Such as PAMPHLETS, HAND-BILLS, CARDS,

Book & Job work of all descriptions done at this office:

Blanks, Circulars, Labels, Invitations, Hat and Watch Tips, &c., &c., &c

From the N. Y. Spirit of the Times.

Justice's Court, or, Jim Blander, vs. the Quaker.

There lived in a certain neighborhood not far distant from here, a roystering, rowdy bully named Jim Blander. Jim was "sum" in a tight, a kind of puglistic Napoleon. Many and blood were the affairs he Blander. Jim was "sum" in a tight, a kind of puguastic Napoleon. Many and blood were the affairs he had in his lifetime, and as invariably came off first best. Jun not only considered himself invulnerable, but all the fighting characters in the surrounding country conceded it was no use fighting Jim, as he country conceded it was no use fighting Jim, as he country conceded to be a putent threshing hadden, that Dost then recent those assertions?"

A Godly sorrow leadeth to repentance," replied Nathan, "we are progressing tinely. Thou said but Nathan, "we are progressing tinely. Thou said bu

Nathan heard of Jim's threats, and very properly kept out of his way, hoping that time would mollify his auger. It seems, however, this much to be de-sired result did not take place. One day friend Nuthan was out riding, and in passing through a long lane, when about midway, he espied Jim entering the other ond. Nathan might have turned and fled, but ed if I do."

Including the Quakers."

"I promise to love my neighbor as myself," including the Quakers."

"I won't promise to love my neighbor as myself," including the Quakers."

"I won't promise to love my neighbor as myself," including the Quakers." his itesh rebelled at his retreatment.

"I will check thy respiration if thou don't," replied "I will check thy respiration if thou don't," replied ker, "and I hope the better sense of the man of wrath will not permit him to molest me, or allow him Jim "No, I won't I'll be blasted if I do;" answered

"Friend James," replied Nathan, "then must not molest me but let me go my way in peace. Thy better judgment will surely tell thee that then cannot possibly be benefited by personally injuring me."
"Get down in a moment?" thundered Jim; get down, you cantiag, lying, misehief-making, cowardly hypocrite. I'll drag you down if you don't dismount."

"I'll drag you down if you don't dismount."

"I'll drag you down if you don't dismount."

"Friend Junes, I remonstrate against thy language," replied Nathan. "My religion teaches me sincerity. I am neither a liar, a mischief-maker nor a hypocrite; I am no coward, but a man of peace; I desire to pursue my way quietly-let me pass

"Got dawn," persisted Jim, "down with you I want to beat some of your religion out of you--I must give you of flogging before I leave you. I think by the time I am through with yon, you will pass for an honest man. I will teach you, in a short and easy lesson, the importance of minding your own

Quaker. Nathan was on his feet in an instant on the opposite side of the horse. The Quaker although of much smaller proportions than his persecutor, was all show and inuscle, and his well knit form denoted both activity and strength. His wrath was evidently

"Friend James," he implored, "thy pertinacious presence in persisting in persecuting me is exceedingly annoying, thou must desist, or peradventure I

may so far forget mysolf as to do thee some bodily

Suiting the action to the word, Jim, after various Must become acquaint ere we pass this life-Suring the action to the word, Jin, after various gyrations with his fists, made a scientific blow at the nasal formation of our Quaker friend, but Tom Hyer could not more scientifically have warded it off. Jin was evidently disconcerted at the ill success of his that respectively between the second particles. The could not more scientifically have warded it off. Jin the cheating fancy, to those more real. first attempt-lee saw he had undertaken quite as See you, that dwelling faintly brought to sight ever straightened himself out, and approached Nathun more cautiously. The contest began again. Whose branches wide extended, strive to shade Nathan stood his ground firmly, and skilfully warded Its homble roof? List you, no sound is heard,

toniest, "this is mere child's play. It grieves me that then hast forced me into resistance, but I must Through the casement, a feeble light is seen; defend myself from bodily harm. I see there is but one way of bringing this scandalous and wicked afGood design, our abruptness shall excuse, fair ton close, and that is by conquering thee: in or-der to do this, I will inflict a heavy blow between

him senseless to the ground.

