



### THE MEXICAN MISSION.

Interesting Conference and Concert—Baptism—Hopeful Prospects.

City of Mexico, D. F., Feb. 29, 1907.—On the 15th of this month, President H. S. Harris and 10 of the elders met in Cuernavaca where a general conference was held on the 16th and 17th. Some went by train while others went through the country on foot, visiting the people and notifying them of the conference to be held. We were favored with the long and interesting testimonies of the elders of the Toluca stake, and also with the presence of Elder Hober J. Grant and wife.

A number of the native saints from other towns, and a great many investigators were present. The meeting-house was nicely decorated with beautiful roses and other fragrant flowers, and terms, which made one think it was a ballroom.

Four public meetings were held, and many of the principles of the gospel were spoken upon. Many strong testimonies were borne to the divinity of the mission of Joseph Smith, and the truthfulness of the Book of Mormon. Presidents Harris and Pratt made many encouraging remarks to the native saints, and referred to the growth and prosperity of the Mormon colonies in Chihuahua and Sonora, and hoped that the time would come when the Mexican saints could be colonized where they could be more fully taught in the ways of the Lord and be free from the influences to which they are at present subjected.

Elder Grant, through an interpreter, spoke very encouragingly to the saints. A testimony meeting was also held, and the entire time was given to the testimonies. Many strong and impressive testimonies were borne, which manifested clearly that they had the gospel at heart.

On Sunday morning at 9 o'clock was witnessed the baptism of nine converts into the Church. The baptisms were performed in a beautiful, clear creek about a mile west of town. Elder C. H. Martineau officiating. Two more souls were baptized on the 15th by Pedro Rios, a native elder. All were confirmed members of the Church of Jesus Christ of Latter-day Saints in the Sunday afternoon meeting, and two children were blessed.

A priesthood meeting was held and the elders received many valuable instructions in regards to their labors. Special attention was called to the necessity of caring for their health.

The conference was followed with a social gathering at which a program of speeches, recitations, solos, duets, and quartets, etc., was rendered. Elder Grant sang two nice pieces, viz: "The Flag Without a Stain" and "The Promised Land," which were enjoyed by all. An interesting feature of the evening was the rendition of two songs in the "Aztec" language by a native boy. They were his own translations from the Spanish of the Latter-day Saints hymns.

The conference throughout was animated and a success. The meetings were all well attended, and every one went away feeling well paid for his time.

The balmy air and delightful climate of Cuernavaca is almost perfect at this time of the year, which added to the enjoyment of all visitors.

Elder H. L. Hall, president of the Cuernavaca conference, treated the visiting brethren and elders royally, and did all he could to make them welcome and comfortable. The work that Brother Hall has done and is still doing in his branch is highly commendable, and received the sanction and hearty support of Elder Grant and President Harris and Pratt. He has united the native brethren in their temporal as well as spiritual affairs, and has furnished employment for the Church members, as well as for others, and pays better wages than is paid elsewhere. He has started a number of business enterprises and has taught the Mexican to save their earnings and invest them in some remunerative

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### CHURCH MISSION ADDRESSES.

For the convenience of travelers, the Deseret News gives here with the addresses of the various missions of the Church, where this paper will always be found on file, and where travelers will receive courteous attention:

New York City—West One Hundred and Twenty-sixth St., Chicago—149 So. La Salle St., San Francisco—1443 Baker St., Los Angeles—422 West Tenth St., Denver—622 West Sixth Ave., Chattanooga, Tenn.—711 Fairview Ave., Portland—267 Hancock St., Kansas City—1405 Locust St., St. Louis—4265 Eastern avenue, (a residential num. 4 (altos), D. F. London, England—97 Parleith Road, Stoke Newington, Liverpool, England—16 Holly Road, Fairfield, England—Bristol—15 Albert Place, Cheltenham, England.

