

REMARKS.

By President BRIGHAM YOUNG, delivered in the Tabernacle S. L. City, Sunday Jan. 2, 1870.

[REPORTED BY JOHN GRIMSHAW.]

After contemplating what you have been hearing, I want to say, for the consolation of these my sisters before me, I give you my word for it, if your children were counted and their number compared with that of the children born in the healthy city of Boston, that you do not lose three where they lose five; and I think the ratio would not vary much from three to six. I want to say this for the consolation of those sisters who live in Utah and bear children. As for what has been said here of our children and their state of health and general appearance, and how they present themselves to strangers and to friends, I am perfectly willing to compare ours with any in the world; and if the result is not favorable to us I would be willing to part with them; but if the contrary be the case, let us have theirs.

This revelation about our children came through Anna Dickinson. When she came here I was not at home. She stayed here one day and one night; I understood she was riding a good part of the night with a stranger, for the benefit of her health I suppose. These great statements about the children of Utah, have come through the great wisdom and experience of Anna Dickinson. How much does she know about family affairs here? She stayed here at the Townsend House, I suppose, nearly twelve hours. Did sister Townsend make the statements which Anna Dickinson gives to the world? Anna may say so, but I do not believe it. I will give you one specimen of her knowledge with regard to the ladies of this city. In one of her statements she says that Brigham Young will look after the young ladies, and on becoming acquainted with them will find some of them are his own daughters. Her researches in this community were immense. But let me tell you she is hired by some ladies to lecture against "Mormonism" and the "Mormons." I say go ahead, lecture away until you get into —; and then continue your lectures, and afterwards hire men to lecture. They may hire lecturers to say this, and that and the other about this people; I do not know that it makes the least difference to you and me. It matters not to us what the press says, or what that judge or that officer, or what Congress says. We are here in these mountains; the Lord has called and led us here and sustained us and given us strength.

I know more about the rising generation than most of the people who live in this city. I travel great deal, and as I go into a small town and see the children strung out a quarter of a mile, I often say: "Have you borrowed these children? Where did you borrow them from?" I am answered: "I guess we own them here." I go to the next settlement and see another group, stretching perhaps half a mile in length, ready to receive us with their banners and flags and their merry greetings. I go to another and see them by hundreds and thousands. Go through this Territory and what do you see? That which you cannot find elsewhere on the face of the earth with regard to children; not only in numbers, but in intelligence, strength, power of mind and general scholastic ability. Suppose some one says it is not so; does that make any difference to us? No; not the least.

I have never feared that one thing in regard to the Latter-day Saints in the persecutions they have received or that are in prospect; and that is, that we shall come short of doing our duty. It is only when we live short of our privileges; when we neglect to serve our God and to do as we should do, and as the Lord our God requires of us that I have any apprehensions for this people, and I have certainly seen just about as much with regard to persecutions as any other man that lives in this church. Still, I never had but this one fear: Are the people doing their duty? Are they neglecting their privileges or are they living so as to have the Spirit of the Lord constantly in their hearts? If we are right before the Lord, it is no matter how we appear before the wicked. We are just as obnoxious now as we can be. Why are we so? Is it because we have drunkenness in our midst? No. Is it because we have houses of ill-fame? No. Is it because we are a gambling people? No. Do we horse-race, bet, drink, quarrel and go to law with one another from Monday morning to Saturday night? No; nothing of this kind is claimed against us. Then what is the matter with the Latter-day Saints? Our enemies cry out "polygamy." It is a false idea. Very many of them believe in polygamy down yonder East; I won't even except the leaders of our country, only they believe it on the sly, while we have our wives and acknowledge them. Anything that is unlawful is swallowed by them. Anything that is in opposition to the law of God goes down with them. Anything that tramples under foot the ordinances of God is all right with them.

But we love our God, we honor His laws, we obey His precepts and we honor our father Abraham and perform his works. We should live to the best of our ability in accordance with the revelations God has given to us.