"Now," said Nuthan, "I will teach thee a lesson, and I hope it will be a wholesome lesson too. I will Supporter of a light, whose feeble rays seat myself a straidle of thy breast-I will place my Reveal, upon the couch, the prostrate form knees upon thy arms thus, so that then cannot injure Of man, a saint, who all his life hath me when thou returnest to consciousness. I hope I may be the humble instrument of taming thy fierce

peaceable man of thee. As the Quaker concluded Jim began to show some To print her shades upon his fever'd brow; returning signs of life. The first impulse of Jim, To print her shades upon his fever'd brownen he fairly saw his condition, was to turn Nathan But all serene, a smile is playing there, off. He struggled desperately, but he was in a vice Radient victor o'er his every pain !

thee," said Nathan. "I believe I am an humble in-strument in the hands of Providence to chastise thee, said Nathan. 441 and I trust when I am done with thee thou will be a Who've shared his toil in this terrestrial sphere, changed man. Friend James, does thee not repent And with him will celestial glories share.

said Jim, with an oath, "let me up and I will show you!"

Nathan, as good as his word, clutched Jim by the

throat. He compressed his grip—a gurgling sound could be heard—Jim's face became distorted—a tremor ran through his frame. He was evidently undergoing a process of strangulation. The Quaker reaxed his hold, but not until the choking process had sufficiently, us he thought, tamed the perverse spirit of Jim. It took some moments for Jim to inhale sufficient air to address the Quaker.

"I knock under," said Jim, "enough! Let me

"No, thou hast not got half enough," replied Na-Thou art now under going a process of moral parification, and then must be contented to remain where then liest autil I am done with thee. Thou hast profuned the name of thy Maker, friend James, continued Nathan, confess dost thee repent thy wick-

"No, hanged if do!" growled Jim "Thou perverse man," replied Nathau, in an in-ploring tone, "say that thou repentest thy wicked-

"I'll be hanged if I do," said Jim.

who, the year, in thou sorry?"

No, the year, shricked Jim, in a gurgling On your affections, or the precious time too, as the Quaker's grip tightened, "yes, I am Allotted you in this probation state,

Is the sorrow a Godly sorrow? inquired Na- And the approaching end, be e'en like his.

Jim rather demorred to giving an offirmative au-

Truth and Liberty.

GREAT SALT LAKE CITY, U. T., SATURDAY, JAN. 22, 1853. VOL. 3.

strenuously striving against; and which were

No quorum in the church was entirely exempt

might go forth and preach the gospel. Resol-

concerning their mission to England, President

Brigham Young came into my house, where we

were sitting, accompanied by Doctor Willard

Richards, who had just returned from a special

ards having been ordained an Elder on the Oth

of March, and President Young having return-

ed from the mission a few days previous. My instructions to the brothren were, when they

clearly be made manifest by the Spirit, &c.

JOHN CORRILL, Clork.

approve, give a title.

giving heed to my counsel.

time;)

swer to this question, but a gentle squeeze admonish-HISTORY OF JOSEPH SMITH "Yes," replied Jim, "my sorrow is a Godly sor-[MAY, 1837.]

A struggle now cusued between the two, but Jim ad his match.

"Thou must yield, James, said Nuthan, "I insist in it," and he again grashed like her their schemes, flour and provisions were turn-

on it," and he again grasped Jim by the throat. "I will choke thee into submission; then must answer affirmatively; say after me, "I promise to love my

"I will check thy respiration if thou don't," replied

wrath will not permit thin to the permit the development of do violence to my person."

Nathan's calculations as to the lamb-like qualities of choke thee again if thee does not; see, my gripe tightens." Nathan's calculations as to the lambulated this adversary, were dooned to be disappointed.
"Oh ho!" thought the bully, as he recognized Nathan. "I have him at last. Now I'll make minechan, "I have him at last. Now I'll make minechant in process again went on. Jim's face first became disappointed in process again went on. Jim's face first became disappointed. than, "I have him at last. Now I'll make mincement of shad-belly! I will salt him and pickle him
too!"

I will salt him and pickle him torted, then purple—his tongue lolled out, and his
too!"

