#### AND LIBERTY. THE PART

# Salt Lake City, Wednesday, January 14, 1885.

PURLISHED EVERY WEDNESDAY. \$3 50 tion of Miss Finch's deposition, stating the management of the school. SEMI-WEEELY. PUBLISHED EVERY TUESDAY AND SATURDAY O damy, one year, with Postage, \$1.00 1.09 Pubished every Evening, except Sunday. One Copy, one year, with Postage, - \$10 00 ser bed. The prayer usu by offered in jectionable till his term expired; Mrs.

RichardsED 520

Joseph Smith as one distinctly. It was qualifications of the applicants; from weight with you? called together and adjourned before the evidence obtained, they could form Mr. Rawlins objected because the 8.45 invariably. He did not report an opinion as to their fitness. Mr. hypothesis was not a natural one. Miss Finch; he denied that portion of The principals were allowed their lar weight with me. I would con-90 of the school tax and the report- her faith. There had been no sectarian tion. ing of the class as history; to doctrine taught that he had heard of.

was opened after the opening ex- Browning was a Mormon, or that he came to Utah; a fundamental principle ercises, it was denied. The theology had been cut off; his character led him classes A. and B, were taught, the first to believe he was not a Mormon; all by witness, the second by Miss Finch; Latter-day Saints were of good moral lieved the church claimed the law of the classes were not taught regularly; character; he heard he had admitted God was above the law of the land, he presen teachere there; I consider some the programme of the two classes, ac- he was not a Mormon; he used very believed that also. cording to Miss Finch's deposition bad language in school; the trustees was read, and witness said they were were glad when his time was up; he o'clock. true, if qualified, the qualification be- was there two or three terms; kept ing that no set lot of books was pre- him after they found out he was obschool was a general one in which par- Hardy, was an estimable lady; she page 58, of the Journal of Discourses, infidels.) I am not a religionist. Those ents, children and those who desired was a Mormon; Mr. Van Cott in extract from a sermon by President whom I have mentioned were once to right were prayed for. A quota- was not a religionist; the trus- John Taylor, to the effect that all men Mormons. I think an infidel is one in Miss Finch's deposition in tees told him they did not want any have the right to worship God in their who does not believe in a religion. which it mentioned that "President | religious teachings, and he replied own way, if their acts do not interfere OFFICE-Corner South and East Temple Sts. | Taylor and his counselors, and the they need not trouble themselves about | with their fellows; and that the Lat- |-Mr. Van Cott's father was a member authorities of the Church" were pray- that, as ue had no religious views; did ter-day Saints should keep the laws of of the Holy Priesthood. He was such ed for, was read, but witness did not not know what religion the present our country and sustain our govern- when we employed Mr. Van Cott. recollect having done so specially a teacher was of; no one in authority had ment. and the lived in Lighth Ward. No religious instruchought, was abandoned before as to employing Mormon teachers. Utah since 1861; have been President tions are allowed in our district school. Directors' Meeting. - The first that he taught the class two or three about 33 bas. His co-trustees were taught school before that time in the teachers. meeting of the board of directors of terms. There had been no theological John Jaques and Henry McEwan; they district school at Draper; no religion the Davis and Weber County Canal class for years; there had been no were both Mormons. was ever taught in my school. Have the Mormon Church. I am a Seventy. Company was held in the private change of prayers during that time. Herbert Van Dam said he was the the most influence in the employment I suppose most of our teachers have office of the Deseret National Bank to- The courses of study were somewhat present teacher of the Seventh District of teachers for the University; no reday. Feramorz Little, William Jen- different: the teachers are more cau- school; he was such for six years; non- ligious test has been used in the emnings, William R. Smith, Anson Call, tious since Miss Finch left in regard to sectarian was the conduct of the ployment of teachers. Some of the Varian proceeded to argue for the William Driver, Richard Ballantyne, reading verses from the Bible and school; no Mormon books were em- teachers are not Mormons. (He named Thomas II. Hudson and Mr. Brown prayers, which had been dispensed ployed; the manne of his prayer was some who were not Mormons.) The were present. Feramoiz Little was with; no special names had been men- general; he new prayed for the lead- instructions are the same as are usualelected president, W. R. Smith, vice- tioned in prayers; they had been in- ers of the Mormon Church or any par- ly taught in institutions of the same president, and Joseph Lawson, secre- structed to make this change since ticular person; had not given instruc- grade. I have charge of the normal tary. After transacting a little busi-ness, the meeting adjourned until ing these things. He was ast to a short time ago, when, in his history tenets have been taught directly or state what change had takin mee, to class, the Supreme Court's passing ndirectly in the University, unless which he replied that the trustees had upon the anti-polygamy law and de- morals may be classed under that head. been instructed to inform the teachers claring it une institutional, was spoken Have a general knowledge of the New Year's Day three young men of about making specific prayers; there of; he wished his pupils to grow up schools throughout the Territory, and Logan went hunting deer, and succeed- were no theological classes taught in good citizens of the United States. know of non-Mormons being employed in killing two. Sheriff W. W. Crock- that county, so far as he knew or could The testimony of the witness Haight ed; and I myself was employed before Resided at Kaysville; or so considered; was 11 years old parted in any district school. I get my e there; had been when he came to this country; was information from trustees, teachers in the employment educated in the Seventh district and personal visits. and been no discrim- schools, and with Mr. Rager; the Cross-examination by Mr. Varian .