

TELEGRAPHIC NEWS.

NEW HAVEN, Nov. 12.—This morning a loafer of Portland murdered his wife, cutting her head open with an ax. Cause—jealousy.

LONDON, Nov. 12.—General Warren, chief of police, has tendered his resignation. It is understood that this action is due to the severe criticisms made upon his efficiency in connection with the Whitechapel murders.

PITTSBURGH, Nov. 12.—Up to Sunday evening at 6 o'clock, 39 dead bodies were recovered and 20 wounded. Of the latter not to exceed five will die, probably not that many. Experts and volunteers are still thoroughly searching the entries and rooms of the underground workings for bodies, but it is thought they are all discovered. There were about 150 men in the mine at the time of the explosion, those over and above the number of killed and wounded having escaped soon after the explosion by way of the air and escape shaft. The officials of the company are on the ground, and all is being done that can be for the relief of the suffering and distress of all the wounded men and destitute families.

WASHINGTON, Nov. 12.—The Supreme Court of the United States denied the application for a writ of habeas corpus in the case of David S. Terry, of California, convicted of contempt of court for the violent scene in which he and his wife attacked the officers of the court. The application for the writ was made on the ground that Terry at the time of this offence was not in the court room and did not have notice of the intention to bring him to trial. Justice Harlan who rendered the opinion says the offence was committed in full view of the court, and that punishment followed practically without any intermission, and that the case is not one in which this court should interfere. Justice Field took no part in the case.

NEW YORK, Nov. 12.—The New York Central cut the west bound rates to Chicago 25 cents per 100 pounds for the first three classes, other classes proportionately. The cut is made on account of the inroads made by the Pennsylvania Railroad, and all lines are taking business at cut rates.

ROCHESTER, Nov. 10.—It is now known that nine lives were lost and fifteen persons badly injured by last night's fire.

Last evening's fire was the worst that ever occurred in this city. At least twelve lives were lost and twenty injured. The pecuniary loss will amount to \$250,000. The building is approachable only on one side and the firemen had only a narrow alley to work in. The building stood on the edge of the upper falls of the Genesee River. These falls are 96 feet high. When the firemen arrived, the windows on the street side of the building were filled with men calling for help. There were 65 men inside.

SUNDAY SERVICES.

Bishop Whitney and Elder Milo Andrus the Speakers—Synopsis of their Remarks.

Religious services were held in the Tabernacle, Sunday, Nov. 11, 1888, commencing at 2 p. m., President Angus M. Cannon presiding.

The choir and congregation sang:
Great God attend, while Zion sings,
The joy that from thy presence springs!

Prayer by Elder Milo Andrus.
The choir sang

How great the wisdom and the love
That filled the courts on high!

The Priesthood of the Sixth Ward officiated in the administration of the Sacrament.

BISHOP O. F. WHITNEY

Was called to address the congregation. He read from the Doctrine & Covenants, Section 122: the word of the Lord to Joseph the Prophet, in Liberty Jail, Clay County, Missouri, March, 1839.

These words of inspiration were given by the Prophet of God when he lay incarcerated in prison for the testimony of Jesus. His enemies could not bring any true charges against him to convict him of crime, but he was torn from his family and thrown into prison because he dared to proclaim that the Gospel of Christ had been restored in this age; that the Father and the Son had appeared and made known to him that he was called to a great mission; that the Holy Priesthood had been restored by angels, and men had received this authority and been sent forth to preach the message of salvation. This was sufficient to array against the youthful prophet the learning, intelligence and civilization of the nineteenth century. He had been told that his name would be had for good and evil among men, and what he might expect as the result of preaching the Gospel; he was informed that thorns and briars, not roses, would bestrew his way; but that while the powers of evil would be arrayed against him, the Priesthood given him would remain, and that God would stand by him forever and ever. He was told that the work he was to set up under Divine guidance was the work of the Almighty—the kingdom spoken of by Daniel, that would endure for ever; that while man-made systems would crumble and go to pieces, even as their weak makers, this

work of the Divine Maker, being eternal like Himself, would stand forever.

Joseph was comforted in prison with this instruction, that though troubles would surge against him as the billows of the sea, and though hell itself should gape to swallow him, yet all this would give him experience and would be for his good; that the Son of Man had descended below them all; that Jesus the Anointed, the grand Savior, had descended below all things, and suffered and endured all things, and that His disciples, His servants, His assistants in the work of salvation, must expect to follow His footsteps and drink of the same bitter cup.