Nothing nersisted in holding like

Wilt then please dismount from thy horse?" said Jim, seizing the bridge of Nathan's horse, and minimage in the salvation of his church, and one of the salvation of his church, and brother Fielding, also letters of gold, "Truth will prevail." It being is the bridgest mailing ever a man received by you the biggest mailing ever a man received by you the biggest mailing ever a man received by the begged Nathan for mer-

Jim saw he was powerless, and that the Quaker Christ in the last days. While we were about was resolute. He felt it was no use to persist in ordaining him, Orson Hyde, another of the

Poor Jim was entirely humbled; he loft the field with his spirits completely cowed. Not long after this occurrence, the story became bruited abou. This was more than Jim could bear. He soon after au honest man. I will teach you, in a short and easy lesson, the importance of minding your own affairs, and the risk you run in slandering your neighbors."

"I will not dismount," said Nathan;—loosen thy hold from the b. idle!"

"You won't, won't you!" said Jim, "then here obligations to love them but he was of an originated. The solution was made another move. Being pressed for his reason why he again emigrated, he said a Colony of Quakers were about moving into his neighborhood. He was under obligations to love them but he was of all positions. "You won't, won't you!" said Jim, "then here obligations to leve them, but he was of an opinion goes!" and he made a desperate lunge to collar the that distance would lend strength to his attachment.

> (For the Deseret News.) IMPROVE WELL THY TIME By B. SNOW.

Stay, child of mirth, and from thy sunny path Of gay frivolity, light painted o'er With fairy spots of richly colour'd flow'rs, And festive scenes, where rings the joyous laugh, And light fantastic feet arge on the dance, To cheat us of the slowly passing hours, "A By snakes!" said Jim, coming towards Nuthan, of the lieve there is fight enough in Broadbrim to make the affair interesting. I wish some of the boys were here to see the fun. "Now," continued Jim, "friend Nuthan, I am going to knock off the end of your nose here even though then miss it not; Turn aside with me, look on other scenes. Of sterner visage, with which you, and I, By the pale moon beams, stuggling through the oak Whose branches wide extended, strive to shade off the shower of blows which Jim aimed at him.

Save o'er head, the rustling o'the withered leaves,

"Friend James," said Nathau, in the heat of the Obedient prelding to the autumn breeze-While we make bold to enter. Softly, now, Let not our heavy feet disturb this scene, thince yes, which will prostrate thee."

Following out the suggestion, Nathan struck Jim 'Tween heav'n and earth—lime and eternity, a tremendous blow on his forehead which brought

For ere long, you and I must act it too— For ere long, you and I must act it too ... There stands a couch, a table near beside, Sought, and heeded, the council of his God! warlike nature, and making a better and more Sunken his features; a death-like paleness Is o'er him now, but despair is not there his efforts were unavailing.

Friond, thee must keep still nutil I am done with
The smile of hope, sure anchor of the soul!!! Triumphant beacon light through deaths dark vale!! Theirs is keen serrow, but not without hope; They lean not on a broken staff, or reed! "I will not let thee up, then impious wretch," replied Nathan. "Darest then profaue the name of thy Maker?" I will check thy respiration for a mo-

Lights up his pale features, and anxious hearts Breathless wait, wondring what may be the cause. His lips, all motionless before, now move! List! he speaks—"Ye to me most dear on earth, Why weep for me? I am but going home. Messengers are here. Heard ye not their voice? Thin, hey spake—"We come, thy Father bid us c And comfort thee, in this thy sad parting hour And lead thee hence, to taste of greater joys. Over the few things, he to you hath giv'a Thou hast been faithful; nor hast squander'd aught Of time, or talent, to thee entrusted. Euch day, thy angel brought a good report. Of how thy acts had gained thee some new friend Who subdu'd by thy kind and God-like deeds, Forthwith pray'd God would make him like to thee-How each passing hour, found thy thoughts employed, How to improve thyself, and fellow men-Thou shalt be made ruler over many things!!"
E'en thus they spake to me! With joy I leave, Farewell my dear ones—ye too, soon shall come f See, see, they call me now!—I come—I come!!!! His spirit's fled—but the smile's playing still

Where e'en death's cold seal cannot crase it-"I'll be hanged if I do," said Jin.
"Wilt thou not," replied the Quaker; "must I use compulsory means? I will compress thy windpipe again unless thou gives mean answer in the affirmation of the passing time; improve it well;

"Where the darks that seal cannot enset this, without a painful thought of ill spent hours. To prove a thorn beneath thy pillow'd head? Heed thou, the passing time; improve it well; d thou, the passing time; improve it well; Then, the death of the righteous thou may'st die,

Great Salt Lake City, Dec. 17th, 1852.

connexion with the ordinances, and Doctor a large space in the public journals.