-Mormons and non- prayer was about the same all the time; I visited the schools at the instance of a had been one em- it was copyrighted in his mind for the Territorial Superintendent of Disnot a Mormon, who eleven years or so; it was getting trict Schools. I held no official posipart; his name was Eugene Thomp- repeat the prayer, which he did, to report of our visit was incorposon; the direction of trustees had been something like the following effect? rated in the Territorial Superin-By Mr. Dickson-Had been a mem- come before thee at this time, and thank We visited in 1879. In 1880 and 1881 ber of the Mormon Church about 20 thee for the health and strength that made another visit in company years; had been in Utah about 30 years; we enjoy. We invoke thy Holy Spirit with Prof. M. H. Hardy; wisited Thompson lived in the neighborhood to rest upon us while assembled in the most of the schools south of this city while teaching; the percentage of capacity of a school, that we may all except those in Utah county which Mormons in that district was about be benefited and instructed. We pray were under the supervision of Mr. four-fifths. Wm. Barbee, another non- thee to bless the children, their par- Hardy; we deemed it unnecessary Mormon, had been employed about 18 ents and those whom we are in duty to visit them. We were not sent out years ago; right after him another bound to pray for. Aid us, we pray to see if religion was taught in any of named Murphy, another named Logan, thee, in our efforts to spread intelli- the schools. Religious instruction Lack of space precludes our publish- about 14 years ago; was one of the gence among the rising generation." formed no part of our visits (Mr. ing the communication in full, but we trustees who engaged Thompson; he I. M. Waddell, one of the trustees of Varian read a report of this visit.given was not acknowledged as a Mormon; the Seventh District had been such for to the legislature which witness rehadn't heard that the Church prohibit- about two years; had given no in- cognized as correct.) I think we have ed the employment of non-Mormon structions concerning religious teach- teachers now in the University who ter, sometimes oftener; wouldn't there was nothing regarding the faith University was founded by the legislaof the Mormon Church taught in them. ture of the provisional gove mment of Mr. Rawlins-Please state whether, Detailed how the vote stood which the State of Deseret, and their acto your knowledge, any sectarian elected Mr. Raybould. At the election, tion was afterwards adopted by the knowledge has been taught in the the motion stating that no sectarian Territorial Legislature of Utah. (Mr. doctrines would be taught in the Varian here read from the report of schools was unanimously carried. The Daniel H. Wells, Chancellor of the To Mr. Dickson.-Instructions had notice concerning the board of University in which it is stated that a vate theological class was organized been given by the trustees in accord- equalization of the school tax was certain amount of an appropriation before he began teaching in the dis- ance with the law, and because of duly published. The board remained had been used in having books printed new building was in course of erection. niz.d it as being correct.) The open-Judge Dusenberry next was sworn. To Mr. Dickson-His term would ing exercises of the University con-Had taught in the public schools, the new school building. The conclu- Witness mentioned several names of be. He was a member of the priest- about the time he made his last visit. hood. The counsel or advice, spiritual Mr. Sheeks then read from the Doc-Witness .- I'm considered some sort or otherwise, which the Church might trine and Covenants, pages 219, 342, 483 give him, might be adopted or let and 424. ers not Mormons being employed in optional with him to obey it or not.

very likely he had held up prominent for principals were advertised. The people should not send their children man, and that He holds men accountmen of the church-he may have done names were sent in by letter. The where non-Mormon teachers were emso incidentally. He remembered trustees had found out by inquiry the ployed, would that revelation have any

To Mr. Dickson.-No revelation the best of his recollection, it Never been interfered with by the au- could come enjoining disobedience to was false. According to another per- thorities of the Church with regard to the laws of the land; such a revelation Priesthood, only by persuasion, by would be spurious. The revelation on long-suffering, by gentleness and that the advanced class in theology To Mr. Dickson-Didn't know polygamy was given before the people meekness and by love unfeigned." of truth would direct him in learning the University about three years; never the genuineness of revelation. He be-

Court was adjourned until ten

THIS MORNING'S PROCEEDINGS.

