

from the Basin, and if the reports sent back there by persons who have come out here are satisfactory, a still larger colony will start.

Dr. Morrison, the notorious quack, had a hearing before Probate Judge Ryals on Saturday, at Boise City, Idaho, on a charge of kidnapping Charles Brown's children. When court opened, Brown, the complaining witness, did not appear, and Judge Ryals sent a subpoena after him. When Brown came into court he asked that the case be dismissed, which was done. The charge of practicing medicine illegally was all ready to bring against Morrison, but he was allowed to depart. When turned loose he remarked that he guessed he would leave town, and took the first train out. The *Daily Statesman* thinks the town is well rid of him.

An Exchange states that Sweet Home, Oregon, has a sensation. For a good many years Otto Lubker and another German have been "baching" together in a small house at that city, living in peace and harmony. A few days ago Mr. Lubker's partner died, when the fact was learned for the first time that the man was not a man but a woman, who had been living as a man for years without detection, and doing the work of a man and believed by all to be one. Even Mr. Lubker declares that he was absolutely ignorant of the fact that his companion was a woman. Her history is not known. She was buried at Sweet Home, leaving a mystery surrounding her strange life.

The Nebraska supreme court has rendered a decision in the case of John Fitzgerald in behalf of the stockholders in the Fitzgerald-Mallory Construction company against the Missouri Pacific, in which the plaintiffs sued for \$1,400,000, balance alleged to be due for the construction of the Denver, Memphis and Atlantic and the Pueblo State Line railways. The finding was in behalf of the plaintiffs for \$764,942.08, with interest at the rate of 7 per cent from December 16, 1891, until date. The case was a complicated one and involved a variety of deals by means of which the millionaires of the Jay Gould and Russell Sage variety are in the habit of squeezing the profits out of railroad building.

The following item from the Casper (Wyo.) *Tribune*, reveals the locality of an enormous toad or an enormous imagination that will rival Baron Munchausen: In a certain part of Casper mountain there is a gulch which has its termination in a cave. It was in the vicinity of this cave that a party of Casper people last Sunday discovered a huge toad. It was a monster of its kind, measuring fully two feet in length, and stood nearly fifteen inches high. In springing, it covered more than ten feet at a jump. Some members of the party determined to capture the monstrosity, and pursued it to the mouth of the cave, where it disappeared. The cave has never been fully explored, but it is said to be of enormous size, and in portions to descend to unfathomable depths. The party in pursuit of the toad entered the cave as far as it was possible without the aid of torches and ropes, and from the character of the sounds coming from its depths these abnormally large toads must exist in

great numbers. A searching party is being organized to explore the cave, and secure one of the animals.

#### PRIESTHOOD MEETING.

The regular monthly meeting of the Priesthood of the Salt Lake Stake of Zion convened in the Assembly Hall, Salt Lake City, today, Saturday, July 7, 1894, at 11 a. m. Elders Angus M. Cannon, Joseph E. Taylor and Charles W. Penrose, the Presidency of the Stake, presiding. The attendance was quite large. All the wards of the Stake were properly represented, excepting the Fifteenth, Sixteenth and Granger. The First, Second, Third, Sixth, Eighth, Ninth, Tenth, Twelfth, Thirteenth, Fourteenth, Fifteenth, Sixteenth, Eighteenth, Nineteenth, Twentieth, Twenty-first, Twenty-second and Twenty-third quorum of Elders were represented by their presiding officers.

The business of the meeting having been transacted, remarks were made by the following brethren in the order named.

ELDER ANGUS M. CANNON.

spoke of the lack of uniformity in the recommends given by Bishops to men who were to be ordained Elders. There was a printed blank to be obtained at the *DESERET NEWS* office and it should be used. The name, full name, place of residence, and the priesthood that he holds, if any, should always be stated.

ELDER GEORGE GODDARD

referred to the Old Folks' picnic to Saltair on Tuesday next, and stated that the railway strike would prevent many attending from Utah and Weber counties. He gave instructions for the Relief Societies who were to assist in the management of the affair.

ELDER NELSON A. EMPEY

added a few words upon the same subject. Picnic should be taken to the Rio Grande Western depot by 8 o'clock Tuesday morning. The train would leave at 9.

ELDER ROBERT DANSIE,

Bishop of Herriman, by request, reported the condition of that ward, where certain difficulties existed between the people and their presiding officer.

ELDER ANGUS M. CANNON.

gave instructions regarding the duties of presiding officers in the wards, spoke of the unity that should exist between Bishops and their counselors, who as High Priests were set to preside, and the honor and respect that they should show each other. If the Bishopric were not united, how could they expect the people to be? Men in authority should set examples of humility. The proud would lose their influence with the people and their power with God. Bishops should not ignore their counselors, nor should counselors erect their heads over their Bishops. They should consult with each other and act in unison. The people should sustain their presiding officers in the performance of every duty, and if there were ill-feelings in the hearts of the people they should not partake of the Sacrament until such feelings were dispelled.

ELDER WILLIAM C. CRUMP, of Herriman, by request, made a few

remarks upon the state of feeling in his settlement, and hoped it would soon improve. There was fault upon both sides, and no one man was altogether to blame.

ELDER JOSEPH BODELL, of the same place, also addressed the meeting.

ELDER CHARLES W. PENROSE continued the subject dwelt upon by Elder Cannon. He showed that the Priesthood should be exercised in the spirit of kindness and persuasion. There should be no disposition to domineer and dictate. Reason and patience should prevail, not pride and passion. There was a strange spirit abroad, a spirit of strife and murder and the Saints must be careful lest that spirit creep into their midst and create confusion and lead to darkness and destruction. The people composing this Church would not be driven. They were willing to be led. The true shepherd leads his flock; he does not go behind them with a club and a dog and drive them. The speaker explained the duties of Priests and Teachers as instructors and peacemakers. The Teachers had no right to act as judges, to give decisions and adjudicate matters. They were peacemakers, to pour in the oil and wine. The Bishops and their counselors and the High Councils constituted the courts of the Church. There was no "one man power" in this Church, and the disposition to domineer and tyrannize, was not of God. The spirit of the Gospel was the spirit of love.

ELDER JOSEPH E. TAYLOR followed upon the same subject. In the main the Latter-day Saints were a good people. They could be led, and they should be led, not driven. He sympathized with the Bishops, their labors were arduous and many. They should have the love and support of their people. Where difficulties existed, fasting and prayer would avail to dispel harsh feelings and establish peace.

ELDER CANNON

added further words of advice and the meeting then adjourned until the first Saturday in August.

#### ENTERPRISE AT GUNNISON.

GUNNISON, July 6, 1894.—At the Gunnison Rio Grande Western station is now going up a first class roller mill, located in the midst of the best agricultural and wheat raising country in Utah, at the junction of Sanpete and Sevier valleys. The enterprising firm, Childs, Franson & Tompson are pushing this enterprise with money, intelligence and hard work. N. C. Fallstrup has done the mason work. Franson and Tompson the frame work, and the Great Western Co. furnish the machinery, with all modern improvements.

The building is 32x60 feet, four stories high. The surplus water power is calculated to be sufficient to produce necessary electricity for Gunnison.

In the immediate neighborhood, is a mine of Kavlin, inviting the profitable enterprise of manufacturing stone China and porcelains.

The coal mine of Six Mile Creek, is only seven miles off, to where the Sanpete Valley R. R. company is now surveying to extend its track. V. E.