This doubtless seems to the world a blasphemous doctrine, that there are others chosen besides the great Redeemer, to act the part of assistant saviors of mankind. Yet the Scriptures so testify, if understood. John on Patmos saw in vision 144,000 who had the name of God written in their foreheads—a multitude of saviors upon Mount Zion. "These are they," he was told, "who follow the Lamb whithersoever he goeth." If, then, he goes to a fallen planet to lift it up and save it, it is the duty of His servants to descend likewise, and follow in the way He marks out; suffering similar trials, meeting the same dangers, with which He had to contend.

In this way our Father gains His triumphs, snatching victory from the jaws of defeat, evolving order from chaos, and out of weakness bringing forth strength. He says He takes the weak things of earth to confound the wise and mighty. If the veil were lifted, however, we would find that many of those who are considered the weak things on earth, are in reality the strong and powerful; plants of intellect, morality, truth and righteousness. But God gives men weaknesses which deceive the world. In the selection of David, the son of Jesse, for king of Israel, the stalwart sons were passed by, and the boy David selected and anointed. Man looks upon the outward appearance, God upon the heart. It is possible that today the world may be deceived by outward show in contemplating the Saints and their work, the true inwardness of which they do not see. Those who follow Christ are the great ones of the heavens, though they may be considered the meek and poor of earth.

It requires no great exercise of faith to follow the rich, the popular and powerful. If God had chosen the great ones of the earth as His shepherds, the faith of the world would not have been tested. I was once asked why we did not aim to convert some great divines like Beecher, Talmage or Spurgeon, whose congregations would follow them. Thus the world judges. But the ways of God are not as man's ways. It is a portion of the divine plan that each soul shall judge for itself. It is not in the providence of the Lord for His children to follow in blind obedience any man or set of men, but as each soul must be judged for its own works, it must act upon its own judgment and responsibility. The faithful servants of God are chosen because they will give God the glory, and will endure all things for the truth's sake. Though fools hold them in derision, and the wicked rage against them, they know that God is their friend, and will overrule all for their good, and stand by them forever, as He hath spoken.

When Jesus was put to death because of the principles He taught His disciples who were not yet developed in faith, or endowed with power from on high, felt like sheep without a shepherd. They reasoned among themselves, saying, "We thought this was He that would have delivered Israel." They were thunderstruck at what had happened and supposed the work of God was at an end because its mortal Founder had been slain. He had repeatedly predicted His death, and even rebuked Peter when he attempted to defend Him with his sword, saying he must drink of the cup which His Father had ordained for Him. He told them also that they would be persecuted even as He was. Yet when He was slain they scattered, each going his own way, because they thought the work was at an end. But Jesus reappeared to them in his resurrected body, having brought life and immortality to light, and glory and triumph from what seemed disaster and defeat. The proud nation which slew Him congratulated themselves that they had overcome Him; that He was not the Son of God, but simply an impostor as mortal as themselves. The world judges of a man's worth by the measure of his success. Except he be popular or rich, or powerful, or overrides his fellows in his path of glory, he is not considered a great man. But a great man may be compelled to succumb in mortality to overwhelming numbers and force of circumstances; he may go down, as Christ did, in seeming defeat, his sun setting in blood; but there is a day following the night, and not till our souls are weighed in the balance at God's judgment seat, will their true value be known. It was not till Jesus went down to the grave that He triumphed over death. He was then freed from the pains and persecutions, and all power was given to Him in heaven and on earth. He sent His disciples forth to teach the world, and declared that he would be with them to the end. This was not the word of manner of one who had been defeated or crushed.

When Joseph the Prophet was slain, men thought "Mormonism" was at an end. How many times has the wise world been disappointed in this? The

work of God cannot be frustrated. It is the work of man that fails. God has passed his word that this work should not fail. Give time for His words to be fulfilled, and notwithstanding all opposition, He will bring it off triumphant.