Mr. Rawlins read from Vol. XXI,

able for their acts in making laws or administering them for the good and safety of society. We believe that no government can exist in peace except such laws are framed and held inviolthat class as history, as testified to by Van'Cott's wife assisted her husband. Witness-It would have no particu- late as will secure to each individual the free exercise of conscience, the her testimony regarding the paying choice of assistants. Did not know sider it as I would any other revela- right and control of property, and the protection of life. tophing is previate

"No power or influence can or ought to be maintained by virtue of the

Mr. Alfales Young: I have attended heard of any religious instruction being imparted there; know some of the of them non-religionists. Thereputation of the University among the Mormons is that it turns out infidels, and I think Professors Toronto and Kingsbury are infidels. I did not graduate. (Named five or six classmates who have become

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#### LOCAL NEWS.

### FROM TUESDAY'S DAILY. JAN. &

Tuesday, Jan. 20th.

Enforcing the Game Laws.-On ston, learning of the fact, proceeded ascertain from the reports made to him was false. against the violators of the game law, as a and the chief one-the sheriff's own brother, was fined \$20. The deep snows was in the mountains are driving the deer succession down into the vallies, where they are of teacher a great temptation to hunters, but the lination ber Sheriff is determined to enforce the Mormous; game law, and the fact of his proceeding against his brother shows that he means what he says.

Married .- "Veritas," a Draper correspondent, sends us an account of a marriage which occurred on the last day | to teach no sectarian doctrine. of the old year, in the Logan Temple, between J. D. Wadley, son of Joseph Wadley, of Pleasant Grove, and Miss Rozilla Ennis, daughter of John Ennis, of Draper; also a description of the reception which was held in honor of the event at the residence of the bride's parents, on the 2d inst., and attended by about seventy guests, which must have been a very enjoyable affair. unite with the many friends of the happy couple in wishing them bon voyage turough life's temptuous sea.

ployed who had been engrand about eight terms of somewhat old.

twelve weeks each-two years and a

average twice. schools.

joining the church. I know of no reli-To Mr. Dickson .- He was a Mormon, gious instructions whatever being im-

Mr. Van Dam was here requested to Utah, Weber and Cache counties. The "O, God, our heavenly Father, we tendent's report to the Legislature. teachers; the trustees were Mormons; ings. He explained what he understood are not Mormons. Prof. Andre is a visited the schools about once a quar- as the object of the district schools; non-Mormon. I am an Elder. The familiar with school conduct for some about three years ago. A man named Bible. Cannot mention the names of twelve years; with regard to teaching Stewart who was a Mormon, had non-Mormons who are teaching in sectarian doctrines, they had been taught since he was trustee. His co- district schools now. Have no means introduction of sectarian teachings in Mormons and who are non-Mormons. sion was arrived at that it should not non-Mormons who were teaching

Mr. T. V. Williams to Mr. Dickson.

S. W. Alley .- I am a trustee of the

To Mr. Dickson.-I am a member of been Mormons.

Here the evidence rested and Mr. prosecution.

Said that in prosecuting this case he did not consider it a matter of an isolated school district, but he proposed to attack a general school system that prevails throughout the Territory. The schools are all controled by the dominant church here, and are not public, but private schools in the eyes of the law. Here we have a union of Church and State. Reviewed the early settlement and crowth of the Territory to show how this union came to exist. He then read from the sremons before referred to in the Journal of Discourses to show that the Church rules the affairs of the State, and claims jurisdiction over all controversies that exist among its members, thus supplanting government tribunals. The laws of God, as believed in by the "Mormons," are higher, - m their estimation, than the laws of the land. The authorities of this Church know full well that in these days of railroads, telegraphs and printing presses. the rising generation would soon break loose from this thraldom if strong efforts were not made to bind their minds while they are young; and they have used, and are still using, the public schools as a means to accomplish this design-to teach their religion. He also quoted from the messages of the Governor to the Legislature, in relation to the conditions of the district schools, stating that religious tencts are taught and sectarian songs are sung in them; that the Mormon Church wields unlimited control in the schools as well as other matters.

### MORE OF THE SCHOOL TAX FIGHT.

Cross examination of Mr. Geo. II. Brimhall, by Mr. Dickson-

He was a Mornion; was not a rolygamist. Had been teaching at intervals since 1873, in Spanish Fork. The pritheological class for a term of ten cinity. weeks after beginning with the district private class before school hours, immediately after beginning in the district school, and anandoned it along taught there about the latter part of ledge and belief. 1881 or beginning of 1882; wasn't positive, though, as to the time or year. He thought that the theological class trines. was taken up about the time Miss Finch came there to teach. After his term at the academy, in the fail-the of a one. term of the district school was continued till about March. He was out of his dates, somewhat, but the theologi- the public schools? cal class was not abandoned when Miss Finch came there, because she any discriminations. There were exwas interested in it. This was the only theological class ever taught that he knew of.

