



## BRITISH.

## IN THE LEEDS CONFERENCE

Baptisms Performed and Prospects Said to be Encouraging.

Elder Hume E. Grover reports as follows, in a letter dated Bradford, England, March 7:

The Gospel of Christ as proclaimed by the Elders of Israel is making headway in this part of the British mission, and the word of the Lord is penetrating the hearts of many. The prospects for future work in the Leeds conference have been materially brightened by moving the conference headquarters into a respectable locality. Friends and investigators are more anxious to come to us.

On March 1 we held our second baptism for the year and besides adding 16 sincere members to the fold, we were favored with over 150 onlookers to witness the sacred ordinance. Among these were many friends and investigators.

Our missionaries, 16 in number, are valiant in the cause of truth.

We are looking forward to spring weather, and with it our semi-annual conference, which will be held on April 27.

At the present time we have an enrollment of 625 members with seven well organized branches, who are regular in their services and are endeavoring to win the hearts of the people. The work is progressing nicely, and to those who understand the workings of the power of the Lord it is perceptibly evident that His word is being established in the minds of the honest in heart.

## GERMAN.

## THE GOSPEL IN AUSTRIA.

Difficult for the Elders to Obtain a Hearing in That Country.

Elder Eugene Weber writes as follows, from Innsbruck, Tyrol, Austria, Feb. 2:

At our last conference in Zurich, Switzerland, Brother Frank A. Clark and myself were called to open up labor in a country where the Gospel has never before been preached.

According to instructions, on the 3rd day of February, we left St. Gallen, and arrived at our destination at 6:30 p. m. While on the train we were very friendly to religious freedom was not the best in this city. He recommended us to a hotel, which he said, was situated quite a distance from the depot, on leaving the train we were informed of a gentleman the direction to the hotel. He most politely told us. But not satisfied with this, he came running after us, asking if he could not accompany us to the place. He did so, and answered all our questions, and when the hotel was reached he didn't stop long enough for us to thank him. We thus formed a good opinion of the people here, and we have retained this up to the present, though we have had to change rooms once on account of our religion, our former landlady expressing her desire to have us leave, because she thought that two converts of faith in the same house were not what it should be.

After we got located temporarily we proceeded to find out what could be done in the way of opening up work in this city, by going to the city mayor, and asking what religious freedom was accorded to the people here. He told us people could believe what they pleased, but that no lectures could be given of a religious kind; also that no literature could be distributed, and that we had to change rooms once on account of our religion, our former landlady expressing her desire to have us leave, because she thought that two converts of faith in the same house were not what it should be.

After notifying the president of our proceedings and his desiring us to stay and do what we could for the present, without going to Vienna, we set to work at once to devise some means by which we might get acquainted with the people here, and by the time the visitors came in to find out the people had on hand large supplies of meat, flour, potatoes, jam, currants, raisins, sugar, cakes, and puddings, with which to feed the multitude.

Representatives were present from all the northern districts and after our usual evening prayer meeting, on Feb. 14, the people of the district, in well turned speeches, welcomed all the new converts who had come to the city, and yet not transgress the law. We concluded to advertise for English students in one of the leading papers. We have obtained a few pupils and hope to increase the number.

## NEW ZEALAND.

## A PROFITABLE CONFERENCE.

Meetings—Changes in the Conference—Statistical Reports.

Elder W. B. Erickson sends the following account of a conference in New Zealand. His communication is dated Auckland, Feb. 20:

The annual Northern conference of the New Zealand mission was held at Waikato, Huntly, Waikato, Feb. 15 and 16, 1902. For some time past the Maori Saints of Waikato district had been very busy, and by the time the visitors came in to find out the people had on hand large supplies of meat, flour, potatoes, jam, currants, raisins, sugar, cakes, and puddings, with which to feed the multitude.

Representatives were present from all the northern districts and after our usual evening prayer meeting, on Feb. 14, the people of the district, in well turned speeches, welcomed all the new converts who had come to the city, and yet not transgress the law. We concluded to advertise for English students in one of the leading papers. We have obtained a few pupils and hope to increase the number.

## CHURCH NEWS

## FROM FAR AND NEAR

der J. E. Magleby presiding. Two meetings were held during the day, in which instructions were given, and in the evening Elder R. K. Brown delivered a lecture on "Utah and Her People." Illustrated with fine light views.

