

MILLARD STAKE CONFERENCE.

The regular quarterly conference of Millard Stake was held in the State House, Fillmore City, Saturday and Sunday Feb. 22d and 23d, 1879.

Present: The presidency of the Stake; Elder Geo. Teasdale, President of the Juab Stake; Elder Elmer Taylor of Levan, and all the bishops and a great many of the council and leading elders of the Stake.

Saturday, 10 a. m.

After the usual devotional exercises Prest. Hinckley offered a few encouraging remarks and said he had just received a letter from Prest. Taylor, stating that it would not be possible for any of the Twelve Apostles to meet with us upon this occasion.

The clerk read the statistical reports of the different wards, showing a total of 2,252 souls, 862 of this number being under 8 years of age, also the Sunday School report, showing a total number of officers; teachers and pupils, of 930.

Counselor Edward Partridge said he could see that the officers of the Stake were improving, and consequently the people are improving; showed how necessary it was to live up to the minor duties and privileges, that we might be better prepared to enjoy the greater privileges.

President Hinckley expressed the gratitude he had felt in listening to the reports; said there was a marked improvement.

2 p. m.

Elder Teasdale read from the 8th chapter of St. Luke, 7th of Matthew, 24th verse, Doctrine and Covenants, new edition, page 117. He spoke with great power upon obedience, the necessity of faith in God, in the priesthood and in the authorities. Inasmuch as we lacked wisdom let us ask the Lord, who giveth liberally and upbraideth not. He cautioned the young against reading light literature, as it would weaken the mind and destroy the memory.

Counselor Jos. V. Robison spoke, showing the necessity of putting into practice more fully the requirements of the gospel, and throw off our preconceived notions and traditions and cleave to the gospel.

The tithing report of the Stake for the year ending Dec. 1878, was read by the clerk, showing the total tithing paid for the year to be \$8,887.33.

Sunday, 10 a. m.

After opening services, Elder Elmer Taylor addressed the conference, showing that we have a claim on the Lord for his blessings only just so far as we obey His commandments. Referred to the great necessity of educating the rising generation and thereby better prepare them for usefulness in the kingdom of God; said our faith must not be placed upon man but upon the word of God.

Bishop P. D. Lyman said every man in this kingdom expected to be a worker of righteousness. Every father in Israel is a ruler, and will find that he has all he can do as king over his kingdom in embryo—his family. There is no royal road to heaven, we will have to work and pave our own way.

Elder N. Pratt followed with some very interesting remarks upon obedience, education and union, showing that in union there is great strength.

2 p. m.

After the usual services, Brother Partridge presented the general authorities of the Church, also the local authorities of this Stake, which were unanimously sustained.

Elder George Teasdale read Doctrine & Covenants, page 99, spoke upon the first principles of the gospel with great power and to the understanding of all present; touched upon the law of tithing, defined love and affection showing that it was born in the babe, and was first observed in the child clinging to its mother and that it would grow and increase. He further read from the Doctrine & Covenants, page 248, a so 422 and spoke at considerable length upon the subject of celestial marriage. His remarks were replete with instructions and were accompanied with the spirit of the true and living God.

President Hinckley said he could not remember the time when he

had enjoyed himself better than during this conference. Thanked the people for their good attendance and the choir for their sweet music.

The priesthood meeting on Saturday evening was well attended. President Hinckley, Elders Teasdale and Edward Partridge addressed the meeting, giving some very valuable instruction.

Conference adjourned till the 24th and 25th of May.

L. HOLBROOK, Stake Clerk.

Correspondence.

WELLSVILLE, Cache County, Feb. 21, 1879.

Editors Deseret News:

Wellsville lies in the plain, beneath the plateau stretching along the base of the mountains, at the southwestern extreme of this valley. Its location is at once healthful, convenient and beautiful, from its proximity to the grand old hills on the west, from whence the timber, rock and water supplies are obtained, and to the rich and fruitful farms distributed to the south and east, which complete the picturesque and propriety of the landscape.

The settlement consists of about 150 families, with Bishop Wm. H. Maughan, a man well deserving of the love and confidence of his people, as presiding officer. The principal occupations of the inhabitants are farming and freighting, the latter a lucrative but rather demoralizing business carried on between the termini of the Utah Northern and Montana. The rapid extension of that road, however, widening the distance between this place and the end of the track, presages the time when the freighter's occupation will be gone, and the consequent thanksgiving of the more steady going portion of the community. Wellsville has a "co-op," well patronized, its business figuring annually in the neighborhood of \$20,000; and the people, especially those who, instead of going away freighting, stay at home and cultivate the parent earth, are prospering in their peaceful and comfortable homes. Cache Valley throughout, is well known for its natural beauty, the richness and fertility of its soil, and the industry and thrift of its inhabitants. In favorable weather, Wellsville must present a fine appearance, but now, when the softness of the atmosphere has imparted its spirit to the sidewalks, and nature is just emerging from her wintry baptism, soiled and dripping, the observer sees more to admire than to praise.

