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BALT LAKE CITY, - JUNE 9, 1906

## EDUCATION IN UTAH.

Heving that it would add to the numfices, and he of benefit to the non-"Mormon" part of our population, whose ad- | Harris and send it to distant friends. vancement in learning and in morality would be for the public welfare in common with graduates from other men establishments.

It seems, however, that the intent of Its chief promoters is to render it a menial truth" of Socialism is in perbreeder of strife, and an agency for the fect harmony with the teachings of the dissemination of that kind of misinformation which it has been the delight of from the Old and New Testaments in such malignants as Dr. S. E. Wishard prove this. The manner in which he take especial delight in circulating. His falsehoods, used for the plous purpose of collecting money, have been repeat. edly exposed, but that makes no difference to him, so long as he can gather an audience and pass a subscription plate. It appears that Dr. R. M. Stevenson is no less unscrupulous in misrepresenting educational affairs in Utah than his Presbyterian confrere, who neither shall be eat.' The Bible says has become notorious in the field of the same, II. Thess 10, 10. has become notorious in the field of ami-"Mormon" fiction. His attack upon the University of Utah is, beyon I expression, infamous. That institution, as is well known, is entirely free from any religious influence, which it has to be under the laws of the State establishing and supporting It, and it has been so entirely exclusive of religious tenets that it has been unjustly accused of being infidel in its tendency and effects

are not referring now to the establishments belonging to the Church of Jesus Christ of Latter-day Saints, although they are worthy of the very highest incomfums, but to the public schools, which are entirely free from denomina. tional direction. The Salt Lake City schools, under a board of education composed of persons of different faiths. have achieved remarkable success. The bitterest enemies of this community by which some people force the Scripcannot find good reason for saying a word against the educational advance- | they may have the reputation of standment of the city public schools. -been exhibited in the closing exercises | the truth and conform their views to of the public schools in this county and that which has been revealed. They throughout the State. The brightness first make up their mind as to what and aptness of the pupils, the thor- they want to believe and then "search oughness of the work of tuition, the high character and ability of the prin- thing that appears to support their mocipals and teachers, male and female, tives and ideas. By this process it is and the marked advancement of the aducational cause in Utah, are sources | ror imaginable, even for crimes such of the greatest gratification and should as murder and suicide. be known and appreciated by the peaple of this great country. On this point we are pleased to quote the following editorial from the Inter- the blood, which is the life thereof?" mountain and Colorado Catholic of June 2. Coming from a non-"Mormon" shall he eat?" Is that Socialism, any tioned, it ought to have weight with | tion is either torn away from its conthe public generally. The Cathalle pertion and therefore rendered mean-#43'81

appearance, but in every hamlet ment of the conditions of mankind. On throughout the state, the eye is attracted to fine school buildings. There is over \$4,000,000 invested in these buildings and grounds through-out the State, and each year witnesses the additional investment of additional amounts. It costs close to \$2,000,000 a year for expenses of main-tenance, including text books which are furnished free. Included in the pub-lic school system are the State University at Salt Lake City, and its branch at Cedar City, the Agricultural College t Logan, the State Normal school and we school for the deaf, dumb and lind at Ogden. The latter was awarded the grand prize at the St. Louis exposition.

The Intermountain Catholic gives further particulars on this subject, showing that "there are thirteen leading sectarian institutions of learning in the State, all of them growing." This includes the several colleges and academiss of high grade carried on under the supervision of the Catholic church. which accommodate students from Utah, Idaho, Montana, Colorado, Neada and other States. It also speaks of the climatic conditions here, and concludes by saying; "Titah bids fair | mi

to become a center of learning for the eatite intermountain region." The impression made by such reli-

gloux romancers as Wishard, Steven-In this issue of the Descret News we | son et al upon the public mind are false give space to a copy of a letter cils and injurious to the reputation of this dressed to the secretary of the Com- State, and the people of this great mercial club of this city, which we re- country ought to know the character of relved from the writer direct. It ex- those defamers of a community that poses the methods that are being adopi- has never done them any injury, but ad in the East to raise funds for a has given them comfort and shelter sectarian college, in which, it appears, when needed. It is happily rid of one a feature of the tuition is to be anti- of them, who if he had lived in the "Mormonism." People of all creeds in | dark ages would probably have aided this city, so far as we have learned, in the roasting of heretics, and it is to have been favorable to the erection and be hoped that the day is not far support of the Westminster college, he- distant when the real aims and purposes of all such hypocrites will be seen her and beauty of our educational edi- and despised. Every educator in Litab ought to read the letter to Secretary

