



## NETHERLANDS MISSION.

### Conference at Amsterdam—Success of the Work in Holland.

Rotterdam, Holland, Nov. 2, 1904.—A general conference of the Netherlands mission was held Sunday, Oct. 30, in the city of Amsterdam. There were present President Herbert J. Grant of the European mission, President Willard T. Cannon and 25 of the 37 Elders laboring in the Netherlands. A general council meeting of the Elders was held Saturday when the reports of the Elders were heard and the general condition of the work was discussed. The past year appears to have been a successful one in all respects. The report of the nine months ending Sept. 30 show a considerable increase in the work performed per Elder over the previous year. In that period 14 persons were added to the Church. Special mention should be made of the Lige conference in Belgium where, for the first time in a number of years, the prospects are very encouraging.

On Sunday three meetings were held, at 10 a. m., 3 p. m., in the usual hall in De Wittestraat, seating about 200 persons, and at 7 p. m. in the Odeon, with a seating capacity of about 400. The attendance was very good, that of the evening meeting being especially so. In the morning session the general authorities of the Church were present and unanimously sustained. Thereupon addresses were made by Elders Christian Weenig, Herbert van Dam, Jr., and Abram Dalshout. President Grant took up the remainder of the time, his remarks being translated into Dutch by Elder Tonke Kooymann. He testified that a knowledge that the Gospel was true was within the reach of everyone who would render it obedience.

The sacrament was administered in the afternoon meeting, after which brief addresses were made by Elder Nicholas G. Smith, Dirk Koldewyn, Heber J. Webb and Guy A. Wilson. President Grant then spoke for about 30 minutes with President Willard T. Cannon as interpreter. He congratulated the Saints on the progress made in the mission as shown by the reports of the Elders the previous day, and on the bright prospects for the future.

The evening meeting was well attended, quite a number having to stand. After brief remarks by President Cannon regarding the mission of the Church and the character of the work which the missionaries are doing, President Grant addressed the congregation for about one hour with Elder Kooymann as interpreter. Notwithstanding that his remarks had to be translated sentence by sentence, he spoke with great clearness and vigor, and the rapid attention given him by those present showed that great interest was taken in his discourse in spite of the fact that it was more or less marred by the pauses necessary for translation. The subject was the "Articles of Faith" of the Church, which, so far as time permitted, were explained very clearly.

The proceedings of the conference were enjoyed greatly by the Saints and Elders and we feel that beneficial results will be derived throughout the whole mission.

JACOB H. TRAYNER,  
Secretary.

## CONFERENCE IN WISCONSIN.

### Well Attended Meetings Held at Oshkosh.

From Milwaukee, Wis., Nov. 4, Sister Hedwig E. Stauffer writes as follows: The Wisconsin conference of the Church of Jesus Christ of Latter-day Saints was held at Oshkosh, Wis., Oct. 29, 30, 31, in the Good Templars' hall. The Elders, walking missionary work on the way.

The first session was held Saturday evening at 7:30, the hall being well filled and a great interest was manifested by those in attendance. Sunday two services were held, at 11:30 a. m. and 7:30 p. m., both were well attended, especially Sunday night, every seat being taken. Monday evening marked the closing session of our conference. Every evening the Elders and lady missionaries would meet on one of the main corners in Oshkosh and hold street meetings in which were all well attended, thereby giving many a chance to hear the Gospel which did not attend services. The press was very favorable and the Elders feel that the people of Oshkosh for their broadmindedness.

During services duets were rendered

by Sisters Hedwig E. Stauffer and Lydia A. Soeffner (latter missionaries) and piano solos by Miss Stahl, which were appreciated by those present.

Our conference was a grand success, the Spirit of the Lord was with us, and nothing happened which hindered us from enjoying a spiritual feast.

The speakers were filled with the Spirit of the Lord, and the serious delivery by Presidents G. E. Ellsworth and B. L. Tippey, in connection with others, were full of inspiration.

On Tuesday, Nov. 1, we had the pleasure of seeing two noble women take upon them the name of Christ, by baptism. The ordinance was performed on the edge of the Fox river, a great many Saints and friends witnessing the ceremony.

Our work is growing rapidly in this part of the Lord's vineyard. Many

courses upon the mission and ministry of Jesus Christ.

At the evening service, after the general and local authorities of the Church had been unanimously sustained, a number of Elders addressed the conference, and Elder Pratt spoke at length upon the principles of the Gospel, admonishing the Saints to live righteously and to act in all circumstances as becomes the people of God.