Levi Richards, at my request, administered to Sunday July 16, elder Hyde preached on the me, herbs and mild food, and nursed me with quarter deek of the Garrick, concerning the

but all the fighting characters in the sair-manage appears and shadered my persuasion.

This is one of the many instances that I have a been either threshing machine, that cause or other Jim hated the "shad-belides," as he called thom, with his entire inearit, be often declared or opened of two wild here to whip one of these inoffensive people would be the crowning glory of his life. For years Jim wated or a pretext. One of Jim's chuns overheard a "young" Quaker speak in disparaging terms of him "Thoreport soon came to Jim's cars, not a little magning to the crowning the country of the crowning plory of the threat what he was going to do with Nathan, the neek follower of Penn, on sight—besides the various bruises and confusions he meant to inflict on Nathan's body—in his charge to be crown and an apostace of the meant to make the country of the crown of the many instances that I have added by power of Attorney from said hims, and property of all kinds, which was called thour, with his entire inearit, be often declared, the office, by power of Attorney from said hards. At this time the spirit of speculation in lands; and property of all kinds, which was undeally been brought from a state of health, and suddenly been brought from a state of health, and suddenly been brought from a state of health, and suddenly been brought from a state of health, and suddenly been brought from a state of health, and suddenly been brought from a state of health, and suddenly been brought from a state of health, and suddenly been brought from a state of health, and suddenly been brought from a state of health, and suddenly been brought from a state of health, and suddenly been brought from a state of health, and suddenly been brought from a state of health, and suddenly been brought from a state of health, and suddenly been brought from a state of health, and suddenly been brought from a state of health, and suddenly been brought from a state of health, and suddenly been brought from a state of health, and suddenly been brought fro ed toward other markets, and many became disaffected towards me as though I were the

sole cause of those very evils 1 was most fourth inch diameter, which he presented to ward shore, when within leaping distance elder Richards, saying, "I will make you a present of this, keep it in remembrance of me, polled by some superior power and lighted on tor our friendship shall be as endless as this the steps of the Dock, followed instantly by actually brought upon us, by the brethren not from the influence of those false spirits who ring." were striving against me for the mastery; even some of the Twelve were so far lost to their

high and responsible calling, as to begin to take sides, secretly, with the enemy. In this state of things, and but a few weeks before, the Twolve were expecting to meet in full quorum, ball visited his friends in Richmond, Massachus of them having heen absent for some setts where they altered means a while at Silver in his hand, waited until the vessel touched since in the first of the company with President Kimball visited his friends in Richmond, Massachus on the brethren went to Preston, about 30 setts where they altered means a willings to the first of them. (some of them having been absent for some time;) God revealed to me that something new continue their journey, and arrived in Now

Johnstown, Upper Canada, at which elder John E. Page presided. There were present 13 Elders, fault but they were soon confounded and left of Priests, 8 Teachers, and 6 Deacons, and there were 7 Elders, 9 Priests, 11 Teachers, and 5 Deacons ordained, and West Bastard, Bedford, Bathurst, North Bathurst, East Bastard, in the City amounting to a large and an event of the second on the Sectarian Priests of the Sectarian Priests of the Sectarian Priests of the Sectarian Priests of the following Revelation given at Kirtland, and prevailed on me to pulpt to put it up in my kitchen; saying it would give in gospel was first preached and bro. Fielding bore testing on the section of the Sectarian Priests of the following Revelation given at Kirtland, and prevailed on me to pulpt to put it up in my kitchen; saying it would give in gospel was first preached and bro. Fielding bore testing on the following to have it tested by our people; and now the thought would be a good time to Bathurst, North Bathurst, East Bastard, in the City, amounting to some hundreds.
Williamsburgh, Leeds, and South Crosby Went on board the Garriek on the 20th and left the Conference, the dock: on the 30th, lay at anchor in the east 1. Verily thus saith the Lord auto you, my branches were represented at the Conference, the dock; on the 30th, lay at mehor in the cast comprising 300 members in good standing, and river, and at 7 1-2 a. m., of the first of July,