Of course the town has its Relief Society, as useful and active as those worthy institutions usually are, and its mutual improvement associations for both sexes. Of the Y. M. M. I. A. your correspondent is prepared to speak in terms of the highest commendation, having attended a recent meeting of that society. The exercises, in selection, arrangement and performance were fully equal to many of those of Salt Lake's associations of a similar character, and the good attendance, willingness to take part, and the growing interest for such things in the minds of the youth, predict a future for this little place that is most refreshing to anticipate. Of the Young Ladies' Association your informant can only speak from hearsay. It is said that at one time they were ahead of their young brethren in the cause of mutual improvement, but, this winter, have been left a few lengths in the wake. The information comes from one of the gentler sex, so it may be deemed reliable. The ladies are far from being discouraged, however, they hope to yet regain their former status, and in the mean time point with complacency to what they once were, adding the epigram,

"We were first, first, anyhow, and you came after us, as you always do." To which the young men reply, "That's human nature." The societies of this stake have adopted the inter-missionary system, visitors from each one being regularly appointed to commune with their neighbor organizations. For some reason no Primary Association exists, though the number of children ineligible from extreme youth for membership in the senior societies is sufficient to warrant one or more organizations of that character. This want will doubtless soon be supplied by those whose mission it is to institute such things.

It requires, but casual observations to see that another era is dawning on our Territory. The little stone that will fill the whole earth is rolling bravely onward, its size increasing with its speed. The watchword, "Mutual Improvement," resounds from out the hundred vales of Deseret, and the genius of God-fearing intelligence burns in thirty thousand youthful breasts. The clouds of ignorance, born of persecution, are steadily drifting away, the sun of education smiles forth, and on the banner of Zion's early future is engrossed, in characters of golden brightness: "Arise and shine, for thy light is come."

O. F. W.

Home Drama—Mutual Improvement, etc.

WILLARD CITY, Box Elder Co., Feb. 25, 1879.

Editors Deseret News:

On Saturday evening the 22nd inst., Brother Evan Stephens and his musical class presented to the public a home production, in the form of a musical drama entitled "The Innocent Saved," followed by songs, glees, jig dancing, etc., all of which was very creditable to the performers, and amusing to the audience.

On the Sunday evening following, we were favored with a visit from Bros. Thos. H. Wilde, Morris B. Young, and Niels Madsen, the presidency of Y. M. M. I. A. of Box Elder Stake of Zion, who after the usual opening exercises, addressed the congregation on the subjects of mutual improvement, the necessity of the young seeking after useful knowledge, laying aside all follies, and pernicious habits, and striving through prayer and diligence in serving the Lord, to prepare themselves for lives of usefulness. Bro. Wilde showed in a forcible manner, the necessity of those having experience, setting good examples, lest the rising generation shall rise up in judgment against them. He also suggested a more frequent interchange of visits among the members of the associations. Much useful instruction was imparted and an excellent feeling prevailed.

Our schools during the winter, have been well attended, over 200 pupils having been in attendance out of about one hundred families residing in the settlement.

The health of the people, generally speaking, has been good during the winter season, the greater portion of the young people have devoted a goodly share of the time to mental improvement.

Desiring the welfare of the faithful, I remain, yours in the gospel, JAS. J. CHANDLER.

Priesthood Meeting.—The Priesthood meeting of this Stake convened in the 14th Ward Assembly Rooms, at 11 a. m., on Saturday, March 1st, 1879. After the usual exercises the roll was called. Prest. A. M. Cannon and David O. Calder of the Presidency of the Stake, were present, and all the Wards of the Stake were represented by some of the presiding authorities, excepting the 20th Ward of this city.

The statistical report for the month ending Jan. 31st 1879, was read.

Remarks were made by Presidents A. M. Cannon and David O. Calder and Elder Geo. Goddard, urging the presiding authorities of Wards to promptness in reporting those residing in their respective Wards who were indebted to the P. E. Fund, and to energy in placing the subject in a proper light before the people and (consistent with the circumstances of the debtor to pay) in collecting those debts, that the scattered of Israel might be gathered from the bondage and suffering to which they are now subject in Babylon. The subject of completing the Stake Tabernacle was referred to, and the especial necessity for a unity of effort on the part of the Saints of this Stake to accomplish that much to be desired object in time for the Quarterly Stake Conference, to be held in October.