On the morning of the 8th President Pratt met the Elders in Priesthood meeting, where each one had a chance to express himself. Instructions regarding the work were given as well as the appointing of the Elders to different fields of labor. They were distributed as follows:

Seattle—Eveland Johnson, president; J. A. Bell, W. J. Mitchell, S. O. Anderson, Nephi Hepworth.

Tacoma—J. R. Osborn, president; Richard Ott, J. A. Larson, Henry J. Jensen.

Victoria, B. C.—Le Roy Lowe, president; W. H. Wayman, A. L. Beck, W. C. Hopkins.

Vancouver, B. C.—A. W. Ball, president; G. W. Hulse, Harry Bliton, R. H. Toeples.

Elder U. W. Grange was appointed district president, having all the conferences named under his direction.

Elder James G. Widdison, who for the past eight months has been presi-

ora, Bishops and various officers and Saints from most of the wards in the state.

The Union choir, and the congregation sang at the opening meeting Saturday. The happy day has rolled on, etc. Opening prayer by Patriarch Ezekiel Holman. The choir rendered, "Come listen to a Prophet's voice."

Reports were made by Bishop Alva Butler of Butler, Elder Hilda H. Larson of the stake Relief societies, and President Robert Jensen of the High Priesthood. Bishop James S. Jensen of Crescent ward, and Sister Maria Holt of Y. L. M. I. A. of the stake.

Elder J. W. W. Fitzgerald of the presidency of the stake, reported that the presidency is quiet and trying to do its duty in laboring among the wards and organizations in the stake, which were in fairly good condition.

Elder Louis A. Kelsch admonished the Saints to greater diligence. He said that unless some Latter-day Saints awake from their lethargy, and soothfulness, it is possible that in the resurrection the Lord may tell them to sleep on a little longer. As the kingdom is likened to 10 virgins, he urged his hearers to be among the wise ones, having oil in their lamps.

The first part of the afternoon meeting, after the usual devotional exercises, was taken up by reports as follows: Bishop Thomas Blake of South Jordan ward, Elder Joshua P. Terry of the stake Y. L. M. I. A., Bishop W. D. Kuhn of the Sandy ward, and Bishop James A. Muir of the Granite ward.

Elder James Jensen of the presidency of the stake spoke upon the duty of providing proper amusements. He thought we have rather more dancing than necessary. Dances and social gatherings should commence earlier in the evening, and close not later than 12 o'clock. Elder Jensen advised that the auxiliary organizations be sustained and promoted, that the youth of Zion may be taught the true Gospel, and industrially stamped out.

Elder Rudger Clawson next addressed the conference. He said that the Lord wants the hearts of the people in this work. The Saints were urged to be temperate in all things, to exercise

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remarks, advising the people to supply their homes with good literature, such as newspapers, magazines, periodicals, and works of prominent writers, past and present; he said that in some of the homes of the Saints no paper was being taken, a fact which he regretted. His advice was first to take Church publications to be followed with other good literature.

During the afternoon of the same day, the Bishops of the various wards rendered their reports. In reference to non-members they stated that the outside element in their various communities were good citizens, generally moral, temperate, and industrious. The reports were gratifying, and indicated a splendid condition generally throughout the stake.

The conference was closed Monday by remarks from several of the brethren, giving words of encouragement and exhortation to the Saints.

## A PHYSICIAN HEALED.

Dr. Geo. Ewing, a practicing physician of Smith's Grove, Ky., for over thirty years, writes his personal experience with Foley's Kidney Cure: "For years I had been greatly bothered with kidney and bladder trouble and enlarged prostate gland. I used everything known to the profession without relief, until I commenced taking Foley's Kidney Cure. After taking three bottles I was entirely relieved and cured. I prescribe it now daily in my practice and heartily recommend its use to all physicians for such troubles. I have prescribed it in hundreds of cases with perfect success." F. J. Hill Drug Co.

## RETURNED MISSIONARIES

Elder Reuben T. Evans of Ogden passed through this city Oct. 14, 1904, on his return from the German mission, for which he was set apart Aug. 27, 1901. The conferences of Stuttgart and Berlin were his fields of labor. The mission work in Germany, he says, is meeting with success, and the hand of Providence continues to guide the good work.

Elder Francis Wilford Madison of Ogden passed through this city Oct. 14, 1904, on his return from the German mission, for which he was set apart Aug. 15, 1901. The conferences of Stuttgart and Berlin were his fields of labor. The work is progressing in this part of the mission, notwithstanding the frequent banishment of the Elders.