No other people can take the stoical view of things that the Saints do, and say and feel that whatever happens is for the best. It is for us to move on and see the salvation of God. He reigns on earth. His arm is not shortened nor his power diminished. He holds the destinies of men and nations in His hands, and all that happens is in the programme. He can save and bless His people just as well under a Republican administration as a Democratic. He is the Judge of all, and setteth up or putteth down according to His just and righteous will. Let us trust Him to work out His purposes, save His people and redeem Zion. Let us not get it into our heads that man is omnipotent and is going to "have it all his way." May he increase within us faith hope and charity. There are breakers ahead. We will need strength, and He will give it to all who ask for it. May peace and salvation be multiplied to you and to the righteous and good and pure throughout the earth.

ELDER MILO ANDRUS

was the next speaker. He said he was deeply interested in the work of the Gospel. While listening to Bishop Whitney he had thought of many of the great events that had occurred in this century. One of these had been referred to—the appearance of the Father and Son to Joseph Smith. This was an event of great interest to the whole human family, but the world do not seem to understand it. But the Saints, those engaged in building up God's kingdom, had received testimony of this work. Those who have been faithful rejoice in this labor. There are those who will carry on this work, for God has declared it, and man cannot turn it aside. Failure is not written upon the forehead of any who have been Saints, except by their own sinfulness. The axe is laid at the root of the tree. The work of God will go steadily on. The necessary keys were revealed to the Prophet, and are with the Church. They will not be removed. When I contemplate the efforts of man against the work of the Almighty, I think of the many times the funeral sermon of the kingdom of God has been preached, but the kingdom still goes on to victory. The work has been extending, and today God is preparing to send forth thousands of Elders to aid in the work. We appear to be tardy, yet the kingdom is making mighty strides. The day will come when every knee will bow and every tongue confess that Jesus is the Christ, and that Joseph was the great Prophet of this age. The Lord never chose the mighty men of the day for His purposes, but selected the humble. His Son was looked upon as among the least of men. How many of us can bear what He did? Let us do all we can to aid in the work of God. Everything that man can do against it has been done, but there has been no cessation of its onward progress. The greatest favor I want is for those to be appointed who will accomplish God's work the quickest. The Saints should operate in unison with the laws of heaven, and Jehovah will give the victory. There is no way to overcome the truth except by dethroning Jehovah, and we'll see what becomes of those who are so foolish as to undertake that.

Benediction by Elder A. M. Musser.

Funeral Services.

The funeral obsequies of the late Elder Vincent M. Pugnire were held at the St. Charles meeting-house last Monday, commencing at 11:30 a. m. The house was crowded with a sympathetic and attentive audience, and every evidence was manifested of the high respect and esteem in which our lamented brother was held by the community. Appropriate addresses were made by James H. Hart and others, who bore testimony to the integrity and excellent qualities of Brother Vincent. A very large concourse of people and a long line of vehicles followed the remains to the grave.—*Southern Idaho Independent.*

The famous Jones calf that has been occupying the attention of the Iowa courts for the past 14 years has at last been settled. In 1874 a man named Potter bought five calves of Robert Johnson for \$40. The animals were shortly afterward identified as having belonged to various farmers in the vicinity from whom they had been stolen. As a result the Jones County Anti-Horse Thief Society charged Johnson with the robbery and in the fall of that year he was indicted. In the following February he was again indicted for the same offense. In the first trial the jury disagreed, but in the second Johnson was acquitted. Soon after his acquittal he began suit against two farmers named Miller and Porman and six other prominent members of the society which had caused his arrest, claiming \$10,000 damages for malicious prosecution. This case was tried three times in various district courts, Johnson each time receiving a verdict from \$3000 to \$7000. In 1883 it was tried in Blackhawk County and a verdict of \$3000 damages rendered, which was, however, set aside by the supreme court. In 1886 a verdict for \$7000 was obtained by Johnson, which was also set aside by the

supreme court. During the progress of the various trials the court costs alone have amounted to more than \$5000, while the attorneys' fees have been more than three times that amount. Johnson has been driven into insolvency, while the defendants are almost penniless.—*News-Miner.*

BIRTH.

CLAWSON.—Born, to the wife of President Roder Clawson, a fine boy, weighing 11 pounds, at 5:25 Tuesday afternoon, Nov. 8. Mother and child doing well.

OBITUARY.

HARRIS.—At Portage, Box Elder County, September 29, 1888, Hannah Maria, widow of the late Thomas Harris, aged 71 years and 3 months. She was born in Apperly, Gloucestershire, England, June 11th, 1817.

