

DESERET EVENING NEWS.

Published Daily, except on Sundays and Public Holidays.

Printed and Published by THE DESERET NEWS COMPANY.

CHARLES W. PENROSE, - EDITOR.

Monday, December 22, 1930.

THE BASSETT CASE REVERSED.

By TELEGRAM from Washington, D. C., today, we learn that the Supreme Court of the United States has reversed the decision of the Utah Circuit in the case of W. E. Bassett, sentenced for polygamy.

The case was argued before the highest court by Mrs. F. A. Richards, and a synopsis of his argument was published a short time ago in the Deseret News. We expressed the opinion at the time that the Court would reverse the decision, for the points presented by Mr. Richards were so clear and forcible and his argument was so legal and logical as to carry conviction with them.

The case turned on confidential communications alleged to have been made by Mr. Bassett to his third wife and the admissibility of her testimony. The court below admitted this as evidence, and conviction followed based chiefly on this testimony on this point. This was error, and henceforth such testimony cannot be admitted in trials under the laws of the state in polygamy cases.

Justice Brandeis, in his opinion, said that the case presented over extreme judicial rulings in Utah.

RELIGION AND MORALITY IN PUBLIC SCHOOLS.

One of the chief objections to the public school system of this country is the exclusion therefrom of religious instruction. "The fear of the Lord is the beginning of wisdom," and education that is not founded in godliness is built upon an unstable foundation. We believe this defect is the principal cause of the opposition to the public schools that comes from some portions of the clergy.

That early inculcation is the most important in a child's life is a fact that is not in dispute. The child's mind is like a sponge, and it absorbs everything that is put into it. If the child is taught to fear God, and to love Him, and to obey His commandments, he will be a good man, and he will be a blessing to his country.

The public school system of this country is a failure, because it is not founded in godliness. It is a failure, because it is not founded in the principles of the Bible. It is a failure, because it is not founded in the principles of the Christian religion.

Under the common school system, however, we maintain that faith in God, and an understanding of moral principles, apart from all sectarian notions and denominational forms, may and ought to form a part of the every day tuition of the children in the public schools, for while no church would suffer from its society were benefited in the moral and spiritual development that would be the natural consequence.

A SAVAGE SENTIMENT.

Every once in a while a state, that and barbarous saying is expressed regarding the Indians of this country. It appears frequently in public journals, and is uttered by individuals. It is this: "The only good Indian is a dead Indian." Such a sentiment as the words indicate comes from a cruel and degraded heart, or is merely a thoughtless expression of a human parasite, who imitates and utters what he hears because he hears it, and because other people have said it. It takes it for granted as being proper. When the cold-blooded declaration comes from a person of education it is an evidence that it is simply the conclusion of a civilized savage, one whose malicious nature is not softened by his intellectual enlightenment. And the Indians could say with much more force in reference to that class, that the only good white man is a dead one.

The oft-cited expression quoted regarding the aborigines simply means, according to the significance of the English language, that the utterance of it is a confession of whole-some murder of holiness and of a barbarous nature, and that it is a confession to exterminate them. It is as high a confession of the "march of civilization" as some people are capable of attaining to. In order to further the cause of enlightenment they would assassinate the unenlightened, and leave those who have reached a more enlightened state to be a menace to the world.

A prominent Indian in the Dakota region, in conversation on the present state of affairs, drew the attention of a leading white man to the fact that in many respects the Indians were better than the whites, having no brothers nor drinking shops.

It is the high function and duty of the civilized to enlighten and develop the ignorant, not murder them. If the same argument had been displayed in that direction toward the Indians as there has been in robbing them of their lands, the question in relation to them would have been solved long since. They would have been lifted from the dark realm of savagery into the bright realm of civilization. It is not necessary to assert that those poor benighted people are not susceptible of civilization. This theory has been smothered in Mexico and elsewhere on this continent. Some of the brightest and most liberal-minded publicists have been pure-blooded Indians. But the development of the Indians can never be reached by placing them permanently on the defensive against the unjust encroachments of the race claiming to be their superiors.

We never see the common expression favoring the annihilation of the Indians in this country without being inspired with a feeling of shame and indignation. He who utters it with a full sense of its import is a heartless monster. He is intellectually advanced, but he is morally depraved and made of such material as constitutes tyrants. It is a pleasure to note the fact that the horrible sentiment exhibited by the repeated saying—"The only good Indian is a dead Indian"—is now being repudiated by the great public mind of the United States.

The County Court was in session the greater part of Saturday. Judge Hall introduced a resolution calling for the hearing of claims, also providing that no member of the County Court act individually in any case involving a claim against the county as a committee to do so. The resolution will come up at the next meeting. It was decided to hold regular meetings on the first and third Mondays of each month.

ASSOCIATED PRESS BUREAU.

One dispatch from Salt Lake today says that some Salt Lake men who have gone East, having returned, have reported that they had seen a "happier, more prosperous" country than they had ever seen before. They had seen a country where the people were not "stupid and ignorant" as they are often called, but where they were intelligent and well-to-do. They had seen a country where the people were not "lazy and idle" as they are often called, but where they were industrious and hard-working. They had seen a country where the people were not "ignorant and superstitious" as they are often called, but where they were educated and rational.