At a meeting of the High Council, at the Committee Store, Far West, June 11th, 1837. Monday the 3rd of John Whitmer and W. W. Phelps Presiding. Resolved by the Council and all present that the building Committee be upheld in the Morcantile business, by our prayers: that Lyman Wight, Simeon Carter, and Elias Highee be upheld in a leather store: that John Corrill, Isaac Morley, and Calvin Beboe engage in the Morcantile business if they choose: that the right of no man shall be infringed upon, to do as he choose according to the law of God or man, and that the above named men shall be upheld

At a meeting of the High Council, at the hrethren in Kirtland written at "Far West, Missouri," July 7th 1837. Monday the 3rd of July was a great and glorious day in Far West, Missouri, July 7th 1837. Monday the 3rd of July was a great and glorious day in Far West, Missouri, July 7th 1837. Monday the 3rd of July was a great and glorious day in Far West, Missouri, July 7th 1837. Monday the 3rd of July was a great and glorious day in Far West, Missouri, July 7th 1837. Monday the 3rd of July was a great and glorious day in Far West, Missouri, July 7th 1837. Monday the 3rd of July was a great and glorious day in Far West, Missouri, July 8th 1837. Monday the 3rd of July was a great and glorious day in Far West, Missourins, and people, and ordained through the Jake; at 1 p. m., we took a deek passage on July was a great and glorious day in Far West, Missourins, we all the square for Buffalo; at night we all and the stanter of Buffalo; at night we all the cast the sum of the Instrumentality of my servants.

2. Verily 1say unto you, there have been that this place, and the boat, with which 1 the Lord was not well pleused, not or prayer, singing, and an address, proceeded to break the ground for the Lord's have the Lord was not well the beat at his place, and the beat at buffalo the next morning in the love that been the instrumentality of my servants.

2. Verily 1say unto you, there have been the instrumentality of my servants.

3. Th choose according to the law of God or man; and that the above named mon shall be upheld in purchasing goods as other men.

It was reported that certain individuals, not of the church, were desirous, or were about to of the church, were desirous, or were about to of the church, were desirous, or were about to of the church were the office of the church were the church were the office of the church were Spirituous Liquors, and so forth, in Far West, and although entirely a prairie, it brought on a cause of thy speech. whereupon it was Resolved that we will not yours credit, from three and a half to \$10,20

the church in his name, or on commission acre.

David W. Patten requested that the church pay

Our numbers increase daily, and notwiththat county by the first of August, and go into verseness Caldwell; our enemies will not slumber, till The same evening while I was engaged in giving some special instructions to elders Kimbal and Hyde, and President Joseph Fielding, increased to which are stores. If the brothron abroad are wise, and will come on with means, and help onter county, and build the Lord's House, we shall business mission to New York, Boston, and other Eastern eities, on which he business mission to New York, Boston, and other Eastern eities, on which he started with President Young the 14th March. Doet. Richmole of the most precious spots on the Globe, God grant that it may be so. Of late, we receive little news from you, and we think much of that is expressed. much of that is exagerated.

As ever, W. W. PHELPS. arrived in England, to adhere closely to the first at Far West, Caldwell County. Missouri."

The same day the Garrick passed the banks heal them. principles of the gospel and remain silent concerning the gathering, the vision, and the Book of Newfoundland. Some time previous to of Doctrine and Covenants, until such time as this I resigned my office in the "Kirtland Safety the work was fully established, and it should Society," disposed of my interest therein, and withdrew from the Institution; being fully a Monday June 12th I was taken sick and kept ware, after so long an experiment, that no my reom unable to attend to business. Elder institution of the kind, established upon just W. Richards having reported his mission, ro- and righteous principles, for a blossing not quested the priviledge of fulfiling a covenant only to the church, but the whole nation, would which he made with President Kimball in be suffered to continue its operations in such January, which was, that he should, agreeable an age of darkness, speculation, and wickedness. desire, accompany the Twelve on their Almost all Banks throughout the country, one thou art the man whom I have chosen to hold first foreign mission. President Hyrum Smith after the other, suspended specie payment, and and Sidney Rigdon granted his potition, laid gold and silver rose in value in direct ratio
Twelve abroad among all nations, that thou
their hands upon his head, and set him upart with the depreciation of paper currency.