But why need the wisdom of the nation trouble itself about the "Mormons." The whole cry, according to the newspapers, is about this people. Religious teachers, scribes, public speakers and everybody join in this murmur against the Latter-day Saints. Let us keep the law of God and the laws of our country and preserve our-

selves in these mountains without much quarrelling and contention, and where is the great fault that can be found with the Latter-day Saints? We observe the law of God and it makes us one. It is the priesthood they are opposed to. The wickedness of the whole world is opposed to the priesthood of the Son of God. It was opposed to Jesus when he was here on the earth in the flesh. It appears that the whole world of mankind was opposed to the gospel in the days of Noah. Who believed the sayings of Noah? His family. Who else? Nobody. What was the result? Why, Noah kept crying to the people for a hundred years that the Lord certainly would avenge Himself upon the nations unless they repented. Who believed the gospel in the days of Enoch? A few, who gathered together and built a city to the Lord. Who believes in the gospel now? Just a few. This gospel is the gospel of order and rule; it is the law of God brought forth to the children of men by which they can save themselves by hearkening to its counsels. Who love it? The righteous. Who hate it? The wicked.

We have been hearing about the Latter-day Saints preaching. I think if our Elders were to go without purse or scrip and had nothing to fall back upon, and could not write here for means, but were obliged to take their value in their hands, and preach the gospel as we used to do, they would be much more successful than they are and would find many more who would be willing to listen to their testimonies. I use to travel without purse or scrip, and many times I have walked till my feet were sore and the blood would run in my shoes and out of them, and fill my appointments—go into houses, ask for something to eat, sing and talk to them, and when they would commence questioning, answer them. Converse with them until they have given you what you want, bless them, and, if they wish, pray with them, and then leave, unless they wish you to stay longer. If you have an appointment, and are obliged to go here and there on your mission, go like Saints—humble before the Lord, fall of faith and the power of God, and you will find the honest in heart, for the Lord is going to save a great many.

It is near twenty-five years since we left the confines of the United States. Go back there and you will find hundreds, and perhaps thousands, who are ready to receive the gospel. Only carry it to them as they are prepared to receive it. But while we go and ride in our silver carriages, many never inquire into our principles; they are looking for something else. The meek and lowly Jesus sent his disciples without purse or scrip; and when the honest in heart see the Elders in the same manner that Jesus' disciples did, with the doctrine that he delivered to His disciples, and preach without purse or scrip, our Elders will find plenty of honest-hearted persons who will receive their testimony. But when the Elders go into the great cities, hire large halls and hire carriages to ride to their pulpits, the people say it is a speculation, and such Elders do not have much of the spirit of the Lord to preach to the people.

Our Elders who are in the States will do us good; there is no question about it. But they do themselves and the people good if they will go without purse or scrip. If they travel without purse or scrip, when they land in the midst of a community, or wherever they want to preach, and go into the peoples' houses and talk with them, pray with them and sing with them, teaching them the way of life and salvation, they will find there are plenty who are willing to receive them. Many of the Latter-day Saints go and say, "I am a 'Mormon' Elder, will you take me in and give me shelter and feed me?" "No," says the owner of the house, "get out of my house. I do not want any 'Mormons' here." If you go and say, "I am a servant of God and want to tarry over night," and sing and pray, you will find many honest in heart ready and willing to receive you.

But here is the place to sanctify the people. They come here as ignorant as babes, they do not know their first lesson. They believed the sound of the gospel. They have been baptised for the remission of sins and have had hands laid upon them for the gift of the Holy Ghost. But what do they know about the Kingdom of God? They are like babes; they know nothing, and they come up here to be instructed and to be taught how to live and walk before the Lord and each other. When they come here, they need this teaching and we are here to teach them; and the people are improving.

Let any of you sisters get out into the world, where you used to live, and what you used to see there will have quite another aspect to you. It will appear quite different to your minds and feelings. Learn how they feel towards His people; learn what is the state of the world; and then look back upon the people of God in these mountains, and you will see them lifted up and perceive that they are pure in heart in comparison with the world, and are striving with all their might and main to build up the Kingdom of God on the earth. You who are here do not know that you are not so clean as you think you are, and you cannot see it, because all things are proved by their opposites. Were it not for darkness, could you give any description of light? Ask the individual who never saw light, and see if he can give you any description of it. He can not do so from actual knowledge.