Zurich, Switzerland—Hoschmann, St. Munster, Copenhagen—Korsgade 11, Stockholm, Sweden—Svartensgatan 3, Honolulu—Punchbowl St., Tokyo, Japan—No. 16 Kasumi-gaokamachi, Yotsuya.

Toronto, Canada—226 Wilton Avenue, Netherlands, Rotterdam, Holland—Boezeminsgel 116.

business instead of spending time foolishly.

Elders J. E. Whetten and Nephew W. Thayne were sustained as counselors to President Harris. J. E. Whetten was also sustained as president of the Chalmers conference in Mexico, and the latter stayed to take care of him. He was taken to the American hospital yesterday. The doctor pronounced his sickness typhoid, but of a light form. We have all hopes for his speedy recovery. With this exception, all of the elders are enjoying good health. Elder Grant and wife left this city on the 19th for Columbia, J. E. Whetten and Pratt will remain with us to attend another conference which will be held in Columbia on the 23rd and 24th. We anticipate that many more will be baptized here.

The mission is in a very prosperous condition at present. We have many funds and investigators, and have great cause to think we will accomplish more during the ensuing year than any year previous. We feel that the time was near at hand when the gospel will be preached in great power among this people and that the promises made to them are soon to be fulfilled through their obedience.

MAHON B. NAEGLE, Secretary of Mission.

SCOTTISH CONFERENCE.

The semi-annual Scottish conference was held in the Gordon Hall, Glasgow, Feb. 10, 1907. President Charles W. Penrose of the European mission, President David L. Murdoch and 22 traveling elders were present.

President David L. Murdoch made a few remarks of welcome and presented the general and local authorities of the Church, who were unanimously sustained. The clerk read the statistical and labor report for the preceding nine months. Elder David Shand and Wilford B. Harris addressed the saints briefly upon the principles of the gospel, and bore testimony to the divinity of the mission of the Prophet Joseph Smith.

President Penrose spoke at some length showing how the authority was conferred upon the elders of the Church to preach and proclaim the gospel by divine revelation, in contradistinction to the systems that prevail in the world where they obtain their authority from man alone. He also spoke of the restoration of the gospel, stating that the authority had come to earth for the last time.

At the afternoon session Elders Arthur T. Pendrey and George W. Moench spoke for a short time expounding the necessity of authorized servants to act in the name of God in this day as well as in former times.

President Penrose again addressed the saints and strangers assembled, explaining what constitutes a real belief in Christ, showing the fallacy of the "belief alone" doctrine accepted by many in the world; and the command accepted error that the work of the Savior was concluded at the cross when He uttered those memorable words, "It is finished."

At the evening session Elder S. Grover Rich spoke upon the elevating tendencies of the principles of the gospel and a strong testimony to the truth of the gospel as restored through the Prophet Joseph Smith.

President David L. Murdoch stated the conditions as existing in the Scottish mission and the difficulties attending the people at the present time in relation to the creeds of their fathers. Proving utterly unsatisfactory.

President Penrose took up the subject of predestination and foreordination as set forth in the Westminster Confession of Faith, and showed the absurdity of the doctrine as taught therein. He also explained the fall of Adam, man's free agency, etc.

Elders Peter S. Condie, William H. Russell and George W. Moench contributed by rendering solos.

The conference proved a veritable treat. The countenances of all were beaming with joy and happiness, and many were the expressions that it was the very best ever held.

ARTHUR T. PENDREY, Clerk of Conference.

—Millennial Star.

SANDWICH ISLAND MISSION.

Honolulu, Hawaii, H. I., Feb. 12.—It has now been almost 60 years since the Gospel was first preached here, and from then until the present, missionaries have been engaged continuously in the advancement and spread of the Cause of Truth here. They have met with success as shown by the number who have accepted their teachings, as it is estimated at present, that 40 per cent of the Hawaiian people, or about 8,000 souls constitute the number who have accepted the Gospel and the work continues to grow

and spread. During the year past, there were 230 baptisms.

