bands, are in the left hand fork of Spanish Fork Canyon, 14 miles up, very peaceable and friendly, and to-morrow propose to meet General Morrow in conference at a point in the canyon, four miles above its mouth. They were given to understand that the General would meet them at Tabby's camp, since which proposals have been made to them to meet at this place or Springville, which they refuse to accept, and have proposed the point designated as a compromise. Tabby declares continually for peace, is willing that wagon and rail roads should be made into and through his country, and that the mountains should be worked for minerals, and the valleys be cultivated. He says he is willing to go to the reservation, so soon as government will get food there for his Indians to eat, but says he don't like to have a sack of flour charged up at \$20 against the Indians when, if he had the money, he could buy six sacks for the same amount and he has plenty of ponies to pack it to Uintah. It is reported to-night that quite a number of Chiverets have come from the south into the canyon to attend the proposed meeting. Stock and families all out of the canyon.

Respectfully yours,
WILLIAM CREER.

DIED.

In the 20th Ward of this city, August 19th, of liver complaint, JOHN LILJENSTROM. Deceased was born in Sweden, June 4, 1830, and emigrated to Utah in 1861. He was an exemplary and affectionate husband, and lived and died a faithful Saint.

At her residence, in the 14th Ward, Salt Lake City, widow of Andrew L. Lamoreaux, of consumption of the bowels, aged 66 years. Deceased was born in Stirlingshire, Scotland, and obeyed the gospel in 1835 in upper Canada. In 1837, in company with her husband and family she gathered with the saints to Kirtland, Ohio. In 1838 she started for Missouri; in 1842 gathered to Nauvoo, Ill. Was driven thence in 1846, and removed to Salt Lake City in 1848.

She died in full faith of the everlasting gospel. The funeral services were performed at the 14th Ward Meeting House. Appropriate addresses were made by Elder Joseph Horne and Bishop Thos. Taylor.—COM.

At Springville City, August 3rd, of consumption, after an illness of three months, JOHN d. RUNYAN, aged 72 years and 10 months. He was baptized July 23, 1842, in Northumberland Co., Pa. Ordained an Elder Dec. 1, 1842, and emigrated to Utah in 1862. He sustained an unblemished reputation, and lived and died a Saint, never faltering in his faith, and in his last moments testifying to the truth of the gospel to all around him.—COM.

At Middleton, Washington Co., of liver complaint, SYLVESTER H. EARL, in the 57th year of his age.

Born in Scioto County, Ohio, August 15th, 1815; received the gospel in Illinois; baptized by Charles C. Rich, February 29th, 1837; ordained an Elder in October following, under the hands of Hyrum Smith, in Far West, Caldwell Co., Mo.; came to Salt Lake Valley with the pioneers; has every been true to his friends and his religion, and leaves a large and much respected family with many friends.—COM.

At Pine Valley, Washington Co., WILBER BRADLEY, son of Wilber B. and Harriet Earl, July 28th, 1872, aged one year and ten months.

At Rose Clare, Hardin County, Illinois, May 29, 1872, of inflammation of the lungs, DAVID JONES, aged 58 years. He was the third person that embraced the gospel in North Wales, and has been a faithful saint for 26 years.—*Mill. Star*.

In the 9th Ward of this city, of diphtheria, at 11 p.m., August 20, WILLIAM KIDGELL, aged 13 years.