# BIBLE AND SOCIALISM.

A correspondent of the Chicago Record-Herald maintains that the "funda-Bible. He quotes a number of passages reads and interprets the sacred volume may be seen from the following paragraphs from his communication. He Writes:

"Socialism says that no man has a right to live upon the sweat and blood of another man. The Bible says, "Thou shalt not eat the flesh with the blood, which is the life thereof." Gen. ix. 4. "Socialism says, 'If any will not work,

"Socialism says that it is not right for one to kill another in the field as killed Abel, his brother, in the The Bible says the same. field. dallsm says that it is not right to kill men, women and children in the

shops, in the factories, in the mills and mines, that a few may dress in 'fine linen and purple, and fare sumptuously every day.' The Bible says, 'Thou shalt not kill at all. "Socialism says the money system 'is the root of all cvil.' The Bible says

The love of money is the root of all

"No work in Utah has brought again to the front the spleudid and admirable status of the schools of this State. We says. Touch not the accursed thing, care to send, which will also be free leat ye make yourselves acursed when of charge. "You may get the key upon applicayou take of the accursed thing. "Socialism says there should be neith-er interest, rent nor profit. The Rible tion. "Yours very truly, "BEN E. RICH." suys, 'Thou shalt not give him thy money upon usury (increase), nor lead "We are sorry to say that our invitahim thy xxv, 37; 1 victuals for increase.'-Lev. tion did not bring us even one solitary member of the convention for break-Ex. xx11. 2 "Socialism says that the man, nation fast, dinner or supper. Perhaps they or world that takes usury and increase came not to call the righteous but sinwill sooner or later come to destrucners to repentance, and therefore gave 1160. This is a fair sample of the methods goby. We are of the opinion that our friend tures to agree with them, in order that President Ben E. Rich and his assolaios Ald not feel at all cast down by ing on Scripture ground. They do not Similar progress and excellence have go to the Word of God in order to learn lieved by the absence of the sectarian delegates, who have no good word for the "Mormons" and will not even availthemselves of the opportunity to enlighten and, if possible, convert them. the Scriptures" in order to find soms. All the same the hospitable act will stand to the credit of the brethren even though it was not accepted by the inpossible to find "support" for every ertended beneficiarles.

Referring to the above given quota-

the contrary, we believe such labor is highly needed. That it will, ultimately, result in good, we also believe, for the mistakes and errors of the reformers will not live long, while the truth they may have grasped will remain to enrich the world. We have no quarrel with anybody who endeavors to do good, according to the light he has. At the same time it should be understood that the effort to make it appear that Christianity is Socialism is not sincere. Socialism, as expounded by Henry Demarest Lloyd, has no use for the Christian religion. He says

"The use of the Christian religion as the standard of the new movement is not leadership, but reaction, religious reaction, and a tactical mistake. 51 infailibly breeds controversies, heresy hunts, trouble. There will be only one form of worship in the new religionwork; but one form of prayer-aspirations. There will not be one dividing ine-neither of creed, nationality, prop-erty, nor anything else. Man is slowie being revealed to himself. The word the world walts for today will come from those who can disclose to huonity that the perfections it has beattributing to its gods are sparks struout of the goodnesses it feels stiriles within itself." That is diametrically opposite to th

teachings of Jesus, and reveals at our the difference between His system and that which is known as Socialism.

#### KINDNESS REBUFFED.

The Elders' Journal, published at tattanooga, Tennessee, gives the news of the latter-day work in the Southern dren of the same age formerly. It States and prints interesting gritcles old and new from the pens of eminent connection there is, if any, between Church writers. It is now offering the | that fact and another, that mental and second volume, bound, for sale, and the growing in aftraction every way. We | insanity and heart-failure, seems to be find in the issue of June 1 the following | more common than ever. The investiaccount of the Baptist convention held | gations made certainly prove the necrecently in the South and copy it to essity of paying strict attention to the show the spirit of the Elders in the physical well-being of the children al-Southern States in contrast with that of tending school.

the Baptist delegates to the conven-"About four thousand members of

the Southern Baptist delegates, mostly ministers, held a convention here in 'hatianooga during the week ending May 12th. Their committee on enter tainment, stated through the public newspapers that they were taxed to th utmost to find accommodations for their delegates, and requested the townspeople of Chattanooga to prepare suitable places for them. We desired to entertain a few of the ministers, and thereby repay in a small way, some of the many kindnesses extended to our

Elders by members of the Baptist church throughout the south, and therefore we went into executive ses-sion here at the mission office to devise ways and means by doubling up and creating places for the accommodation of some of the Baptist visitors at our mission home. The following letter was accordingly written, and delivered to littee in charge by one of the office Elders:

"Chattanooga, Tenn. May 10, 1906. To the Committee in Charge of Bap- world. tist Convention, City.