Branches have been organized throughout the island, and a very large number of the Sunday School, Mutual and Relief societies is being carried on successfully in many of the branches.

No present field of labor comprises the northern part of the island of Hawaii and includes the two districts of Kohala and Hamakua. I have greatly enjoyed my mission labors during the past year, and I have been laboring here among this people. The time has passed rapidly, and I am getting better acquainted with the people in this part of the island, and the language which they speak.

We are now making our last trip through our conference before the general conference, which will be held in April. We are looking forward with happy anticipation to the time when we will again have the privilege of meeting with our fellow laborers, when we will have a time of rejoicing together.

MARVIN E. PACK, JR.

### LATTER-DAY SAINTS IN ALASKA

Nome, Alaska, Jan. 1.—The Latter-day Saints are not as numerous in Alaska as they might be, but we have great hopes, particularly around Nome and vicinity. There are some honest hearted people here, and quite a number are hearing, reading and investigating the doctrines of the Latter-day Saints, prejudice is being broken down, and the spirit is opening up the way for us to do much good in this part of the world. C. Cannon and I left our mining claims late last fall we did not know where we would stay during the winter, we were directed to the mine of a liberal-minded man, whose native land is Australia, and we secured a room from him 12x20 feet with stove, table and some other conveniences. We are now comfortably housed for the winter, and the people of Nome are being afforded an opportunity to hear the Gospel. For days past, the miners from the adjacent creeks and tundra have been pouring in to spend the holidays, making Nome a very busy place. I don't suppose there is any other city of the world over in point of size, and population, that spends more money for pleasure and amusements than the Nomeites. From a commercial standpoint Nome is ideally situated as it has become the distributing point for a vast mineral belt, including the whole of Seward Peninsula. The Nome Gas and Electric Co. as a center of trade, there is not a shadow of doubt, particularly to those of us who have seen its growth. Beside the city of Nome, the city of the future is being built up, and the beach diggings in 1899 it has grown from a few scattered tents and cabins to a thriving, thriving frontier city, with a population of nearly 10,000. The Deseret Semi-Weekly News is much appreciated by us here.

ELDER K. N. WINNIE.

GOSPEL WORK IN MINNESOTA.

Marquette, Minnesota, Feb. 19.—We have been doing missionary work in the St. Louis and St. Paul districts, and have been quite successful in reaching the people with our testimonies, and the printed word. We have a number of good friends in this part of the world, and we are doing much good. We have been very successful in reaching the people with our testimonies, and the printed word. We have a number of good friends in this part of the world, and we are doing much good.

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STAR VALLEY.

The quarterly conference of the Star Valley stake of Zion convened at Afion, Feb. 23 and 24, 1907. The stake presidency presiding. The reports of the bishops and presiding officers indicated that there was a spirit of improvement among the saints, and no sickness of a serious nature. The general and local authorities of the Church were present and sustained by unanimous vote of the conference.

President George Omond spoke at some length on matters pertaining to our condition as a stake and exhorted all to keep the laws of God, and gave other timely advice which was much appreciated.

There were no visitors present from Salt Lake City, but a good spirit prevailed in all the meetings, also in Sunday school, and good instructions were given by the local elders and presidency. Beautiful singing was rendered by the stake choir, led by Mark Hurd.

The closing prayer was given by M. L. associations held conjoint session, which was very largely attended, and many good instructions given.

WM. H. KENNEDY, Stake Clerk.

PANGUITCH STAKE.

The regular quarterly conference of the Panguitch stake of Zion was held in Panguitch, Utah, on Saturday and Sunday, Feb. 23 and 24, 1907. President David Cameron presiding. There were present the stake presidency, the high council, Elder Geo. F. Richards of the priesthood, and Elder Charles H. Hart of the council of Seventies, and nine bishops out of the council of this stake. The weather being quite favorable there was a good attendance and a good spirit prevailed throughout the conference. The reports of the visiting elders and the local brethren were timely and much appreciated.