Those who come here find a pretty good people but in their estimation we should be just as holy as angels. We are pretty good, and we are trying to be better; trying to devote ourselves more and more to the building up of the Kingdom of our God; trying to overcome our passions, subdue our tempers within us; trying to sanctify ourselves, our children, our friends and families, and seeking to become saints in deed. The people are pretty good, and if they were gathered together so that we could see the difference between those who have been here for years and those who have just come, you would understand the comparison Brother Kimball used to make of the clay that is thrown into the mill and has been grinding for years and prepared to make vessels of honor of; but in comes a batch of new clay, and you must grind again; and when it is taken out of the mill it is cut to pieces to see if there is anything in it; that should not be. The impurities that are in the clay may destroy the vessel. You will therefore gather out that should not be in it and throw it away. So it is with the Saints. Some keep leaving and this renders the clay purer and purer.

We talk a good deal about building up the Kingdom of God upon the earth, according to the knowledge and understanding we have in regard to the Kingdom of God; it requires several things to constitute a Kingdom. If there is a Kingdom, there needs a king, ruler or dictator; some one to govern and control the Kingdom. What else does it signify? It says in language that cannot be misunderstood, you must have subjects; if there is a Kingdom there must be a king and subjects; and there must be territory for the subjects to live upon. Well, now, if we are in a Kingdom, do you think we are in a Kingdom without law? No; the strictest law ever given to mankind is the law of God. If we transgress the law of God, we cannot be in the Kingdom of God. We must be obedient to the law of God before the Lord, and He will judge according to our works, and judge righteous judgment. We cannot pay a fine of one dollar, five or five hundred and then be forgiven; if persons neglect to obey the law of God and to walk humbly before Him, darkness will come into their minds

and they will be left to believe that which is false and erroneous; their minds will become dim, their eyes will be blinded and they will be unable to see the truth that they are. Why? Because they despise the laws of God. There are a thousand ways by which persons can lose the spirit of God. They neglect their duties, fall away into temptation and are overcome by Satan, the wicked one.

Among the sayings of Jesus there is a parable about a man who went out to sow. He had good seed to sow in the field. Some of it, however, fell upon stony ground and some among thorns. That that was sown on stony ground came up, very quickly, but it was so tender that the rays of the sun were too powerful for it and it withered away and died. It was so with this people; they are not prepared for all that comes to them. In some instances, the word of God seems to be like seed sown upon stony ground. Some of the seed was sown among thorns; but the cases of the world choked it; and some was sown upon good ground where it took root firmly and brought forth fruit, yielding "some thirty, some sixty and some a hundred fold." These are the ideas which Jesus brought forth to show the people wherein they might fall, and the danger of receiving the word unless they did so into good and honest hearts. Look upon the inhabitants of the earth. Whenever any of you go and preach the gospel to the world, they must acknowledge that every iota of it is true. Truth, reason, judgment, teach them so. The revelations the Lord has given teach it. Do they believe it? Some will say they believe it. They receive the truth, but do they receive the love of the truth? If persons do not receive the truth and are not faithful to the laws God gives to them, they will make themselves the elect through their faithfulness; and they will be the elect of God.

It was observed here this morning, in relation to the building up of the Kingdom of God, that the privilege of doing just as they please. We have only the privilege to do right. There is not an iota in the revelations, from Adam down to the present day but what requires strict obedience. They who cannot abide the law of God, they who do not have the presence, Latter-day Saints observe this law. What shall we say to them? Teach them the law of God. How easy it is! Is it easy to be understood! Yes very easy; it can be summed up in these words: Do right, love God and keep His commandments. Take the moral code, that the Lord has revealed and let it be strictly followed out; and what man or woman would ever intrude upon the rights of his or her neighbor? They would never do it; they would do good to their neighbor all the day long. We would observe the moral law which God has revealed and would be just as good to our neighbors and ourselves; and every man and woman belonging to the Kingdom of God would speak truly and honestly. Would they be honest with regard to their dealings? Yes. If we give our money to the poor, we must have a bond that can be ensured, and made strong and powerful by securities. Our word should be just as good as all the words that can be spoken, or all the names can be written. If we say what we say, we will keep that word; and we will not be false and the fatherless. No. The hiring in his wages? No; we will give them all that they can do or earn and then a little more; and if any one comes to us that is poor, in distress and in want turn him not away, but help him. We will not ask him to borrow from him that would borrow turn them not away.