"Gentlemen: We have a double house, one-half of which (No. 713 Fairview avenue) consists of double parlors, three bedrooms, and bath room, which we cheerfully place at your disposal, free of charge, for the benefit of your

guests during your convention. The our measure.

degradation of womankind by prostitution and adultery. Euch is Christian logic

# HEALTH OF SCHOOL CHILDREN.

Observations to ascertain the effect of school studies upon the health of children have been made with rather startling results. In Great Britain It. has been ascertained that 20 per cent of the boys and 16 per cent of the girls are suffering from ill health, and in Sweden, it is claimed, the percentage has been found to be even higher, being 37 per cent for boys and 62 per cent for girls. The sickness was found to increase with the increase of working

liours in school. There is no doubt that investigation would disclose similar results in this country, and we believe the knowledge obtained by a close examination of the capacity of each child for study, would be of immense value. It has been proved that up to a certain point, the shorter the period of study, and the more frequent and prolonged the interval of rest, the greater the quantity and the better the quality of work done. In many cities where limited school-house cupacity has made halfday sessions necessary, teachers havebeen surprised by the discovery that. twice as much work was accomplished, and with far less weariness and wor-

The requirements of boys and girls in the schoors today far surpass anything that was expected of the chilwould be interesting to ascertain what physical break-down, in the form of

Raid the gamblers and rid the city of them.

A pre-convention nomination is never binding.

Canned meats are wolves in sheep's clothing, so to speak,

'You shouldn't judge by appearnuces," say the packers.

The packing houses are being calcimined and not "whitewashed."

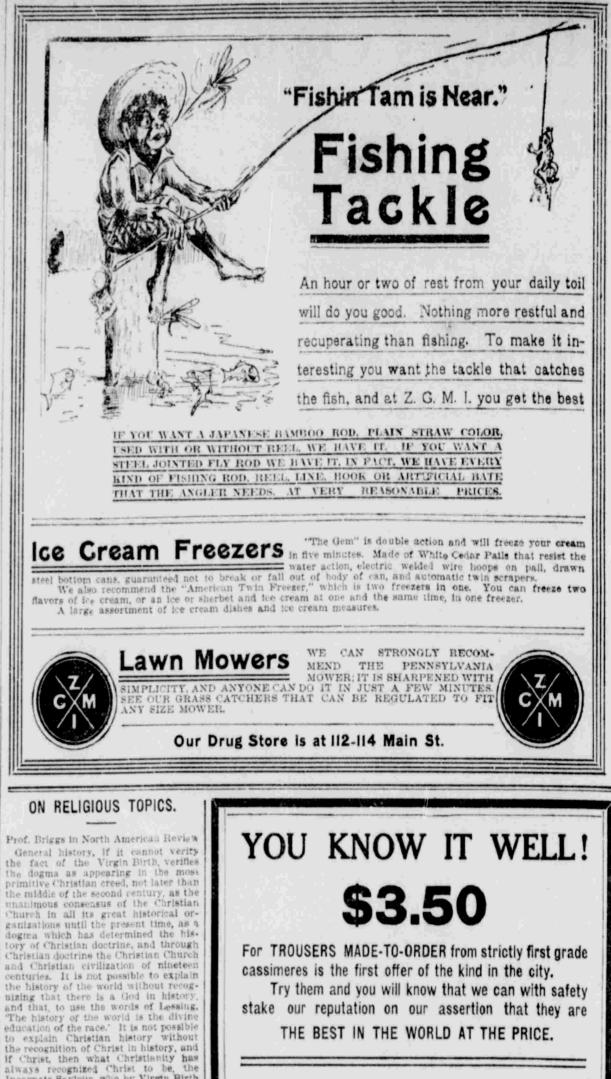
Already Alfonso's reign has proven one thing-that he is homb proof.

It really begins to look as though the way of the transgressor was hard.