Sunday the sun was hid behind the clouds and made the day cool and pleasant. The large tent in which the conference was held was filled to overflowing. The slides were taken off and wharfed (flax mats) were spread around so that all were comfortably seated where they could hear. About 275 Saints, 75 outsiders, and 24 Elders were present. These Elders were all from the northern districts except Elder White, who is on his way home, and Elders J. B. Taylor and K. Q. Cannon of the Maori, who have been doing special missionary work on the west coast among the Maori prophets and the "Hau Hauss." Five meetings were

tions given were proper and for their benefit.

Monday afternoon the Elders held a long Priesthood meeting in which all spoke as they desired. As usual, this meeting was the cream of the conference.

One topic of interest discussed in this meeting and which has also been before previous meetings was the building of a mission headquarters in Auckland. \$350 have been collected and Elders present promised about \$100 more. The greater part of this has been given by the Elders who have labored here within the last year. We are all anxious to realize the advantages to be gained by having a permanent headquarters established in this mission.

Brother Paora Hopere said the conference was a financial success as well as spiritual, for after all food bills were paid they had \$20 left. Ten dollars of

RELIEVE THE EYES.  
POND'S EXTRACT

Reduced one-half with pure soft water, applied frequently with dropper or eye cup, will remove congestion and instantly relieve pain and inflammation.

CAUTION! Avoid dangerous, irritating Witch Hazel preparations, represented to be "the same as" POND'S EXTRACT, which easily tear and generally contain "wood alcohol," a deadly poison.

Itself. We began to be discouraged, as we were ordered out at one place, and could not get entertainment, but we kept trying in our Bayler and at last success came to us, when we landed in a small village of Sulligent, Ala., where we were kindly welcomed by the Saints, Brother John McCombs, Magleby Halliday and others. It had been two years since Elders had been to this place and we were kindly treated and began preaching the word of God. Our word was accepted by the honest in

Logan tabernacle on Sunday, March 9, at 2 p. m. Services were begun by the choir and congregation singing "Guide us O Thou Great Jehovah." Opening prayer was offered by R. T. Mitchell, Singing. While the sacrament was being administered the choir sang, "How Great the Wisdom and the Love."

Superintendent Campbell gave a report of the work of the Stake. He said the Stake board, consisting of nine members, holds monthly meetings to device and execute plans made to the various wards. There are in the stake 33 classes with an enrollment of 1,189 students, and an average attendance of 76. There are 73 teachers engaged in the work.

A very excellent class exercise was rendered by the primary grade of the second ward, Logan, the subject being "Lives of Christ and the Prophet Joseph." The next number was "The Atonement." Both of these numbers indicated the work being done in the religion classes, and were very gratifying to all interested.

President J. H. Paul, who was once superintendent of the religion classes of Cache Stake, was called upon and spoke for a few minutes on the care and culture of children.

Bishop Preston spoke along the same line of thought emphasizing the necessity of early training our children in the way they should go.

During the time of the general board, spoke a short time on the importance of religion class work. He said these classes are a part of the Church school system, and were instituted by the authority of God. He spoke of the three sides of man's nature, physical, intellectual and spiritual, and of the importance of an equal development of each.

Prayer by Elder E. A. Cranny, concluded the exercises.

## St. Johns Stake.

St. Johns, Arizona, March 15.—We had an excellent conference here March 7, 8, and 9. There was a good representation from the different wards, so that the big room of the Stake academy with its seating capacity of over 400 was filled. There was a good spirit manifest and a spiritual feast was enjoyed.

Sister Julia M. Brien from Salt Lake City, one of the general board, and the sisters' good instruction in the Young Ladies and Relief society conferences of the 7th.

Reports were given of the condition of the various wards. Elder Wallace Riggs, S. B. Tanner, August Miner, John H. Heap and other recently returned missionaries and brethren, addressed the conference. Sister Brien encouraged us greatly with her good talks.

Mutual Improvement associations met in conjoint officers' meetings and also separately in officers' meetings and arranged for summer work. The prospects in some wards are not the best financially, but we live in hope. The reserve (White Mountain) has been opened for the grazing of sheep and cattle for five years, so prospects for the main industries of the country of the Stake are bright.

JAMES W. LESSEUR, Stake Clerk.

## Alberta Stake.

Cardston, March 14.—The quarterly conference of the Alberta Stake has just concluded. We were favored with the presence of Apostle J. W. Taylor, A. G. Woodruff and Hyrum M. Smith, accompanied by Elder Frank Y. Taylor, president of the Granite Stake, Elder E. P. Ellison of Davis Stake, and David Smith of Salt Lake City. The postponement of the time for holding the conference until Tuesday and Wednesday the 11th and 12th inst., seemed altogether propitious; the weather conditions were perfect. Farm work not having begun in earnest, every one had an opportunity to attend, and the assembly hall was filled to overflowing during every meeting. This condition is the result of active missionary labors in the Stake.