The their hands upon his head, and set him apart with the depreciation of paper currency. The for the English Mission.

Tuesday 13th, my afflictions continued to in- England, as well as America, and bread stuffs erease, and were very severe insomuch I was are every where high; the season has been cool, Ilyrum cannot come, for on then have I laid unable to raise my head from my pillow when wet, and backward.

W. Richards, and Joseph Fielding, a Priest a ants as robellious subjects. Spain is divided a soever place ye shall proclaim my name, an anist herself, wasting her bleed and treasure effectual door shall be opened unto you that company with President Brigham Young and in her own destruction. Portugal is rapidly they may receive my word, whosoever receiveth my word receiveth my word receiveth my word receiveth my word receiveth those, (the first Presidency) whom we receive the my word received the my word Lake Eric, where the mission took a steamer for Buffalo, directing their course for New York

Gity.

Ayres has declared war against Peru, and

Nicholas, the Russian I have sent, whom I have made counselors for my name's sake unto you.

Nyres has declared war against Peru, and

North Lith I had continued the received those, the mission took a steamer gratify the ambition of Nicholas, the Russian I have sent, whom I have made counselors for my name's sake unto you.

Nyres has declared war against Peru, and sent and properly of the mission to minder and ngarang of unpreceived those, who is the received those, the mission took a steamer of the Russian I have sent, whom I have made counselors for my name's sake unto you.

Nyres has declared war against Peru, and sent and properly of the mission took a steamer of the sent of the properly of the mission took a steamer of the sent of the sent of the properly of the prope Wednesday 14th, I had continued to grow worse and worse until my sufferings were expeciating, and although in the midst of it all 1 felt to rejoice in the salvation of Israel's God, yet I found it expedient to call to my assistance the grand and those means which a kind providence had a manufacture of the conversation, amongst Politicians, and demagogues; and although in the midst of it all 1 found it expedient to call to my assistance the grand topics of conversation, amongst Politicians, and demagogues; and demagogues; and they shall humble themselves before me; and conversation of the coasts more or leads or

Provided for the restoration of the siek, in crimes misdemeanors, and easualties, occupy

NO. 5.

to William Marks, of Portage, Allegany County, New York, and Smith and Rigdon continued the office, by power of Attorney from said Marks. At this time the spirit of speculation in lands, and property of all kinds, which was sinklambed and spinklambed and This is one of the many instances that I have power of God, President Kimball laying his dammed! pray my Father to forgive them the wrong.
The brethren engaged in the mission to England, landed at Buffalo, and went down the canal. While walking on its bank, President Kimball, Hyde, Richards, and Goodson Kimball found an Iron ring, about one and one fourth inch diseases, when within learning diseases. elders Hyde, & Richards, all three of whom had The brethren having been disappointed in not one farthing on earth at their command,

setts, where they obtained means sufficient to miles from Liverpool, and as they alighted continue their journey, and arrived in New from the coach a large flag was unfurled, nearly ork on the eve of the 22nd June, where they by over their heads, with this inscription in the spirit of prophecy and revelation, prayer son, one of the Seventies, and older Isaac William the fourth having recently died, & Queen and the laying on of hands, of the first Presidency, to preside over a mission to England, to dency, to preside over a mission to England, to be the first foreign mission of the church of Christ in the last days. While we were about ordaining him, Orson Hyde, another of the Detection of the Merchant Ship Garriek.

The brother found but one member of the proved daily, after the second cabin of the Merchant Ship Garriek.

The brother found but one member of the proved daily, after the last of the proved daily after

The word of the Lord unto Thomas B. Marsh home.

servant Thomas, I have heard thy prayers, and

ful before me unto my name; and after their baptized nine individuals, one of which temptations and much tribulations; behold I George D. Watt the first man haptize N. B. Please say in your Messenger and the Lord will feel after thera, and if they hard- England in this dispensation. Adrocate, a "Post Office has been established en not their hearts, and stiffen not their neeks against me, they shall be converted and I will

you I say unto all the Twelve; ariso and gird up in prayer until morning. your loins, take up your cross, & follow me, & feed my sheep. Exalt not yourselves; rebel not for their several stations. The same day a against my servant Joseph, for verily I say ungeneral meeting of the Presidency, High Coungeneral meeting of the Presidency, High Coungeneral meeting of the Presidency of the saints assembled over him; and the keys which I have given unto him, and also to youward shall not be taken from him until I come.