Sister Harris was religiously inclined in her youthful days, and belonged to the sect known as the United Brethren. In the summer of 1840 Elder Wilford Woodruff came and she with many others was baptized into the Church of Jesus Christ of Latter-day Saints. On the 18th day of February, 1841, she sailed from Liverpool in company with her husband to gather with the Saints at Nauvoo, Ill. Here they settled till the exodus of the Saints from that place in 1846, and traveled westward in their wagon to Council Bluffs. Then there was a call by the government for five hundred men to serve in the war with Mexico. Her husband volunteered, leaving Sister Harris and her six little children to do as best they could till his return. He returned in a little less than two years after he left them, and found his family in Winter Quarters on the Missouri. They then had to prepare for their journey across the plains to this valley. They started in 1850, and arrived in the fall, stopped in Salt Lake City through the winter and in the spring of 1851 they settled in Kayville, Davis County, Ill. They then were called to take a mission to the Muddy, where they stayed till they were recalled from that mission. They again settled in Kayville, and remained till 1870, and then they removed to Malad Valley, Box Elder County. Her husband died in 1876, leaving Sister Harris with 13 children. In 1882 a daughter died leaving 12 children—six sons and six daughters. Sister Harris has been true and faithful through all the trying scenes and circumstances she has passed through, and has gone, leaving 12 children and 11 grandchildren, also 43 great-grandchildren to mourn her loss. Her husband was buried at Kayville, Davis County, and their children brought the remains of Sister Harris to sleep by her husband. Peace to their ashes.—*Com.*

DEATHS.

MOORE.—In the Eleventh Ward of this city, at 8:10 a. m., November 1, 1888, of lung disease, Daniel Moore. Deceased was born in Bickenhead, England, in April, 1820; embraced the Gospel about the year 1865, and came to Utah about 1873. He leaves a wife two daughters and two step-sons to mourn his loss.

FROST.—In the Thirteenth Ward of this city, Nov. 1, 1888, of scarlet fever, Frank M., son of J. F. and E. G. M. Frost; aged 12 years, 9 months and 8 days.

WINTER.—In Rexburg, Bingham County, Idaho, Oscar, son of T. J. and A. Winter; born June 21, 1857; died October 20, 1888.

ALDOUS.—In Marsh Valley, Idaho, Oct. 21, Margaret, wife of Fred Aldous, aged 41 years, 8 months and 26 days.

WRIGHT.—At Nephi, Nov. 3, 1888, after an illness of seven weeks from typhoid fever, John S., son of Thomas and Sarah Wright. Deceased was aged 31 years, and leaves a wife, two children, father and mother, three brothers and two sisters. He bore an excellent character and was loved and respected by all who knew him. He had been called to go on a mission to the southern states, and was expecting to go.—*Com.*

KNIGHT.—At her residence near Nortonville, Greene County, Virginia, on Wednesday, October 24th, 1888, America Elizabeth Knight, widow of James Knight, and daughter of Hyrum and Betsy Shifflett, aged about 42 years.

Sister Knight died very suddenly on the above date, and at the time was preparing breakfast. Feeling sick at the stomach, she had seated herself on the doorstep for a moment, when she suddenly felt out, calling her son to come to her assistance as she was dying. He had no sooner arrived and raised her head, when she expired without saying a word.

Deceased embraced the Gospel on May 4th, 1857, being baptized by Elder Josiah Burrows, and confirmed by Elder James A. Head. She was a faithful, consistent Latter-day Saint, and was loved and respected by all who knew her, and her memory will ever be held in grateful remembrance by the Elders who have labored in that locality, for her many acts of kindness and charity towards them, and to whose comfort and benefit she always delighted to administer. She leaves five sons, two grandchildren, and a large circle of relatives and friends to mourn her loss.

The funeral services were held at her late residence on October 26th, and were largely attended. Elders Ammon Mercer and Justus P. Jordan offered appropriate and consoling remarks on the occasion.

CASPER.—In Granger, Salt Lake Co., Oct. 31, 1888, of convulsions, George E., infant son of James M. and Sarah J. Casper, aged 26 days.

GREGGSON.—At Bellvue, Washington County, October 27th, 1888, of membranous croup, Wilford, son of Andrew F. and Altheria Greggson, aged 2 years.

WEEKES.—At Smithfield, Cache County, Utah, October 26, 1888, of old age, Ann Mary Baldry Weekes; aged 88 years, 10 months and 6 days.