This people do this pretty well. There is not much complaint on this score. I do not think there is a house in these mountains where a Latter-day Saint lives, that a person can go to and ask for a meal of food, where he would not get it; if the people living in the house had in their possession, I do not think he or she could ask to stay over-night and be refused the privilege. That is saying a good deal for a community. Would we be honest in returning that which we have found to the owners? We would. We would not take that which is not our own? We would not. Would we be honest in our labor? We would. Would we be honest in our merchandizing? We would. Would we be honest in every respect? We would. Would we take usury? We would not. Would we take usury from another? We would not. Would we be honest in our merchandizing? We would. Would we be honest in every respect? We would. Would we take usury? We would not. Would we take usury from another? We would not.

Let us, then, you and me and all who profess to be Latter-day Saints, try to be Saints indeed. God bless you, Amen.

BENEFIT.—On Monday night Mr. Margetts takes his benefit, when "King Henry IV" will be performed. Mr. Margetts will appear as the intemperate "Falstaff" for the first time. The ready unctuousness of this prince of cowards, liars and humorists will afford him a fine opportunity to display his abilities, to which we have no doubt he will do justice.

Mr. Wilson will play "Young Hal," the Prince of Wales; Mr. McKenzie the fiery "Hotspur;" and Mr. Lindsay the King, for this occasion. Kate Denin and a full cast will also appear.

They will look here and there for a customer; but there will be no one to buy their merchandise, and the cry will be "Babylon is fallen, is fallen!" Is this day coming? Yes; just as sure as we are now living. We are hastening it with all possible speed, as fast as time and circumstances will admit, when it will be said "Babylon is fallen, is fallen!"

Are you going to prepare for it? We say we are the people of God and are building up the Kingdom of God. We say we are gathered out of the nations to establish Zion. Let us prove it by our works, and we will then manufacture that which we wear. Do we make clothing enough for me and you to wear? Yes; plenty.

Let us live so that we can say we are the Saints of God; and when the finger of scorn is pointed at us and we are held in derision and the nations talk about us, let us show an example before them that is worthy of imitation, that they cannot but blush before all sensible and intelligent persons when they say, "There is a people that sin; there is a people that are corrupt; and we with shame-faceness they will look upon each other and condemn themselves. Let them howl and bark against us as much as they please, but let us live so that they will have no reason to say that and that? I have been proclaiming the gospel almost thirty years, and a few have come forth and received and obeyed it. What do you think the leading men among our Christian neighbors said about us? They lied about us until we thought they ought to be satisfied and we were tired of hearing them and we found these professed to be good, pious Methodists and Baptists. There is a world of liars. It is said that a lie will pass out of the key-hole and travel a thousand miles before truth can get out of doors. The whole tribe of scribes and every body else, almost, are ready to contradict truth and make a lie of it; ready to ridicule every just and holy truth; and the individuals that say children born in polygamy are feeble, have no knowledge of the human race or of the laws of God, that they are their study and human nature. Let them study their own bodies. What do you see among them? You see children that are born into the world sickly, weak and unable to walk for years; they are poor, emaciated little things, almost without flesh on their bones. Just as if you saw such things, you would say, "The 'Mormon' children. Why, one of our children at three months old has much more flesh on its bones than theirs have at ten; and, on an average, they have more marrow in their bones and energy in them than theirs have. They do not know anything about human nature or the organization of human beings, nor of the beasts. To make any such declarations proves they are ignorant, or they believe themselves. These are harsh expressions; I need not have used such harsh words; I might have said that God's law our course is onward and upward. God overrules the acts of the wicked and the righteous.