And now the college graduate will begin to learn that alma mater is not the

It is a very easy matter to have a pure food law and impure food at the same time.

Public opinion is our ruler." says ex-Secretary John D. Long. It is also



"How many people in Utah realize that this state ranks fourth in fits percentage of educated persons? Of the forty-five states of the Union, only three outrank Utah in this respect. This is the United States census report for 1990, and since then our educatlenal Institutions have been preasing and improving so rapidly that It is altogether Ukely that the census of 1916 will show Uluh to be the high.

tempt.

truth always agrees with truth,

"Education favariably goes hand in [ control of affairs drifts into the hands of the educated few, and the govern-ment becomes a despotism. When the masses of the people become educated and understand their rights as well is their duties, the people are capable of governing themselves, and the resuit is freedom

The best snower to much that has seen said against the State of Utah is the United States consus report. Many of the forty great states of the Union Many which have been greatly worried over the lack of intelligence in 'darkest Utab,' would be surprised to know that Utab has fay outstripped them in educational institutions and in the proportion of educated people. In 1870, 87 out of each 186 people in Utah were educated. In 1860, 97 out of each 100 were educated. This gain was made in the face of difficulties not encountered in the older states. It must be remembered that Utah is not an old and thickly settled state closely uniting all parts of It. Its population printing all parts of it. Its population are pioneers, engaged in the hardy toll of bringing new land under cultivation, opening up mines and all the other resources of this wonderful region, scattered over \$5,000 square miles, intersected by high mountain ranges, and refrected by high modulain ranges, and with few rallroads and no interurban electric lines. The increase of its population from \$6,000 in 1870 to 150,000 at the present time, has been as largely represented by immigra-tion from European countries as the average state. Notwithstanding all of these obtained by increase of the second these obstacles, education has been attended to with such good results that the percentage of educated people has accreased from \$7 to \$7, and forty of e other states have been left in the

"Not only in Salt Lake City, Ogden

# A SCATHING "REVIEW."

tions, what has this to do with Social-The Review of Religions, a magazine ism: "Thou shalt not eat the flesh with published in the Punjab. India, has an article entitled "A Remedy for the So- to take it out of the public. Or this: "If any will not work, neither cial Evil." and contains a review with source and a journal that has the sanc- more than it is every other "Ism" in copious quotations, of a brochure pubtion and support of the leading Cath- which common sense has retained lished some time ago by A. Milton olic authorities in the two States men. some influence? Nearly every quota- Musser, of this cty. The Review describes it as "a denunclation of the mock morality of Christendom," but ingless, or it is distorted and is, there- says "the book has a deeper aim and fore, not a quotation at all. Where, offers a solution of the vexed sex ques. for instance, does the Bible sny, or in- tion." The Review takes up the questimate, that the "inoney system" is an | tion of polygamy, and the inconsisten-"accursed thing?" The juggling with cy which it alleges is shown by Chris-Scripture verses is of interest as an tian peoples in their horror of plural marriage, and their tacit acquiescence illustration of an exegesis, too common in our age, by which the Bible itself is as to the great social evils that prevail in danger of being brought into con- throughout Christendom. It eulogizes Mr. Musser's presentation of his sub-Socialism, as far as it embraces true | ject and endorses his conclusion. With-

doctrines and true principles-and ev- out adding our opinion, either of the hend, with civic liberty. When the ery system contains some truth-is in pamphlet referred to or of the imaga-sducation of a people is neglected, the harmony with the Bible. All truth no line which reviews it, we will copy one harmony with the Bible. All truth, no pine which reviews it, we will copy one matter where found, or by whom 'x- paragraph to show the position taken pounded, agrees with the Bible. For by the Indian publication. We repeat, these are not to be considered as com-