The petition asking that drinking saloons be permitted to remain open until 12 o'clock at night was severely commented upon. It was an indication of the growing strength of traffic and indulgence in strong drink, which, of all other crimes, was the very foundation. The brethren were exhorted to shun this evil and to faithfully perform their duties in other respects, being

charitable and faithful in warning and teaching the Saints, but not to neglect trimming off the dead branches.

It was explained that the report of the reorganization of the 11th Ward Sunday School, stating that the superintendent, his assistants and the teachers of that Sunday School were "ordained" was incorrect. They were simply "blessed and set apart" to those offices respectively.

The Quarterly Conference of the Salt Lake Stake of Zion will be held on the 5th of April, 1879, commencing at 10 a. m., to which time meeting was adjourned.

W. W. TAYLOR, Clerk.

PERSONS wishing any information about land matters should address T. C. Bailey, Land Agent, Salt Lake City, who can generally save settlers the expense of a trip to the Land Office. Information free. Inclose stamp. w 20

50 Snowflake, Motto, &c., no 2 alike, or 25 elegant Chromo Cards, 10c. Nassau Card Co., Nassau, N. Y. w3m

LEGAL NOTICE.

In the Probate Court in and for Sanpete County, Territory of Utah.

In the matter of the Estate of ORSON HYDE, deceased.

ALL persons having claims against said estate are hereby requested to present them with the necessary vouchers within ten (10) months after the first publication of this notice, to the undersigned administrators of said estate, at the residence of either of them, in Spring City, Sanpete County, U. T.

MARY ANN HYDE, F. OLSEN, G. G. LARSEN. Spring City, Jan. 22d, 1879. slw4

GRAPENBERG CHILDREN'S PANACEA!

Sold by Druggists and Co-operative Stores, price 50 cents per bottle.

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It is purely vegetable and acts as a tonic, restoring the appetite and assisting nature in throwing off disease.

The Panacea should be used in all cases of Children's complaints. Let it be the first thing resorted to and almost instant relief will be experienced. Full directions on each bottle. w32

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IMPORTANT ANNOUNCEMENT!

MY Agent having just returned from an extended business trip East, and having made arrangements with one of the oldest and most reliable houses in the New England States, I am now prepared to buy in quantities, from one pound and upwards THIS SPRING'S CLIP OF

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For which I will pay the Highest Market Price, in CASH!

I am also shipping Wool on Commission, and would respectfully ask the Wool Growers of this Territory, and all others interested, to give me a call before disposing of their Wool, as I am prepared with unequal facilities to do as well by them as any House in the

CITY! WOOL SACKS and TWINE to tie Fleeces, furnished on application; also, the best quality of SHEEP SHEARS kept constantly on hand and for sale.

H. B. CLAWSON, Corner Main and South Temple Streets, SALT LAKE CITY.

NOTICE

In the Probate Court in and for Salt Lake County, Territory of Utah.

In the matter of the estate of JOHN LEAK, deceased.

To the Creditors of said deceased:

ALL persons having claims against the said deceased, are hereby required to exhibit them with the necessary vouchers, within ten months after the first publication of this notice, at the residence of the undersigned administrator of said estate in South Jordan Precinct, Salt Lake County, Territory of Utah.

ROBERT LEAK, Administrator. Dated January 25th, 1879. w4t

LEGAL NOTICE.

In the Probate Court in and for Sanpete County, Territory of Utah.

In the matter of the Estate of George Peacock, Deceased.

All persons having claims against said estate are hereby requested to present them with the necessary vouchers within ten months after the first publication of this notice, to the undersigned administrators on said estate, at the residence of either of them, in Manti City, Sanpete Co., U. T.

LUTHER T. TUTTLE, EDWARD W. FOX, JAMES C. BROWN Manti City, Jan. 14, 1879.

NOTICE.

In the Probate Court in and for Salt Lake County, Territory of Utah.

In the matter of JOHN SCOTT, deceased.

ALL persons having claims against said estate, are hereby requested to present them with the necessary vouchers within ten months after the first publication of this notice, to the undersigned administrators on said estate, at the residence of either of them in Mill Creek Ward, Salt Lake County, or to Isaac Scott, Millville, Cache County U. T.

EPHRAIM SCOTT, ISAAC SCOTT, HYRUM SCOTT, JOSEPH L. SCOTT. January 17, 1879. 4w1s

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