The reports of the presidency, bishops and elders were given, and the Lord's work in this stake of Zion is improving both temporally and spiritually.

JOSEPH IPSON, Stake Clerk.

ALBERTA STAKE.

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## HISLER'S FLOUR.

And just reasonable care make the best of bread, cakes and pastries.

now paid for in full and ready for dedication.

Saturday afternoon was occupied in the previously prepared addresses on the past, present and future of the Teton valley, and in general remarks by the visiting brethren.

On Sunday morning fully half of the seating space was occupied by the Sabbath school children of the stake, who had been specially invited to attend. An exercise was given by the Driggs school, after which Stake Sunday School Supt. J. F. Gorges reported the schools of the stake. He stated that there were 145 officers and teachers and 1,000 Sunday school students in the Teton stake, and that the schools were in good condition, parents' classes being organized throughout the stake.

Fully 1,000 people attended the afternoon session; every seat was taken, and a number stood in the aisles during the meeting.

President Driggs reported that the decision to pay all indebtedness on the stake had been reached at this conference, and that he had reached in the previous conference, held in December, that there was then a debt of \$1,500, and that he had made a donation of \$1,500, and that the people of the stake had responded so liberally that the debt had been paid, and there being a surplus of some \$300 on hand. The visiting brethren heartily congratulated the president on his success, and a manifestation of union and liberality.

After the sustaining of the general and stake authorities of the Church, the annual dedicatory prayer was offered by Elder George Albert Smith.

A brief priesthood meeting and an evening session of the stake, showing the stake closed, what will long be regarded as the most memorable conference of the stake.

WALTER H. DURRANT.

NEBO STAKE.

The Nebo stake conference was held in the Spanish Fork pavilion, Saturday and Sunday, Feb. 23 and 24. There were in attendance Elders George Albert Smith and Joseph W. Wood of the general authorities, Stephen L. Chipman, president of Alpine stake, and a full quorum of the Nebo stake presidency. The choir of the Spanish Fork Stake sang, and the hymns and solos which were rendered assisted much in making the evening a most successful one. The stake presidency reported as given by Stake President Jonathan S. Page, Jr., showed a good healthy condition throughout. Notwithstanding the saint had largely confined to the bed, the stake tabernacle, there was an increase of 25 per cent in the tithes over 1905. A number of timely subjects were talked upon by the visiting brethren, and a most interesting feature of the conference was a testimony meeting on Saturday afternoon.

Elder Smith suggested that the brethren and sisters take the time in bearing testimonies, as a consequence many, among whom were venerable brethren and sisters, bore strong, faithful and convincing testimonies of the truth of the gospel, and that they had never faltered in the work which they espoused in youth.

Altogether the conference was highly beneficial to all who attended.

THOMAS W. LERWILL, Stake Clerk.

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the good spirit of the Gospel prevailing, all tended to make it a season of enjoyment.

SYLVESTER LOW, Stake Clerk.

KANAB STAKE.

The Kanab stake quarterly conference was held in Orderville, March 2 and 3, 1907. There were present the stake presidency, nearly all the members of the high council, the bishops and of the visiting brethren were Elders George F. Richards of the twelve apostles, and Charles H. Hart of the first council of the seventy were also in attendance. The meetings were well filled during each meeting of the conference. The instructions given were applicable to the needs of the people, and much valuable instruction was given in the priesthood meetings as well as in the general meetings of the conference. The general and stake authorities were unanimously sustained. Elder William Swapp was chosen to fill a vacancy in the high council. The stake clerk having offered his resignation, giving in a reasonable course, his resignation was accepted with the blessings of the Lord to attend him and a vote of thanks for his past services was tendered him, he having acted in that capacity for over 19 years. His assistant, Joseph G. Spencer of Kanab, was chosen to fill his place as stake clerk.