President Card and his counselors have labored hard to establish the Saints in this Stake to the best advantage and the Lord is blessing their efforts.

March weather prevails in general, but longer days and frost nearly all out of the ground make all springlike and serene.

Two happy events were consummated during the visit of the Apostles here, which resulted in the union of Alexander Campbell and Miss Ada Abbot; also Miss Hattie Wolfe and Brother Brimhall, son of Prof. Brimhall, of Provo.

Lively interest is being manifested in securing a greater area of available homesteads, and the Saints have at present and the Dominion government, which all the assistance they can, which will prove beneficial to the homeseeker.

Quite a number of our citizens contemplate a trip to conference, the railroads offering an extra inducement by making the fare less than ever before.

## RETURNED MISSIONARIES

✓ Elder Nils P. Aagard, of Fountain Green, Sanpete county, returned on the 19th of this month from the Welsh mission, where he has been laboring in the Welsh conference. He was set apart on the 13th of Oct., 1899. He presided over the conference the last 17 months. There are not many Elders in that field at present, and the work, he says, is rather slow.

✓ Elder J. W. Wilde of Coalville, Summit county, returned on the 15th of this month from his mission to New Zealand, from which he returned on the 17th of this month. He has been laboring in the Manawatu district for two years. The rest of the time he has been traveling in various districts, and he says he had good health and enjoyed his labors.

✓ Elder F. O. Marchant of Peoa, Summit county, was set apart on the 30th day of April, 1899, on a mission to New Zealand, from which he returned on the 17th of this month. He has been laboring in the Tauranga district, where, he says, the work is progressing quite well. He states he has enjoyed good health while abroad.

✓ Elder Edwin R. Jones of Malad City, Idaho, returned to this city on the 17th of this month from the Colorado mission. He was set apart on the 8th day of January, 1899. He has been laboring in northern Illinois, South Dakota, eastern Colorado, and New Mexico. He says a small branch has been organized at Angus, New Mexico, which is in a thriving condition.

✓ Elder Robert H. Sildoway of this city was set apart on the 9th day of April, 1900, for the Colorado mission, and he returned home on the 17th of this month. He has been laboring in the East Colorado and New Mexico conferences, presiding over the latter during the last months of his mission. Brother Sildoway says he and Brother Jones were held by a band of Texas bandits near Angus, New Mexico, who demanded their money. They fired on them, but without effect. They did not obtain their money. These bandits are recently said to have killed a boy who fell into their hands.

✓ Elder J. D. Brown of Par West, Weber county, Utah, returned on the 18th of this month from the Southern States mission, where he has been laboring in the Mississippi conference. He was set apart on the 14th of February, 1900. He says he had an enjoyable and successful experience in the field.

✓ Elder Arthur J. Mendenhall of Dayton, Ida., returned on the 13th of this month from the Southwestern States mission, where he has been laboring in the East Arkansas conference. He was

## ONE WOMAN'S WAY

OF RIDDING HERSELF OF TROUBLE AND SECURING HAPPINESS.

For Years She Was in Misery Till Finally She Determined to be Happy Again—How She Succeeded.

A story of suffering that rings true in the heart of many a woman is that of Mrs. Joseph Adams, the wife of a retired farmer who lives at No. 303 Third Street, Webster City, Iowa. Her trouble and how she secured happiness at last is best told in her own words.

"For three or four years," she says, "I was miserable. I suffered awful pain from cramps in my stomach. I could eat hardly anything, for nothing seemed to agree with me. I would grow faint and suffer very much from cramps every little while and after these attacks I would be very weak. I had a doctor twice a week for about two years but he couldn't cure me. I would be better for a day or so, then up for a day and then down, and so it would go.

"But now I am well and, for a woman of 72 years, am pretty strong. I had been suffering, as I say, for three or four years when I saw an advertisement in the paper telling about Dr. Williams' Pink Pills for Pale People. I decided to try this medicine and felt relief with the taking of the first box. I took three boxes in all and now I don't need to take any medicine for my ailments. It is all due to Dr. Williams' Pink Pills for Pale People."