I recollect when the army of '67 was coming here, a young man named Thomas Williams wrote to his father saying: "God favors great guns and great armies." What our Lord's great guns and great armies do? They took two "Mormon" elders into their camp—Bro. McDonald, at Provo, and Bro. Kearns, who now lives at Gunnison. What a howl they raised! The whole camp howled to think they had two "Mormon" elders. But there was too much faith in the Saints; were praying for those elders and they came out unscathed, unhurt and all right. What power there was! What a magnificent camp it was! "The flower of the army," sent to destroy the "Mormons." When they blow out the sun and set the moon from shining and the earth from revolving on its axis, they may talk about "wiping out" the "Mormons" or the Gospel, but not until then. This is the way I feel. I am as unconcerned and just as happy as a Laman can be. It is no matter if the whole world is against us, God is for us. Could not they kill you? Yes, if it be the Lord's will. If it be the will of the Lord for the people to live, they will live. If it had been the will of the Lord that Joseph and Hyrum should have lived, they would have lived. It was necessary for Joseph to seal his testimony with his blood. His life had been destined to live he would have lived. The Lord suffered his death to bring justice on the nation. The debt is contracted and they have it to pay. The nations of the earth are in the Lord's hands; and if we were to have the revelation was given and written, and the people were driven from city to city and place to place, until we were led into these mountains. Let this go to the people with "Thus saith the Lord," and if they do not obey it, you will see the chastening hand of the Lord upon them. But if they are pleased with, and along like children, we may come to understand the will of the Lord and he may preserve us as we desire.

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Mr. Wilson will play "Young Hal," the Prince of Wales; Mr. McKenzie the fiery "Hotspur;" and Mr. Lindsay the King, for this occasion. Kate Denin and a full cast will also appear.

Mr. Margetts has for many years afforded an amount of pleasure to our theatre-goers, the value of which would be hard to estimate. He has been employed for their gratification, and as a simple act of reciprocal justice, apart from the excellence of the bill provided, he should be greeted with a crowded audience.

Special Notices. WANTED.—At the Historian's Office, two copies of the Daily News, No. 99 of Vol. 1, Nov. 9, 1868. d12-1r Don't be imposed upon. By purchasing Baking Powder in each pack short of the quantity represented in each package, from one-eighth to one-half. DOOLY'S BAKING POWDER is put up in tin cans, which contain actual net weight 1/4, 1/2 and 5 pounds, as represented, and is perfectly free from any impure substance. We guarantee purity, quality, quantity and results satisfactory every time. DOOLY'S BAKING POWDER is used. For sale by Grocers every where.

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THIS EVENING, SATURDAY, JAN. 29, LAST NIGHT OF Edmund Selous's Great 4 Act Irish Drama entitled

PEEP 'ODAY, Or, Saviourneen Deelish!

Kathleen Kavanagh.....KATE DENIN Harry Kavanagh.....Mr. John Wilson

Monday Night, Benefit of MR. P. MARGETTS! When he will appear as SIR JOHN FALSTAFF, In Shakespeare's Play of King Henry IV.

BYASS' LONDON PORTER, ARROL'S SCOTCH ALE, and SANDS' CHICAGO STOCK ALE. On Draught at Salt Lake Billiard Room. d28-6m

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JOE SIMMONS, PROPRIETOR "REVERE HOUSE SALOON," IS receiving daily, Fresh Oysters direct from Baltimore, in Ice, Peas, Calves Tongues, Old English and Scotch Ale and Porter, Brewed, Bonus & Co.'s celebrated Ale, Wagener's Ale and Lager Beer, Golden Crown Cigars, Premium Fine Cut Tobacco, in fact, to speak seriously you must call and see and taste for yourself. d17-1r

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HAVING successfully practiced Homeopathic pathology to some extent for the last 21 years, in India especially, on the diseases of children, to which it is peculiarly adapted, its remedies being tasteful and easily administered, the undersigned will be happy to give advice and medicine GRATIS to any parties who may personally apply to him at the residence of Bishop Thos. Jenkins, 5th Ward, before 9 a.m. or from 4 to 5 1/2 p.m., who are required to bring a couple of small clean bottles or large vials with them for the medicine. Should patients not be able to apply personally, those who attend on their behalf must be able either to describe distinctly the symptoms of the complaint or bring a written statement of the same, which, if severe, Mr. M. will if possible, endeavor to visit. Free will offerings, however small, will not be refused on the recovery of the patients, but no demand will be made in any case, be made either for medicine or attendance. J. P. BHEK. Salt Lake City, Feb. 1870. c67-2w

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