7. Verily I say unto you my servant Thomas, the burden of all the churches for a little season; the brothren called to bid me farewell: and at dependence of Texas, considers her inhabitgo ye and I will be with you, and in whatwherefore withersoever they shall send you,

abide in my word, and hearken to the voice my Spirit.

9. Verily; verily! I say unto you, darkness covereth the earth and gross darkness the minds of the people, and all flesh has become corrupt before my face; behold vengennce cometh speedily upon the inhabitants of the earth. A day of wrath! A day of burning! A day of desolation! of weeping! of mourning and lamentation! and as a whirlwind it shall come upon all the face of the earth saith the Lord.

10. And upon my house shall it begin, and from my house shall it go forth saith the Lord, who have professed to know my name and have not known me, and have blasphemed against me in the midst of my house saith the Lord. 11. Therefore see to it that you trouble not

yourselves concerning the affairs of my church in this place saith the Lord, but purify your all tenderness and attention, and my heavenly Prophecies, the cabin gassengers listened with hearts before me, and then go ye into all the Father blessed his administrations to the ease attention and were particularly affected during world, and preach my gospel unto every creature, who have not received it, and he that believeth and is baptized shall be saved, and he was considered hopeless, was healed by the that believeth not and is not baptized shall be 12. For unto you (the Twelve) and those (the first Presidency) who are appointed with you, to be your counselors and your leaders, is

the power of this priesthood given for the last days and for the last time, in the which is the dispensation of the fulness of times; which power you hold in connexion with all those who ave received a dispensation at any time. from the beginning of the creation, for verily I say unto you, the keys of the dispensation which ye have received have come down from the fathers; and last of all being sent down from heaven unto you. 13. Verily I say unto you behold how great

is your calling. Cleanse your hearts and your garments, lest the blood of this generation be required at your hands. Be faithful until 1 come for I come quickly and my reward is with me to recompense every man according as his work shall be. I am Alpha and Omega, Amen. Albert P. Rockwood, of Holliston, Massa-

chusetts having heard of the Saints through elders Young and Richards, came to Kirtland to investigate, and was baptized on the 25th July by President Brigham Young. Wednesday 20th, elder Hyde preached in the

evening in Mr. Fielding's chapel, and elder Richards bore testimony, much feeling was manifested by the cougregation and many were convinced of the truth, but Mr. Fielding fearing for the loss of his society, more than the displeasure of heaven, closed his doors against the brethren from that time, and opposed the

ordaining him, Orson Hyde, another of the stubberoness.

The felt it was no ass to persist in stubberoness.

It will give in," he replied "I'll promise to love my neighbors as myself."

Thou mayest arise then, friend James answered. Wes, including the Quakers," replied Jam. "Thou mayest arise then, friend James answered to have a more peaceable citzen of the field day will make a more peaceable citzen of the field with his spirits completely cowed. Not long after this occurrence, the story became bruited about. This was more than Jim could bear. He soon after the secons of the same, thus bear and drank their water, and after his provided within the field with the spirits completely cowed. Not long after this seems of his provided in the City of New York, viz, elder from the City of New York, viz, elder from the City of New York, viz, elder was passing, his heart molted within him, (for me hald began to drink of tho oup filled with the overflowings of speculation,) he acknowledged all his faults, asked forgivenoses, mond offered to accompany President Kiuchald on the company with the cluse of the carried the clust in the City of New York, viz, elder for them assistance according to his morning, Mr. Fielding gave notice to his company with the cluse of the carried them assistance according to his rendered them assistance according to his morning, Mr. Fielding gave notice to his substance according to his morning, Mr. Fielding gave notice to his substance according to his morning, Mr. Fielding gave notice to his substance according to his ferring he had been assistance according to his morning, Mr. Fielding gave on the 19th of June 1837, a Conference of prayer and council, for the success of the Missthe charch was held at Portland, district of
ton and had a joyful time. In the afternoon
Johnstown, Upper Canada, at which elder John
E. Page presided. There were present 13 Elders, fault but they were soon conference of prayer and council, for the success of the Misstwo Sectarian Priests cause in, to talk and find
E. Page presided. There were present 13 Elders, fault but they were soon conference of prayer and council, for the success of the Misstriangle and the door opened to the inhabittow weeks previously brought a new fushioned
Fielding offered his pulpit for the evening,
when older Goodson preached and bro. Fieldto put it up in my kitchen: saving it would give