"These pills will not only cure cases similar to that of Mrs. Adams but, containing as they do, all the elements necessary to give new life and richness to the blood and restore shattered nerves, they have proved efficacious in a wide range of diseases. They are an unfailing specific for such diseases as locomotor ataxia, partial paralysis, St. Vitus dance, sciatica, neuralgia, rheumatism, nervous headache, the after-effects of the grip, palpitation of the heart, pale and sallow complexions and all forms of weakness either in male or female."

There are many imitations of Dr. Williams' Pink Pills for Pale People, but none of them possess the wonderful power of the genuine—the power that cures where ordinary medicines fail. Do not let your dealer sell you an inferior preparation. If you have difficulty in getting the genuine near home you can get six fifty-cent boxes by mail, postage paid, by sending two dollars and a half to the Dr. Williams' Medicine Company, Schenectady, N.Y. The genuine are never sold in bulk, always in the trade-marked packages.

set apart on the 26th of October, 1899. He states that he met with good success in some respects, although he did not perform many baptisms. He enjoyed good health nearly all the time.

✓ Elder Brigham E. Jones of Malad, Ida., returned to this city on the 11th of this month from the Southern Indiana conference, in the Northern States mission, where he has been engaged in missionary work for two years. He was set apart for that field on the 13th day of March, 1900. He is very much pleased with the experience he has had on his mission. He says the attitude of the public is changing in favor of the Church.

✓ Elder J. Lloyd Woodruff of this city returned on the 16th of this month from the German mission, for which he was set apart on the 10th of April, 1899. He has been laboring in the Berlin and Konigsberg conferences, where, he says, the work is progressing very well. Brother Woodruff presided in both conferences, and the Elders there are laboring with encouraging success.

## Having a Run on Chamberlain's Cough Remedy.

Between the hours of eleven o'clock a. m. and closing time at night on Jan. 25, 1901, A. F. Clark, druggist, Glade Springs, Va., sold twelve bottles of Chamberlain's Cough Remedy. He says, "I never handled a medicine that sold better or gave better satisfaction to my customers." This Remedy has been in general use in Virginia for many years, and the people there are well acquainted with its excellent qualities. Many of them have testified to the remarkable cures which it has effected. When you need a good, reliable medicine for a cough or cold, or attack of the grip, use Chamberlain's Cough Remedy and you are certain to be more than pleased with the quick cure which it affords. For sale by all druggists.

## Loss of Appetite.

A person that has lost appetite has lost something besides—vitality, vigor, tone.

The way to recover appetite and all that goes with it is to take Hood's Sarsaparilla—the only lengthens the stomach, perfects digestion and makes eating a pleasure.

Thousands take it for spring loss of appetite and everybody says there's nothing else so good as Hood's.

For all pulmonary troubles BAL-LARD'S HORMONE SYRUP, taken in the early stages, proves a certain and sure cure. It is equally effective in croup and whooping cough, and if used in season prevents the further development of consumption. Price 50 cents. Z. C. M. I. Drug Dept.

## NERVE POWER

My Electrical Appliances are the one remedy for Failing or Lost Power. Will cure Varicose and all Weaknesses in either sex.

Rheumatism in any form. Kidney, Liver and Bladder Troubles, Stomach Disorders, Constipation, all Female Complaints, etc.

## Dr. Bennett's Electric Belt

Must not be confused with the many so-called electric belts by means of which the public have been sold. These cheaply-covered sponge electrodes which do not burn and on all other make better. My Belt can be renewed when burned out for only 75c; when others burn out they are worthless.

Do not drug yourself to death in a futile attempt to relieve the ailments of a Nervous character. Electricity is Nature's Remedy. Write at once for my new Free books on "Nerve-Vital Aliments and their Cure by Electricity." Consultation, advice and diagnosis without cost. My appliances sold only by

## DR. BENNETT'S Electric Belt Co.,

110 to 114 Union Blvd., Denver, Colo.

Only One Week Now remains in which style burning and blistering beds as half payment for one of mine.

Write at Once, and I Will Send You My Free Book.

## ARE YOU SQUINT-EYED?

No, only your eyes are weak, and you have to keep blinking and rubbing them.

Consult Us for a Pair of Glasses.

You may not need to wear them all the time, and you will be a different person.

## R-U-S-H-M-E-R,

Manufacturing Optician.

73 W. 1st St., Salt Lake, 2452 Washington, Ogden.

## ASHTON, WHITE &amp; SKILLICORN CO.

(Successors to Watson Brothers.)

Dealers in all kinds of Cut Stone for Buildings, Curbing, Cemetery Capping, Etc.

OFFICE AND YARDS—2 to 4 North Sixth West Street, Salt Lake City.