But the Bible does not teach Socialing from the Deseret News, but as ism. Moses, who founded the Hebrew simply what they are, the sentiments state, was not a Socialist. Jesus was of "The Review of Religions," which not a Socialist. He did not found com- we copy for general information withmunities in which private ownership out any endorsement on our part:

and private enterprise were abolished. "The blackest evils are thus allowed He recognized the social conditions ex-to prevail and vitiate society in Chris-isting though He taught the princi- tendom because it has a prejudice against polygamy. It can permit any evil, but it cannot permit polygamy. ples of the Fatherhood of God and the universal brotherhood of man, in which Adultery, prostitution and infanticide the world, when those truths are underare all chosen in preference to poly. gamy. This is a point on which the greatest reasoner does not alslood and accepted, will find salvation. The heat proof that the Prophet of low reason to approach him. There is no greater inconsistency than that Nazareth was no Socialist may be which is displayed by Western writters found in the fact that no mention is when writing about sexual relations. made by the Evangelists of His ever most horrible sin with them is not having joined the only socialistic, or adultery or prostitution or infanticide. communistic organization that existed in may these are regarded as necessary in Palestine in His day. They do not even civilized society, and it is polygamy which causes a shudder to them. mention the name of that organization. evils can be allowed to exist. Had Jesus jained the brotherhood of polygamy must be uprooted, forbidden and condemned. The polygamist must Essmers, or sympathized with their be persecuted and tortured, and his sopeculiar teachings and practices, they clety must be shunned as the most horrible creature on the surface of the could not have failed to allude to, or mention them. The Essence formed a I wonder if they ever stop to when condemning polygamy, if earth. brotherhood. They had unique ideas of think when condemning polygamy. they ever ask themselves whether polyfamily duties. Property they held in gamy is really worse than adultery common. They had many followers, and prostitution. But no, this is not but Jesus and His disciples were not a question to be reasoned, and prejudice must decide the issues here. So, clety may be ruined and go down to the depths of moral degradation, but the hateful name of polygamy should among them. They were not Socialists. We have no quarrel with Socialism, or the exponents of the social reforms Not only in Sait Lake City, Ogden Provo, where the public school ings attract the attention of all its by their number and imposing and earnestly laboring for the better-

be placed on the retired list. It grows rapidly in Russia.

After July 1 the rural mail carrier will follow the flag. He stops or goes on as it is up or down.

A Kansas paper asks what has become of Carrie Nation. No matter, us what the westerner would call the so long as she has become quiet and remaina so.

Woman suffrage was badly beaten in Oregon, which shows that Oregon is the silent rebuff, but were rather re. not such an up-to-date state as she claims to be.

> Cleaning up the Augean stables was mere child's play compared with clearing up the Chicago stockyards and packinghouses.

'Every man should stick to his job," said John D. Rockefeller just before he sailed to Europe. Particularly the glue and mucilage makers.

Of course if the government did not pay for inspection the idea would never enter the heads of the packers

Mrs. Frederick Schoff, of the National League of Woman Organizations, in her pursuit of Senator Smoot has all the fury of a woman scorned.

The whole country, the whole world, sympathizes with San Francisco because of its great calamity, but the general government should not guarantee its proposed bond issue,

Chief Melvin of the bureau of animal industry says that the packing houses are not so black as they are painted. It is the same with a personage who, it is claimed, is very black.

John Whitcomb Riley calls his new summer place at Bear Wallow, Brown county. "a literary retreat for winded Indiana authors." More especially for those authors who cannot "raise the wind."

There has been no such agitation in England as there is now over the education bill since that over the reform bill of 1832. How easy it is to excite people if they are but touched in the right spot!

We have the honor of acknowledging the receipt of an invitation to the commencement exercises of all Hallows College, this city, on Wednesday evening, June 13. The exercises will be held in the Theater and will undoubtedly be creditable to both teachers and students. All Hallows College is in every respect a first class institute of learning.

We are in receipt of a souvenir post card published for and issued by Sargent & Son, Royalton, Vermont. It shows the monument to Joseph Smith the Prophet, as taken on the day of its dedication, December 23, 1905, and in a few well chosen words gives an account of its history. Mr. Sargent has been justice of the peace at South Royalton for a great many years, and has been a broad-minded, consistent friend to the enterprise of the "Mormon" people in marking the birthplace of the Prophet with the magnificent