The following day I remained at home until evening, when we set out again in brother S. B. Stoddard's wagon to Ashtahula a distance of 30 miles and arrived there a little after day five baptized at Conference, total 305 being the were towed out of harbor by a steamer, hoisted thine alms have come up as a memorial before fruits of the labors of John E. Page in the sail, and were out of sight of land 41-2 p. m. in behalf of those thy brethren who were break, and staid till afternoon and enjoyed our last thirteen months.

At a meeting of the High Council, at the hoster to the hoster to

establish themselves as Grocers, retailers of day our School Section was sold at auction, not the inhabitants of the earth shumber be in Wilfred Street, went up to the third loft 4. Let thine habitation be known in Zion, and remove not thy house, for I the Lord have uphold any man or men to take a partner out of per acre, making our first School fund five and remove not thy house, for I the Lord have might be delivered from the evil spirits that the church to trade or trulic in this line of thousand and seventy dollars!! Land cannot be a great work for thee to do, in publishing my vero termenting him to such a degree that he business, nor sell for any man or men out of had round town, now, much less than \$10 per name among the children of men, therefore felt be could not live long, unless he obtained gird up thy loins for the work. Let thy feet relief. They immediately grose, and laid hands be shod, also, for thou art chosen, and thy path on him, and prayed that the Lord would have his debts, and take him for security, that he standing the season has been cold and back- lieth among the mountains, and among many morey on his servant, and rebuke the Dovil; ward, no one has lacked a meal, or went nations, and by thy word many high ones shall while thus engaged, older Kimball was struck ward, no one has lacked a mean, or well that older Patten's request be granted, and hungry. Provisions have risen, but not as high that David W. Patten, and Thomas B. Marsh, as accounts say they are abroad. Public shall be exalted, thy voice shall be a rebuke foll senseless on the floor, and the first thing shall be exalted, thy rebuke let unto the transgressor, and at thy rebuke let receive each a lot in the town of Far West, notice has been given by the Mob in Davis free of charge, and that the Bishop, if he County, north of us, for the Mormons to leave the tongue of the slanderer cease its perof grace in his behalf. They then laid him on Be thou humble and the Lord thy God the bed, but his agony was so great he could not shall lead thee by thy hand, and give thee an- endure, and arosufell on his knees, and prayed; gains some, we have about one hundred build- swor to thy prayers. I know thy heart and then he arose and sat upon the bed, while the have heard thy prayers concerning thy brethren. brethren distinctly saw the evil spirits, who Be not partial towards them in love above foamed and gnashed upon them with their the land and pupulate the many others; but let thy love be for them as teeth, by legions, for the space of some minutes; ild the Lord's House, we shall for thyself, and let thy love abound anto all older Richards was present the latter part of soon have one of the most precious spots on the men, and unto all who leve my name: and pray the time. About 10 o'clock in the morning the for thy brothren of the Twelve: admonish brothren repaired to the River Ribble them sharply for my name's sake, and let them according to provious appointment and in be admonished for all their sins, and he faith-George D. Watt the first man haptized in

On Monday the 31st of July, the Elders held a council, and appointed Goodson and Richards a mission to Bedford, and Russell and Sni-6. Now I say unto you, and what I say unto der to Alton, Cumberland County, continuing

August 1st, when they took their departure il, Bishop and council, and the saints assembled at Far West. The High Council elected Thomas Grover high counselor in place of Jesse Hitchcock; and George Morey in place of Potor Whitmor, junior, deceased, and Titus Billings was elected Bishop's counselor in place of the keys of my kingdom (as pertaining to the John Corrill, voted unanimously by the whole assembly, that in the absence of the Presidency, Counselors Bishop and council at Kirtland, the Elders had no authority consequently their votes during that space of time are considered null and void, and that every President of High Priests and Elders be ordained by some higher authority; and the President of any