## STORAGE

B & O MOVING.

Tel. 335.

Office, 15 W. 2nd St.

## Buyers of Royal are protected

of Royal BREAD by this label.

## Save Your Money.

and when you get a dollar, deposit it with Zion's Savings Bank and Trust Co., No. 1 Main St., the largest and oldest Savings Bank in Utah. Four per cent interest paid on any amount from \$1 to \$5,000. Call or write for any information desired.

JOSEPH F. SMITH, President.

GEORGE M. CANNON, Cashier.

## B.H.SCHETTLER

BANKER,

22 MAIN ST. OPPOSITE CO-OP.

## The State Bank of Utah,

SALT LAKE CITY.

JOSEPH F. SMITH, President.

W. E. FRETWELL, Vice President.

CLAS S. BURTON, Cashier.

HENRY T. MCKEAN, Assistant Cashier.

## DIRECTORS:

Heber J. Grant, Huber M. Wells.

Joseph F. Smith, Byron Gros.

Charles S. Burton, P. T. Farnsworth.

Wm. B. Preston, Isaac Barton.

A. W. Carlson.

Commercial Bankers in all its branches.

ACCOUNTS SOLICITED.

Special attention given to country trade.

## T. R. Jones &amp; Co.,

BANKERS.

150 South Main Street.

L. S. HILLS, President.

MOSES THATCHER, Vice President.

H. S. YOUNG, Cashier.

## U. S. DEPOSITORY.

## Deseret National Bank,

SALT LAKE CITY, UTAH.

CAPITAL PAID IN \$200,000

SURPLUS \$100,000

Safety Deposit Boxes For Rent.

## McCORMICK &amp; CO.,

BANKERS.

SALT LAKE CITY, UTAH.

Established 1873.

## NATIONAL BANK

OF THE REPUBLIC.

U. S. DEPOSITORY.

Frank Knox, Pres.; Geo. A. Lowe, Vice Pres.; W. F. Adams, Cashier.

CAPITAL PAID IN \$200,000.

Banking in all its branches transacted.

Exchange drawn on the principal cities of Europe. Interest paid on time deposits.

## Deseret Savings Bank.

DIRECTORS:

W. W. Ritter, President.

Moses Thatcher, Vice President.

Elmas A. Smith, Cashier.

James Sharp, John R. Barnes, Carlson.

Cutter, David Eccles.

James Romney, John R. Winder, Reed.

Simon E. Eldredge, W. P. James.

Four per cent interest paid on savings.

## COMMERCIAL NATIONAL BANK.

CAPITAL PAID IN \$200,000.

General Banking in all its branches.

Directors: Dr. Theodore Meyer, John J. Daly, G. J. Salisbury, Mervin C. Fox.

Thomas Marshall, W. P. Noble, George M. Downey, John Donnellan, A. F. Hol.

## Walker Bros., Bankers

SALT LAKE CITY, UTAH.

Established 1850.

A General Banking Business Transacted.

SAFETY DEPOSIT BOXES FOR RENT.

## Wells Fargo &amp; Co's Bank,

SALT LAKE CITY, UTAH.

Established 1852.

Transact a General Banking Business.

J. E. DOOLY, President.

130 Office.

THE OLDEST AND LARGEST.

## R. G. DUN &amp; CO.,

THE MERCANTILE AGENCY.

GEORGE RUST, General Manager.

Utah, Idaho and Wyoming.

Offices in Progress Building, Salt Lake City, Utah.



CONFERENCE IN NEW ZEALAND.

held, one of which was given in the English language for the benefit of the Europeans who had come over the river to see how we conducted our services.

Among the natives, one meeting was with the sisters for the purpose of speaking to them concerning the Relief society, and the object for which it should labor. Officers of the societies in other districts spoke of their joy in their labors and of what they had accomplished. Pres. Magleby showed them that woman has a noble mission to fill here on earth. "Great men," said he, "will point to their mothers, when they are the key to their success in life." He explained that they should be clean and exemplary in their habits, training their children in virtue and purity.

Sunday afternoon the General Authorities of the Church and of the mission were sustained. Only a few changes were made in the appointments of the Elders, most of them remaining in the districts in which they have been laboring.

Elders J. W. Wilde and F. O. Marchant were honorably released to return home.

Elder J. E. Taylor was sustained as a special traveling missionary among the unconverted Maori people.

The statistical report for 1901 was read, showing: Elders from Zion, 40; new members baptized, 147; children baptized, 88, total 235.