The endeavor of counsel was prose- ported to be non-Mormons.

Witness-No, sir.

schools-in 1879 or '80. Took up the Had lived in Provo since '63; had been expire next summer. Came into office sist in prayer and reading from the going on in the schools; hence they about the first part of 1881. Miss Finch, frowned down, according to his know- trustees had talked with regard to the at present of ascertaining who are

but had not taught sectarian doc-

Mr. Dickson.—Are you a Mormon?

Witness .- The rule was not to have of the Church had its reward. ceptions, of course.

To Mr. Dickson-There was one man dictate in temporal concerne? and several young ladies who were re-

Q .- Your disobedience is not fol- enemies under his feet." "And now, verily I say unto you ed that he taught a theological class in A.-No, sir, not as I understand it. concerning the laws of the land, it is Mr. Dickson read from the answer to my will that my people should observe a teacher in the public school. Notto do all things whatsoever I command withstanding this class was not taught Witness had no furner information them; and that law of the land during school hours, it amounted to took it up again; but the fact that it crimination whatever as to the em- on that question which would change which is constitutional. support- the same thing; and his testimony; ining that principle of freedom stead of breaking down the A series of questions as to how reve- in maintaining rights and privi- deposition of Mrs. Burmester, cor-The class was known as the theologi- one year. The next engaged was a lations were received, were answered leges belongs to all mankind and roborates it. No testimony has been cal class; the teachings were to live lady, Mrs. Hardy. The next was W. in effect that there were different is justifiable before me; therefore I, pure, clean, upright, progressive lives; Van Cott who taught four 'years; he modes. Witness would examine any the Lord justify you, and your breth-

the shier and allow the the shier and the shier as and the shier as and a man allow the shier as and a man a shier as and a man a shier as shier as a shier as a shier as a shier as a shie

sages read:

Disobedience of any express command "Let no man break the laws of the land, for he that keepeth the laws of Dickson-Don't you know that the God hath no need to break the laws of Church claims the right to control and the land: wherefore, be subject to the powers that oe, until he reigns whose A-No, sir. right it is to reign, and subdues all

Court adjourned until 2 o'clock.

#### AFTERNOON PROCEEDINGS.

When court convened at 2 o'clock. Mr. Varian continued his argument for the prosecution, reviewing the testimony that had been introduced, and basing upon that testimony violent arguments against the dominant church. Said that defense had not introduced teachers to testify that religion is not trict schools in '79. He continued the the "mixed neighborhood" in that vi- in session to answer complaints. The in Deseret characters. Witness recog- taught in public schools, but had chosen school officers who did not personally know what was only believed that religion was not taught, and did not know it. Said President John Taylor was consulted concerning the engagement of Mr. Leonard as a teacher in the Ogden Central School, and his command was obeyed, and Mr. Leonard rejected simply because he was a non-Mormon. Other non-Mormons had been denied positions as teachers in district schools on the same grounds. This was only Mr. Sheeks.-Do you know of teach- alone, just as he felt inclined. It was The following are some of the pas- following out the instructions of the authorities of the Mormon Church, as had been shown by the exextracts of sermons which had been read in court. If the school officers believe this course to be right and in accordance with their religion he did not blame them, only they ought not to deny it. Mr. Brimhall acknowledgthe public school house while he was Introduced by the defense that tended to defeat the facts sworn to by the

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cuted to fix the correct date of the beto teach, was not changed.

T.V. Williams, once one of the trus- lowed by any punis ment? ginning of the theological class, there tees of the Twelfth district, took the evidently appearing a difference of a stand. The had been trustee in the year between the date when witness Twelfth district seven or eight years. the complaint on this point. said be began it, discontinued it, and While he was there, there was no diswas in existence when Miss Finch went ployment of Mormon and non-Mor- the answers therein set up. mon teachers. E.T. Browning taught the books used were the Bible, Book was a non-religionist. The last one revelation given through any one. He ren of my Church, in befriending that prosecuting witnesses. George Washington, Bonaparte and ton. He did not know what his religi- members in political matters.

of Mormon, etc.; the character of engaged, three months ago, J.B. More- denied that the Church dictated to its law which is the constitutional law of He was still arguing about religion in district schools, union of church Joseph Smith were spoken of; he did'nt ous status was, but learned that he Mr. Dickson.-Suppose John Taylor 'We believe that governments are and state, priestly control, etc., etc., remember of others of the church, but had no religion at all. Applications had received a revelation that Mormon instituted of God for the benefit of when we went to press.