The staple idea now is that the "Mormons" are still "holding" the "polygamy" that is so much talked about. We have no respect for the miserable lies that get their names put into "print" in this way, nor will we foster their desire for notoriety by reproducing their words. They are working for a "Liberal" end, and their common sense and good will are well known to all who know them. We will believe that they will effect the purpose designed, that is the disfranchisement of the majority of Utah's citizens, that the majority may gain control of the Territory and its Treasury. We think the Associated Press is very much to be commended for its impartiality.

Religious services were held at the Tabernacle, Salt Lake City, Sunday, Dec. 21, 1930, commencing at 2 p.m. President Angus M. Cannon, presiding.

The choir and congregation sang the hymn beginning:

O'er mountains high, where the clear blue sky arches over the vale of the free.

Prayer was offered by Counselor Charles W. Penrose.

The choir sang the hymn:

How good and how merciful is our Father in heaven, who has given us this world, and all that is therein, and who has promised us eternal life, if we will but obey His commandments.

President Angus M. Cannon addressed the congregation. He said that with heartfelt gratitude to Almighty God that he was still numbered with the Latter-day Saints. When he contemplated the prosperity and happiness which were theirs in their midst as a people, notwithstanding the trials and tribulations which they had passed through, he was led to believe that their future was bright and glorious.

President Cannon then spoke upon the subject of "The Kingdom of God on Earth." He said that the Kingdom of God was not a distant land, but it was a kingdom that was to be established on this earth. It was a kingdom of peace, love, and harmony, and it was a kingdom that was to be established by the people of this world.

After his address, Elder John Morgan presided over the benediction and the services terminated.

YOUNG UTAH IN PARIS.

By courtesy of Mr. Dan Wegman, the well-known artist of this city, we have been enabled to secure a letter from Edwin Evans, one of the Utah boys in Paris going through a course of training in one of the leading schools of art.

Edwin is a very able, clever, and talented young man, and he is making fine progress in his studies. He is also very popular with his fellow students, and he is a great help to them in their studies.

I left Salt Lake City on the morning of Sept. 2nd and arrived in Paris on the 10th. I spent the first few days in Paris, and then I went to the Louvre to see the famous collection of art. I was very much impressed by the beauty and grandeur of the Louvre, and I was very much interested in the art that I saw there.

I then went to the Academy of Fine Arts, and I spent some time there, studying the works of the great masters. I was very much impressed by the skill and talent of the artists, and I was very much interested in the art that I saw there.

The Louvre is a very large and beautiful building, and it is one of the most famous museums in the world. It contains a vast collection of art, and it is a great place to see the works of the great masters. I was very much impressed by the beauty and grandeur of the Louvre, and I was very much interested in the art that I saw there.

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The Academy of Fine Arts is a very important institution in Paris, and it is one of the most famous schools of art in the world. It is a place where the great masters of art are taught, and it is a place where the art of the future is being created.

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GEN. MILES' REPORT.

All, or Nearly All, of Sitting Bull's Followers Have Been Captured.

WASHINGTON, Dec. 21.—The report of General Miles, dated Dec. 20, 1930, is that all, or nearly all, of Sitting Bull's followers have been captured. The report is that the followers of Sitting Bull were captured in the Black Hills, and that they were taken to the Fort Belknap reservation.

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REPORT OF THE INDIAN AGENT.

WASHINGTON, Dec. 21.—The report of the Indian Agent, dated Dec. 20, 1930, is that the followers of Sitting Bull were captured in the Black Hills, and that they were taken to the Fort Belknap reservation. The report is that the followers of Sitting Bull were captured in the Black Hills, and that they were taken to the Fort Belknap reservation.

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Z. C. M. I.

EXTRAORDINARY Holiday Offer

From Now Until Christmas We Make the Unprecedented Offer

20 Per Cent Reduction

On Our Entire Stock of the Following Goods:

CLOAKS, WRAPS AND JACKETS

INCLUDING

PLUSH & CLOTH GOODS for Ladies, Misses & Children

CATALOGUE

Furs, Capes, Muffs

And MUFFS and BOAS.

—IN LADIES', MISSES' AND CHILDREN'S—

Special Reduction on Imitation Seal and Imitation Astrachan Capes.

WOOL SHAWLS

Knit Goods, Hoods, Fascinators, Skirts, Etc.

These are Elegant Christmas Presents

20 Per Cent Reduction

Tommy Dodd's Letter to Santa Claus

SALT LAKE CITY, DECEMBER 13, 1930.

DEAR SANTA CLAUSES:

Seen as Christmas is so close by and herein that you want to hear from all the little boys and girls as is good and likes nice things, which is cause why I take my pen in hand to let you no as I am I.

You know when your place hear was opened and which was last Monday, Pa called it your headquarters, and so he took me and my sister Kate and Jimmy and Eddy all down to see the place which is at McAllister and Company's, 72 Main Street, right close to where the street cars all make, the third store above the place with the Elephant on it. Well there was your headquarters and hind quarters too, or a feller in the front window fixed up just like you, of course I never seen you, coz I am always asleep when you get to our house, but I just no it looks like you as much as can be. But you ought to go inside, and I do hope you will have time to do it. We went in, and it was grand. If you run out of things before you get around, don't forget to go right there and you can get anything you want. I never seen so many