Elder Samuel S. Howard of South Bountiful, Davis county, passed through this city Oct. 31, 1904, on his return from Great Britain, where he has been filling a mission since Sept. 30, 1902. The conference of Birmingham was his field of labor, which he reports as a thriving condition. Elder Howard made many friends and some converts.

Elder William T. Nuttall of Salt Lake City returned Oct. 31, 1904, from the German mission, for which he was set apart July 1, 1902. The conferences of Frankfurt on the Main and Stuttgart were his fields of labor. The progress now being made in the above conferences is not altogether as would be desired. This owing to the lack of freedom of labor. Still those who are doing for the Elders. Still those who are laboring there are very diligent young men, using every means possible for the advancement of the work, and new members are being added to the Church every month.

Elder Joseph Zwanher of Ferron, Emery county, arrived home Nov. 2, 1904, on his return from the German mission, for which he was set apart Oct. 1, 1901. The conferences of Koenigsberg and Stuttgart were his principal fields of labor, being banished from the first named. He also labored in Bavaria, where the Elders are not allowed to hold meetings at all. There they have to go to some secluded spot in a forest to hold meetings, under the risk of being caught and fined the sum of 20 marks (\$5). The Saints generally are not afraid, but even under such circumstances are anxious to attend meeting. The Gospel in Germany is in a prosperous condition; the truth is being understood better by many and some are accepting it.

Elder Henry W. Nelson of Ogden passed through this city Nov. 5, 1904, on his return from the German mission, to which he was sent Aug. 27, 1901. The conference of Frankfurt on the Main was his field of labor. Regardless of difficulties, the work is progressing, and Elders and Saints are feeling strong and encouraged.

Elder William Francis Moss of Lake Point, Tooele county, passed through this city Nov. 10, 1904, on his return from the Southern States mission, for which he was set apart Sept. 23, 1902. The South Carolina conference was his field of labor, where he reports the Gospel work is progressing very nicely, with much yet to do. He assisted in organizing two Sunday schools and in baptizing 20.

Elder Frank Brown and his wife, Sister Winnifred Tibbs Brown, of Salt Lake City returned Nov. 10, 1904, from the British mission, whither they were sent Oct. 18, 1902. The London conference was their field of labor. They report the work progressing there very favorably, the conference being in splendid condition. The missionaries are making many friends, though the converts are few. Sister Brown says she greatly enjoyed her missionary labors, and made many dear friends in London.

Elder Elbert E. Randall of Centerville, Davis county, returned Nov. 13, 1904, from the Southern States mission, for which he was set apart Oct. 28, 1902. The conferences of West Virginia, Ohio and Alabama were his fields of labor. During the last 11 months he presided over the last named conference. The work is progressing nicely, the people are now more indifferent than hostile. The labors of the Elders have been confined principally to the large cities, where there is plenty of work to do. The people of the south are kind and hospitable to the Elders.

Elder David Henry Jordan of La Grande, Union county, Or., passed through this city Nov. 15, 1904, on his return from the British mission, for which he was set apart June 25, 1902. The conferences of Manchester and London were his fields of labor. A spirit of indifference seems to prevail, especially in the London conference, among the English people. They seem content with present conditions, and do not care to trouble about new ones.

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MEMBERS OF THE L. D. S. SUNDAY SCHOOL AT BIEL, SWITZERLAND.

The accompanying picture is that of some of the members of the Latter-day Saints' Sunday school at Biel, Switzerland, where Elders Joseph Wittmer of Santa Clara, and Jacob Mauss of Salt Lake have been laboring during the summer. From a small beginning the membership has increased in a few months until there are now 45 enrolled.

friends are being made and are becoming greatly interested in the doctrine of Christ.

There were in attendance at conference G. E. Ellsworth, president of the Northern States mission, B. L. Tippey, president of the Wisconsin mission, and two lady missionaries laboring in the Wisconsin conference.

Many Saints and friends attended conference from various parts of the state.

## CONFERENCE IN WASHINGTON

### Pacific Coast Division of N. W. States Mission.

Elder W. J. Mitchell writes from Seattle, Wash., under date of Nov. 10, 1904, as follows:

The quarterly conference of the Pacific coast division of the Northwest States mission was held Sunday, Nov. 6, in the Germania hall, this city, with President Nephi Pratt and 23 traveling Elders in attendance. The missionaries who are laboring between Tacoma, Wash., and Vancouver, B. C., were here and after the meetings were over all appeared to have had a very enjoyable time. The weather was a little disagreeable but the Saints and friends came out in goodly numbers and exhibited intense interest throughout the services.