Deceased was born in Suffolk, England, December 1st, 1799; baptized and confirmed a member of the Church of Jesus Christ of Latter-day Saints at Wellington, Kent, Eng., in 1848; emigrated in 1853, and lived and died a faithful member of the Church.—*Com.*

Millennial Star, please copy.

JOHNSON.—In Evanston, Wyo., Nov. 3, 1888, of inflammation of the bowels, Francis L., son of Benjamin and Harriet Cross Johnson.

HIGGS.—In Salt Lake City, Nov. 8, 1888, at 11:20 p. m., Alpha Jedde, son of A. J. and Mary A. Higgs; born July 31, 1885.

TIMMS.—In the 21st Ward of this city, November 7, 1888, of cancer, Mary Ann Timms, wife of Wm. Timms, born May 27, 1821, near Northfield, Worcestershire, England, aged 67 years, 3 months and 13 days.

Deceased was baptized and confirmed a member of the Church of Jesus Christ of Latter-day Saints at Earl's Common, Worcestershire, England, December 20th, 1840, by Elder David Moss, and emigrated from the Conference House, Birmingham in 1873.

Millennial Star, please copy.

DAVIS.—At the residence of her daughter, Mrs. J. W. Elliott, at 7 a. m., Nov. 10, 1888, Maria Davis.

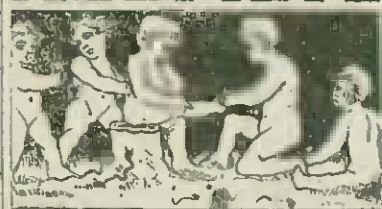
PROCTOR.—In South Cottonwood Ward, Salt Lake County, November 8th, 1888, of ulcer in the stomach, Charles H. Proctor, aged 33 years. Deceased was a native of Utah and was the son of James H. and Mary Ann Proctor. He was an inoffensive young man.—*Com.*

DYET.—In the Fifth Ward of this city, of typhoid fever, James, son of Alexander and Jane Dyet, aged 13 years.

Millennial Star, please copy.

GRIFFIN.—On Friday evening at ten minutes past eight, of disease of the bowels after a long and severe attack, Sarah Griffin, wife of William Griffin; born June 13, 1821, in Netherston, Worcestershire, England; baptized in 1849; emigrated to America in 1856; came to Utah in 1861; she lived and died a faithful saint in full assurance of a glorious resurrection.—*Com.*

REDDING'S RUSSIA SALVE



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ESTRAY NOTICE.

I HAVE IN MY POSSESSION:

One light grey MAKE, 6 or 10 years old, branded P on left hip; has a sucking colt. If damage and costs on said animal be not paid within fifteen days from date of this notice, it will be sold to the highest cash bidder, at Herriman estray pound, at 10 o'clock a. m., Thursday, November 21st, 1888. Dated at Herriman Precinct, Salt Lake Co., Utah, this 7th day of November, 1888. J. J. FREEMAN, Poundkeeper.

ESTRAY NOTICE.

I HAVE IN MY POSSESSION:

One dark bay or brown HORSE, about 6 years old, left hind foot white, saddle and harness marked; no brands visible. One old yellow away-backed MARE, branded on left thigh.

If not claimed, they will be sold on Saturday, November 24, 1888, at 10 a. m. JAMES H. MILLER, Poundkeeper. South Cottonwood, October 7th, 1888.

ESTRAY NOTICE.

I HAVE IN MY POSSESSION:

One dark red yearling STEER, brand resembling I on left side, white spots on both sides, slit in right ear; wild. Which, if not claimed and taken away before Monday, November 22nd, 1888, at 10 o'clock a. m., will be sold to the highest responsible bidder. J. M. FISHER, Jr., Precinct Poundkeeper. East Mill Creek, Salt Lake County, Nov. 7, 1888.

ESTRAY NOTICE.

I HAVE IN MY POSSESSION:

One bay HORSE, 6 or 8 years old, small white spot in forehead, some saddle marks, shod all round, branded A on left shoulder and 9 on right thigh.

If the above described animal is not claimed on or before November 24th, 1888, it will be sold at public auction, at the estray pound in Tooele City, at 11 o'clock a. m., November 24th, 1888.

M. E. NELSON, Poundkeeper. Tooele City, November 5, 1888.