The weather was very pleasant and agreeable during the whole conference. The farmers have succeeded in getting most of the small grain in at this place. All feel blessed spiritually and temporally.

FRANCIS L. PORTER, Clerk of Conference.

RETURNED MISSIONARIES.

Elder William F. Langton of Salt Lake City, returned Feb. 25, from the British mission, for which he was set apart May 16, 1905. The grimly conference was his field of labor.

Elder James P. Schow of Lehi, Utah county, returned Jan. 19, from the Scandinavian mission, for which he was set apart May 16, 1905. The grimly conference was his field of labor.

Elder Wm. O. Smith of Farmington, Davis county, Utah, passed through this city Feb. 25, on his return from the British mission, for which he was set apart May 16, 1905. The grimly conference was his field of labor. He returned on account of ill health.

Elder Wm. A. Bringham of Taylorsville (now Remond ward), Salt Lake county, returned Feb. 25, from the Central States mission, for which he was set apart Jan. 15, 1905. The conference of North Texas was his field of labor.

Elder Oscar S. Becker of the Seventeenth ward, Salt Lake City, returned March 1, from the Scandinavian mission, for which he was set apart Jan. 15, 1905. The conference of Skone and Stockholm (Sweden) were his fields of labor. He presided over the Malmoe and Dalmarne branches.

Elder Joseph C. Wray of Riverside, Bingham county, Idaho, passed through this city March 1, on his return from the Northern States mission, for which he was set apart April 29, 1905. The conference of Michigan, Indiana and Northern Illinois were his fields of labor. He returned on account of ill health.

Elder Clement Smith of Preston, Oneida county, Idaho, passed through this city March 1, on his return from the Northern States mission, for which he was set apart Oct. 20, 1904. The conference of Indiana and Michigan were his fields of labor.

Elder Hyrum S. Homer of Park City, Summit county, returned March 2, from the Eastern States mission, for which he was set apart Nov. 14, 1905. The New England conference was his field of labor. He returned on account of the death of his mother and his own ill health.

Elder Robert W. Snyder of Wellington, Carbon county, Utah, passed through this city March 2, on his return from the Southern States mission, to which he was assigned April 3, 1905. The Florida conference was his field of labor. On account of an attack of appendicitis he was released to return home.

Elder Wilford Whitaker of Center ward, Salt Lake City, returned March 2, from the Southern States, where he has been doing missionary work since Jan. 3, 1905, in the Florida conference.

Elder La Roy Baker of Mendon, Cache county, passed through this city March 2, on his return from the Southern States mission, for which he was set apart Dec. 6, 1904. The conference of Virginia, Mississippi, Georgia, South Carolina and the mission office at Chattanooga, were his fields of labor.

Elder Joseph Lovett Ford of Kanab, Kane county, Utah, arrived in this city March 2, on his return from the Southern States mission, to which he was sent Nov. 26, 1905. He was assigned to labor in the South Carolina conference, but was forced to return home on account of ill health.

Elder Joseph E. Walker of Shelley, Bingham county, Idaho, passed through this city March 2, on his return from the Southern States mission, for which he was set apart Dec. 6, 1904. The conference of Virginia, Mississippi, Georgia, South Carolina and the mission office at Chattanooga, were his fields of labor.

Elder Andrew J. Anderson of Lehi City, Utah county, returned March 4, from the Swedish mission, for which he was sent Jan. 10, 1905. The conference of Skone and Gothenburg (Sweden) were his fields of labor.

Except where noted all the missionaries return in excellent health and spirits, and report that successful work is being done in all the fields represented. Greater interest is taken by the people in the gospel, particularly in the Southern States, where the elders are accorded great honor. The building of a brick church house at Lehi, Utah, is progressing rapidly. The building of a brick church house at Lehi, Utah, is progressing rapidly. The building of a brick church house at Lehi, Utah, is progressing rapidly.

Hands has charge of the brick manufacturing.

THE HUB, 50 E. First South.

Special Clothing Sale