and that, to use the words of Lessing. 'The history of the world is the divine education of the race.' It is not possible to explain Christian history without the recognition of Christ in history, and And now Premier Goremykin is to Manufacturers of Clothing and Knitted Garments. ever, not with al with human nature, as the Head of redeemed humanity. These things are redeemed humanity. CUTLER BROS. CO. dogmas interpreting history, which can-not be verified by histrical criticism as realities attested by the human senses 36 MAIN STREET. and human experience: but, without them, Christian history is unintelligible, inexplicable, a mass of heterogeneous facts and events without harmony and without unity. New York Churchman. Critics have differed about the nature of the gift of tongues bestowed upon the apostles at Pentecost. But the question whether or not this gift was Imperial a miraculous power to speak in languages or dialects with which they Hair Tonic had been unfamiliar does not go to the root of the matter. The real fact on significance is that then, for the first time, men of every nation, with every human need and aspiration, found in and Danthe words of the apostles a response to their deepest desires. For the first druff Cure time in the history of the world the brotherhood of man had become an es-tablishde fact. Men had talked about before, and talked very beautifully of it, but now it began to be actually realized before them. The great fact about the inspiration of the apostles WILLES-HORNE DRUG CO. By the Monument. Phones 374. was that they were empowered to speak to men of different races, with different temperaments and different needs, in words that, brought to each the answer to all that his heart most wished to know. New York Examiner. It is useless to try to adapt the truth to the tastes of un-Christian men. This would be to injure the truth as an in-strument of good ,and so to fail on honoring God, or of saving men. The method of ministering the truth needs adjustment and adaptation. Men need adjustment to the truth. The truth must be adapted to the needs of men always. Their wants are of little mo-ment. Their needs take hold on eter-

gan. "who laid down her knitting with | a sigh one night and said: 'Ah, mother, how I'd like to be one of those great actresses or singers on the stage." "Would you' said the mother un-easily. 'I don't know, It's an un-healthy business, isn't it? "Why? Is it?" asked the daughter. "'It must be,' said the mother, 'Don't you always see their names in the papers, telling how they've been taking patent medicines and so on?" Suspicious. "Some men are so suspicious," said the pessimist, "that if they went into nity. To secularize the church or to silence its voice of disapproval of things the organ grinding business they would compel all the monkeys to carry little cash registers."-Philadelphia Bulletin, which either displease or antagonize the good, is a crime against humanity and against Christ. It makes it mis-represent Him and misguide them. The Language Reform. secularization of life is the bane of life, and undoes the excellence of men While all these language reforms are going on, it might be a good plan to introduce a few English words into the American bill of fare.-Washington New York Sun. Star. The Sunday rowdy is one of the most pestiferous of the minor nulsances in Saved Himself First. Sam Porter and Hiram Brown, both Methuen, were out rowing on the Merrimae, when the boat capsized,

was a fine swimmer, but was not very bright, while Hiram was bright, but It is impossible to find any defense for the Sunday rowdy. He may be ex-plained as an over-developed physique with an under-developed mind. This when Sam found himself in the water he set about to strike out lustily for year the transportation mana-gers-whose failure to perform their the little pler on the shore, while Hiram clung to the overturned boat. duties in the past is largely responsible for the conditions that exist-appear to As soon as Sam reached the shore he was about to plunge into the be making a real effort to suppress the water again when a young man stand-ing on the pier said. "What are you young toughs that abuse their lines. In this they should have the active and going back into the water for? just swam ashore." hearty co-operation of the city authori-ties. A dozen or so disturbers of the Sam paused a moment, saying: "Wall, pence sent to fall would stop many of the most acute annoyances.

I had to save myself first; now I'm going back ter fetch Hi." And he forthwith proceeded to bring Hiram ashore.-Boston Herald. JUST FOR FUN.

Yards Are Full!

Are Never Out Of

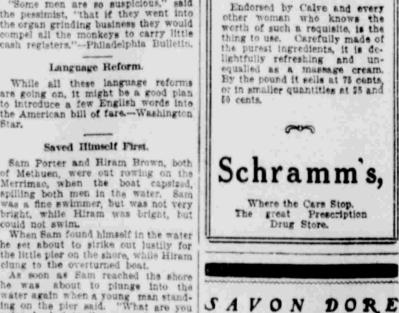
PEACOCK

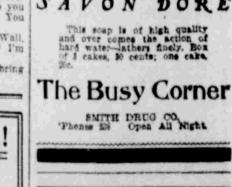
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And the Weather

Are hard on the tender

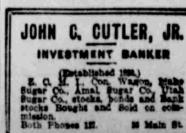
skin at this altitude.

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New York. He makes life miserable for many persons whose only holiday is Sunday, and whose only means of escaping from the heat and noise of the city is the public transportation system.

forever.

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omething better will turn up. Still ,the man she-finally accepts can

console himself with the reflection that she has discovered it wasn't possible

An Unhealthy Business.

Miss Olga Nethersole at a reception

riven in Philadelphia in her honor told a quaint little story about actress-

for anything better to turn up.

land Plain Dealer.