The first meeting was commenced at 2 p. m. A number of Elders spoke on general Gospel principles.

Elder Nephi Hepworth beautifully rendered the solo, "The Holy City." President Pratt gave an eloquent dis-

sent of this conference, was transferred to Spokane.

Elders D. G. James, T. E. Earl and J. A. Finkler were honorably released to return home at will.

A special feature of the conference was the excellent singing of the choir and the quartet, both of which were under the able direction of Elder J. A. Bell.

The conference was pleasantly terminated by the singing of the hymn, "The Morning Star," on the evening of the 8th and on the following day the Elders departed for their different fields of labor with renewed spiritual strength and with a bright hope for success.

## JESUS THE CHRIST.

Outlines of lectures already given in this course now being conducted by Dr. J. E. Talmage in connection with the L. D. S. University Sunday school, have been already published in the "News." Below appears the outline or syllabus of the lecture to be delivered at the regular session tomorrow, beginning at 10 a. m., in Barrett Hall. A general invitation is extended:

## OUTLINE NO. 4.—GOD THE CREATOR.

Three personages compose the Godhead (Matt. 3: 16, 17; John 14: 28, 29; 1 John 5: 7; Alma 11: 33; 1 Nephi 11: 27, 32-33) such of them in called God (John 1: 1, 3; 1 Cor. 8: 6; 1 Tim. 3: 16; Moriah 15: 1, 2).

In the work of creation at least two personages appear (Gen. 1: 26; Moses 2: 1, 2; Abraham 3: 24; chaps. 4 and 5). The Father and the Son were thus associated (Moses 2: 27; 3: 18). The Father declares that He operated through the power of the Son (Moses 1: 32, 33; 2: 1). Christ therefore is called the Creator (John 1: 3; Heb. 1: 2; 1 Cor. 1: 15; 15: 45; 1 Nephi 11: 12). He declares Himself (11 Nephi 2: 15; Doc. and Cov. 14: 5; 29: 31-33; 45: 1).

Note the biblical uses of the designation Lord as applied to Jehovah (explained in Outline No. 2); note also its first occurrence in connection with the temporal creations as contrasted with prior spiritual creations (Gen. 2: 4; Moses 3: 5). The Father thus refers to Christ: "The Word of my power" (Moses 1: 32, 33; compare Moses 2: 16; 3: 7; 4: 3; Jacob 4: 8; Mormon 9: 17; Doc. and Cov. 29: 50). Satan and his followers were cast down by the power of Christ (Moses 4: 5; Doc. and Cov. 29: 36, 37; compare 26: 25).

In the first of Adam's Dispensation the power of Christ's name and His authority of His office were made known to man (Moses 5: 7-9; compare verse 57; see also 6: 51-56). Abundant revelation was given to man during this dispensation; e. g., to Adam both before and after the Fall, (Gen. chaps. 2 and 4; Moses, chaps. 4 and 5; 6: 65-67); to Cain even after his sin (Gen. 4: 6-15; Moses 5: 34-41); to Seth (Moses 6: 3); to Enosh (Gen. 5: 24; Jude 14; Moses 6: 24-35; 7: 23-29); and to Noah (Gen. chaps. 6-9).

## STAKE CONFERENCES.

### Jordan Stake Conference.

The quarterly conference of the Jordan stake was held at Sandy, Salt Lake county, Saturday and Sunday, Nov. 12 and 13. There were in attendance Elders Rudger Clawson of the quorum of Apostles, and Louis A. Kelsch, the presidency of the stake, High Council-

## Add and Subtract

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FRANK KENNETH BROWN.

First Child to be Born in the London Conference to Parents Who Were Engaged in Missionary Work.

The picture is that of Frank Kenneth Brown, who enjoys the distinction of being the first child born to Utah parents while on a mission in the London conference. He was born June 4, 1903, and the picture was taken when he was just a year old.

His mother, Winnifred Tibbs Brown, accompanied her husband, Frank Brown, to his mission field. They left Salt Lake Oct. 13, 1902, and returned Thursday, Nov. 10, of the present year to their old home. The boy will not be required to take out naturalization papers to prove he is a Utahn, as he has all the earmarks of a true son of the west despite his early experiences in London.

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